PUBLIC NOTICE

US Army Corps of Engineers R New England District 696 Virginia Road Concord, MA 01742-2751 Comment Period Begins: April 12, 2022 Comment Period Ends: May 12, 2022 File Number: NAE-2021-00701 In Reply Refer To: Christopher L. Veinotte Phone: (978) 318-8495 E-mail: Christopher.L.Veinotte@usace.army.mil

The District Engineer has received a permit application to conduct work in waters of the United States from Paraport, LLC/Perry Mill Marina, LLC, 334 Knight St STE 11201, Warwick, RI. This work is proposed in Newport Harbor at Perry Mill Wharf, Newport, RI. The site coordinates are: Latitude 41.484234, Longitude -71.317100.

The work involves the installation of 713' of 10' wide floating docks, 58' of 6' floating docks, 58' of 14' wide floating docks, and (3) ramps for floating dock access. Also, the reconstruction of the existing 95' long by 47' wide timber wharf. The total number of slips will be 24 and the footprint of all the structures is approximately 21,825 SF. This project is to establish a new commercial boating facility at this location. The project purpose is to provide a recreational service to the area by establishing docking slips.

The work is shown on the enclosed plans entitled "PERRY MILL MARINA, LLC PERRY – MILL WHARF RE-DEVELOPMENT," on 14 sheets, and dated "FEBRUARY 17, 2021, REVISED 8-30-2021." The work is also shown on the enclosed plans entitled "PERRY MILL WHARF – WHARF RECONSTRUCTION," on 5 sheets, and dated "JULY 19, 2021."

No compensatory mitigation has been proposed for this project. Special conditions will be included in the permit authorization to minimize impacts to Endangered Species Act listed species and essential fish habitat in the project area.

AUTHORITY

Permits are required pursuant to:

- X Section 10 of the Rivers and Harbors Act of 1899
- Section 404 of the Clean Water Act
- Section 103 of the Marine Protection, Research and Sanctuaries Act.

The decision whether to issue a permit will be based on an evaluation of the probable impact of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which may reasonably accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are: conservation, economics, aesthetics, general environmental concerns, wetlands, cultural value, fish and wildlife values, flood hazards, flood plain value, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food production and, in general, the needs and welfare of the people.

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The U.S. Army Corps of Engineers, New England District (USACE), is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. The USACE will consider all comments received to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

ESSENTIAL FISH HABITAT

The Magnuson-Stevens Fishery Conservation and Management Act, as amended by the Sustainable Fisheries Act of 1996 (Public Law 104-267), requires all federal agencies to consult with the National Marine Fisheries Service on all actions, or proposed actions, permitted, funded, or undertaken by the agency, that may adversely affect Essential Fish Habitat (EFH). Essential Fish Habitat describes waters and substrate necessary for fish for spawning, breeding, feeding or growth to maturity.

This project will impact .5 acres of EFH. This habitat consists of silty substrate. Loss of this habitat may adversely affect species that use these waters and substrate. However, the District Engineer has made a preliminary determination that the site-specific adverse effect will not be substantial. Further consultation with the National Marine Fisheries Service regarding EFH conservation recommendations is being conducted and will be concluded prior to the final decision.

NATIONAL HISTORIC PRESERVATION ACT

Based on his initial review, the District Engineer has determined that the proposed work may impact properties listed in, or eligible for listing in, the National Register of Historic Places. Additional review and consultation to fulfil requirements under Section 106 of the National Historic Preservation Act of 1966, as amended, will be ongoing as part of the permit review process.

ENDANGERED SPECIES CONSULTATION

The USACE has reviewed the application for the potential impact on Federally-listed threatened or endangered species and their designated critical habitat pursuant to section 7 of the Endangered Species Act as amended. It is our preliminary determination that the proposed activity for which authorization is being sought is designed, situated or will be operated/used in such a manner that it is not likely to adversely affect a listed species or their critical habitat. We are coordinating with the National Marine Fisheries Service and/or U.S. Fish and Wildlife Service on listed species under their jurisdiction and the ESA consultation will be concluded prior to the final decision.

OTHER GOVERNMENT AUTHORIZATIONS

The states of Connecticut, Maine, Massachusetts, New Hampshire and Rhode Island have approved Coastal Zone Management Programs. Where applicable, the applicant states that any proposed activity will comply with and will be conducted in a manner that is consistent with the approved Coastal Zone Management

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Program. By this Public Notice, we are requesting the State concurrence or objection to the applicant's consistency statement.

