



## PUBLIC NOTICE

**Date:** March 18, 2025

**In Reply Refer to:** Taylor Bell

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**SUBJECT:** Announcement of the upcoming U.S. Army Corps of Engineers, New England District (USACE), New Hampshire Department of Environmental Services (NHDES), and New Hampshire Aquatic Resource Mitigation Fund (NH-ARMF) joint mitigation summit pertaining to state and federal mitigation regulations.

**PURPOSE:** The USACE, NHDES, NH-ARMF are holding an in-person joint outreach event to inform the public, applicants, sponsors, consultants, and industry of federal and state mitigation policy, as well as mitigation opportunities. This summit aims to help stakeholders develop an improved understanding of mitigation requirements, policies, and how to develop a mitigation plan to meet both the state and federal requirements.

### EVENT INFORMATION:

The agencies will hold this outreach event at the New Hampshire Department of Environmental Services (29 Hazen Drive, Concord, New Hampshire), in the DES auditorium on April 8, 2025. Doors will open at 8:30 a.m. and the event should conclude by 3:30 p.m., depending on public participation. **If you plan on attending in person, you must register by emailing [taylor.m.bell@usace.army.mil](mailto:taylor.m.bell@usace.army.mil).** You **do not** have to register for the virtual option. Certificates of attendance can be provided, if requested. The event will be in-person; however, you may also attend virtually by placing the link below in your browser:

[https://dod.teams.microsoft.us/l/meetup-join/19%3adod%3ameeting\\_4d2c5d478d3c4c21a4f46d046fd5cf79%40thread.v2/0?context=%7b%22id%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22oid%22%3a%2256a281b3-4efa-4d4e-96b7-a227a7c130d6%22%7d](https://dod.teams.microsoft.us/l/meetup-join/19%3adod%3ameeting_4d2c5d478d3c4c21a4f46d046fd5cf79%40thread.v2/0?context=%7b%22id%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22oid%22%3a%2256a281b3-4efa-4d4e-96b7-a227a7c130d6%22%7d)

**Meeting ID:** 993 655 583 328

**Passcode:** gd64bD7u

### Join by phone:


1-601-262-2433 US Toll Free

Access code: 248930741#

**DRAFT AGENDA:**

<b>8:30 am – 9:00 am</b>	<b>Arrival</b>
<b>9:00 am – 9:20 am</b>	<b>Opening Remarks by NHDES &amp; USACE</b>
<b>9:20 am – 10:30 am</b>	<b>Introduction to the 2008 Federal Mitigation Rule &amp; the USACE New England District Mitigation Standard Operating Procedures (updated 2024)</b>  <b>12 Required Components of a Federal Mitigation Plan for Permittee Responsible, In-Lieu Fee, and Private Bank Mitigation Sites</b>
<b>10:30 am – 10:45 am</b>	<b>Break/Questions</b>
<b>10:45 am – 11:30 am</b>	<b>State Mitigation Requirements and Updates</b>
<b>11:30 am – 12:00 pm</b>	<b>Successful State Mitigation Projects</b>
<b>12:00 pm – 1:00 pm</b>	<b>Lunch (On your own, local options within 5-minute drive, also small cafeteria downstairs)</b>
<b>1:00 pm – 1:30 pm</b>	<b>New Hampshire Aquatic Resource Mitigation Fund ILF Program Overview &amp; Key Points</b>
<b>1:30 pm – 2:00 pm</b>	<b>Meeting State &amp; Federal Mitigation Requirements (Open Forum)</b>
<b>2:00pm – 2:30pm</b>	<b>Coastal and Marine Mitigation Discussion</b>
<b>2:30pm – 2:45pm</b>	<b>Questions &amp; Break</b>
<b>2:45pm – 3:15pm</b>	<b>New Ordinary High Water Mark Manual Overview</b>
<b>3:15pm – 3:30pm</b>	<b>Closing Remarks</b>

**CONTACT INFORMATION:** This is an informational public notice; therefore, we are not seeking public comments. However, requests for additional information may be directed to Taylor Bell at [taylor.m.bell@usace.army.mil](mailto:taylor.m.bell@usace.army.mil) and/or 978-318-8952.



Stephen Rochette  
Acting Chief, Technical Support Branch  
Regulatory Division

CENAE-R

If you would prefer not to continue receiving public notices by email, please contact Ms. Tina Chaisson at (978) 318-8058 or [bettina.m.chaisson@usace.army.mil](mailto:bettina.m.chaisson@usace.army.mil).