The following authorizations have been applied for, or have been, or will be obtained:

- (X) Permit, license or assent from State.
- (X) Permit from local wetland agency or conservation commission.
- () Water Quality Certification in accordance with Section 401 of the Clean Water Act.

COMMENTS

In order to properly evaluate the proposal, we are seeking public comment. Anyone wishing to comment is encouraged to do so. Comments should be submitted in writing by the above date. If you have any questions, please contact Christopher L. Veinotte at (978) 318-8495, (800) 343-4789 or (800) 362-4367, if calling from within Massachusetts.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider the application. Requests for a public hearing shall specifically state the reasons for holding a public hearing. The USACE holds public hearings for the purpose of obtaining public comments when that is the best means for understanding a wide variety of concerns from a diverse segment of the public.

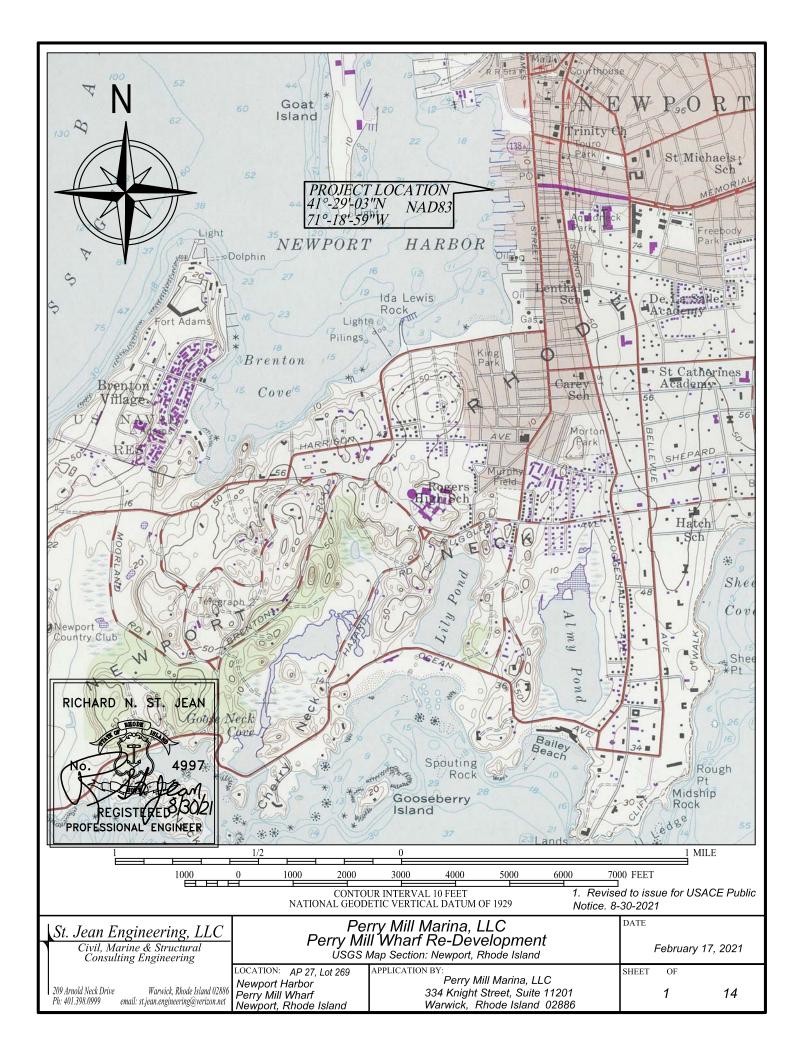
The initial determinations made herein will be reviewed in light of facts submitted in response to this notice. All comments will be considered a matter of public record. Copies of letters of objection will be forwarded to the applicant who will normally be requested to contact objectors directly in an effort to reach an understanding.

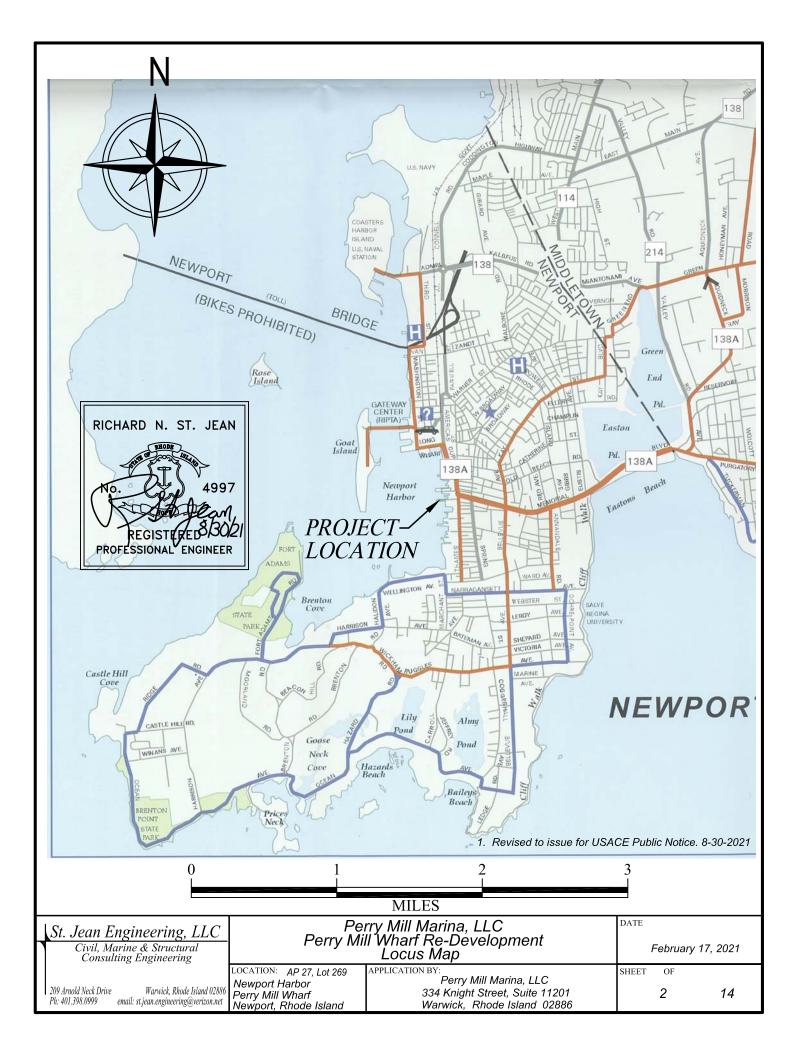
THIS NOTICE IS NOT AN AUTHORIZATION TO DO ANY WORK.

Robert J. De Sista

Robert J. DeSista Chief, Policy and Technical Support Branch Regulatory Division

If you would prefer not to continue receiving Public Notices by email, please contact Ms. Tina Chaisson at (978) 318-8058 or e-mail her at <u>bettina.m.chaisson@usace.army.mil</u>.





GENERAL NOTES:

- 1. SURVEY INFORMATION SHOWN WAS TAKEN FROM PLAN ENTITLED: "PROPERTY BOUNDARY SURVEY PLAN, A.P. 27, LOT 269, THAMES STREET, NEWPORT, RHODE ISLAND" PREPARED BY NORTHEAST ENGINEERS & CONSULTANTS, INC., 55 CLARKE ROAD, MIDDLETOWN RHODE ISLAND 02842. PLAN DATED 10/31/2019. THIS PLAN WAS PRODUCED TO PERMIT THE DOCK LAYOUT ONLY. REFER TO THE NORTHEAST ENGINEERS PLAN FOR ALL SURVEY INFORMATION.
- 2. BATHYMETRY WAS SURVEYED BY NATIONAL LAND SURVEYORS AND DEVELOPERS IN THE MONTH OF NOVEMBER, 2020.
- 3. ANY UTILITIES SHOWN ON THIS PLAN HAVE BEEN LOCATED FROM FIELD SURVEYS BY OTHERS. THE SURVEYOR OR ENGINEER MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH OR ABANDONED. THE SURVEYOR OR ENGINEER DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM ALL AVAILABLE INFORMATION. (PLEASE CONTACT DIG SAFE 72 HOURS PRIOR TO CONSTRUCTION AT PHONE NO.1-888-DIG-SAFE AND/OR ALL LOCAL UTILITY COMPANIES.)
- 4. THE HORIZONTAL DATUM FOR THIS PROJECT IS THE R.I.S.P.C.S. (NAD 83). THE VERTICAL DATUM IS NAVD 88.
- 5. ALL WORK SHALL BE IN ACCORDANCE WITH THE LOCAL, STATE, FEDERAL, AND UTILITY COMPANY REQUIREMENTS.
- 6. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR TO VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS AS THEY RELATE TO NEW CONSTRUCTION. REPORT TO ENGINEER ALL OBSERVATIONS AND DISCREPANCIES BEFORE PROCEEDING WITH ANY WORK.
- 7. THE CONTRACTOR SHALL MAINTAIN A COPY OF THE CRMC ASSENT AND ARMY CORPS APPROVAL ON SITE.
- 8. THE CONTRACTOR SHALL ADHERE TO ALL PERMIT STIPULATIONS.
- 9. IF DURING THE COURSE OF WORK UNFORESEEN CONDITIONS ARE ENCOUNTERED THE CONTRACTOR SHALL STOP WORK AND NOTIFY THE ENGINEER OF RECORD IMMEDIATELY FOR DISPOSITION.
- 10. ANY DAMAGE TO ANY PROPERTY, PRIVATE OR OF PUBLIC TRUST, OCCURRING DURING THE CONSTRUCTION BY THE CONTRACTOR, SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE REPAIRED TO THE SATISFACTION OF THE OWNER AT THE EXPENSE OF THE CONTRACTOR.
- 11. THE CONTRACTOR SHALL SAFEGUARD AND PROTECT ALL EXCAVATIONS.
- 12. THE CONTRACTOR SHALL USE ADEQUATE NUMBERS OF SKILLED WORKMEN WHO ARE THOROUGHLY TRAINED AND EXPERIENCED IN THE NECESSARY CRAFTS AND WHO ARE COMPLETELY FAMILIAR WITH THE SPECIFIED REQUIREMENTS AND METHODS NEEDED FOR PROPER PERFORMANCE OF THE WORK.
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14. THE CONTRACTOR SHALL PROTECT ALL WETLANDS AND COASTAL RESOURCES FROM INTRUSION BY TURBID WATERS, CONSTRUCTION DEBRIS, CONSTRUCTION EQUIPMENT, OR PERSONNEL DURING ANY WORK 3 49 ACTIVITIES.

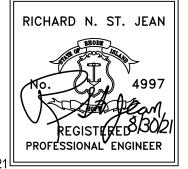
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4	St. Jean Engineering, LLC Civil, Marine & Structural Consulting Engineering	Per Perry Mil Ge	rry Mill Marina, LLC Il Wharf Re-Development eneral Notes 1 of 2	DA	TE February 17	7, 2021
		LOCATION: AP 27, Lot 269 Newport Harbor Perry Mill Wharf Newport, Rhode Island	APPLICATION BY: Perry Mill Marina, LLC 334 Knight Street, Suite 11201 Warwick, Rhode Island 02886	SH	IEET OF 3	14

GENERAL NOTES CONTINUED:

- 15. THE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL NECESSARY PERMITS, LICENSES, CERTIFICATES OF INSPECTION, AND PAY ALL LEGAL FEES IN CONNECTION WITH THE WORK OF THIS CONTRACT. THE OWNER HAS OBTAINED NECESSARY REGULATORY PERMITS REQUIRED FOR THE WORK IN REGULATED AREAS. THE CONTRACTOR SHALL REQUEST COPIES OF THOSE REGULATORY PERMITS AND MAKE PROVISION IN THIS WORK AND IN THE COST OF THE WORK FOR ALL APPLICABLE CONDITIONS OF THOSE PERMITS. FAILURE TO CONSIDER ANY CONDITION OF THE REGULATORY PERMITS AS A PART OF THE BID SHALL NOT RELIEVE THE CONTRACTOR FROM HIS RESPONSIBILITY TO APPLY THOSE CONDITIONS TO HIS WORK AT NO ADDITIONAL COST TO THE OWNER.
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- 18. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LAYING OUT & POSITIONING OF ALL PROPOSED STRUCTURES AS SHOWN ON THE PROJECT DRAWINGS.
- 19. CONTRACTOR SHALL REMOVE EXCESS MATERIALS AND DISPOSE OFFSITE.
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REFERENCE PLANS/DOCUMENTS:

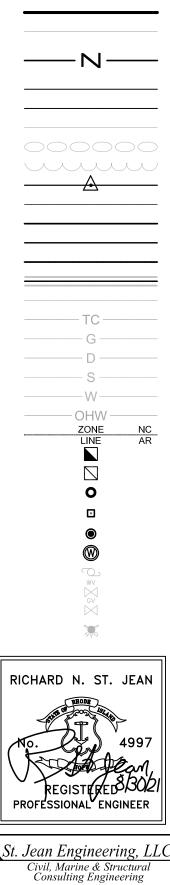
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- 4. RHODE ISLAND STATE BUILDING CODE, SBC-1
- 5. RI CODE OF REGULATIONS RICR RED BOOK 650-RICR-20-00-01
- 6. COASTAL CONSTRUCTION MANUAL, FEMA 55



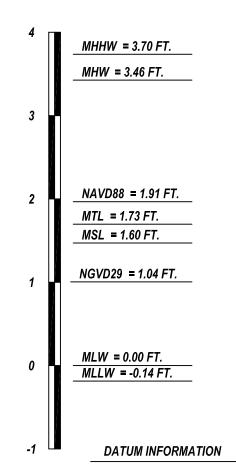
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St. Jean Engineering, LLC Civil, Marine & Structural Consulting Engineering	Perry Mill Marina, LLC Perry Mill Wharf Re-Development General Notes 2 of 2		DATE F	DATE February 17, 2021	
209 Arnold Neck Drive Warwick, Rhode Island 02886 Ph: 401.398.0999 email: st.jean.engineering@verizon.net	AI 27, LOI 203	APPLICATION BY: Perry Mill Marina, LLC 334 Knight Street, Suite 11201 Warwick, Rhode Island 02886	SHEET	of 4	14

LEGEND



BOUNDARY **BOUNDARY PROPOSED** BOUNDARY TO BE ABANDONED ABUTTER MAJOR CONTOUR **MINOR CONTOUR STONEWALL** TREELINE WETLANDS EDGE **50' PERIMETER WETLAND** 100' RIVERBANK WETLAND 200' RIVERBANK WETLAND 200' ISDS HDROLOGIC LINE STREAM **BUILDING ENVELOPE TELECOMMUNICATION LINE** GAS LINE DRIANAGE LINE SEWER LINE WATER LINE ELECTRIC LINE **ZONE BOUNDARIES** SOIL EVALUATION HOLE LEDGE PROBE **IRON PIN** BOUND DRILL HOLE WELL UTILITY POLE WATER VALVE GAS VALVE Ν. HYDRANT U.

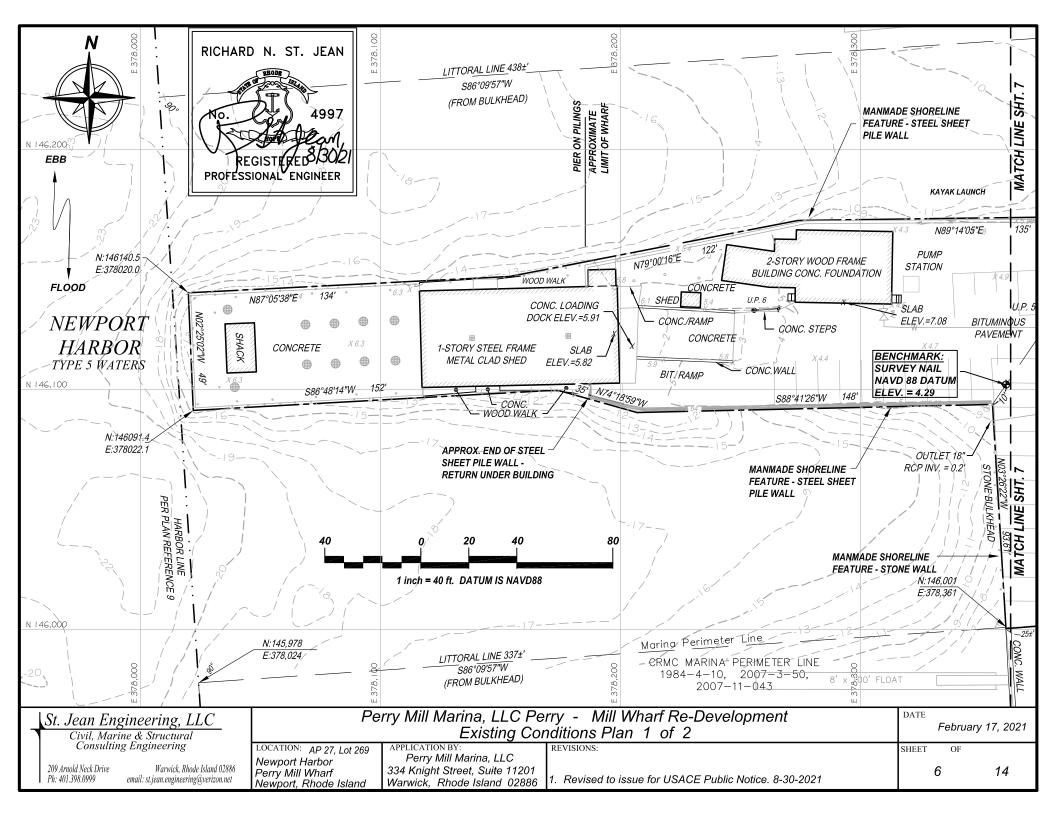


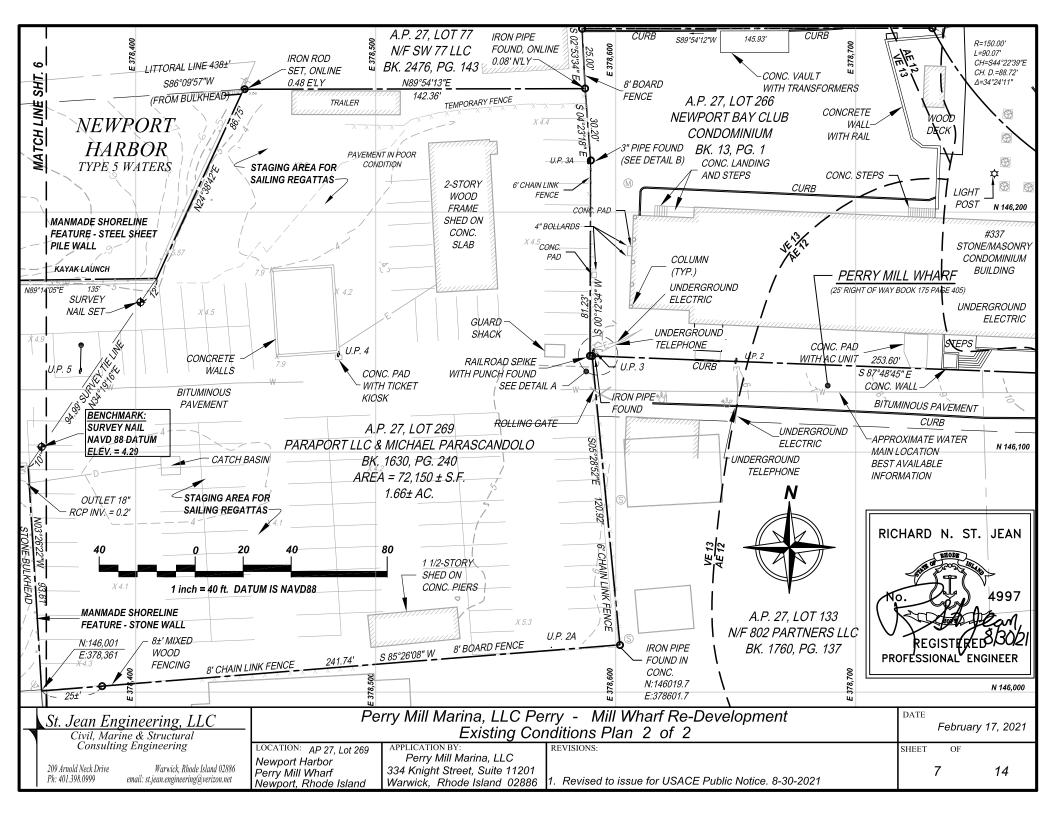
INFORMATION FOR NOAA TIDAL ELEVATION STATION 8452660 LOCATED IN NEWPORT, **RHODE ISLAND - VERTICAL DATUM IS NAVD88**

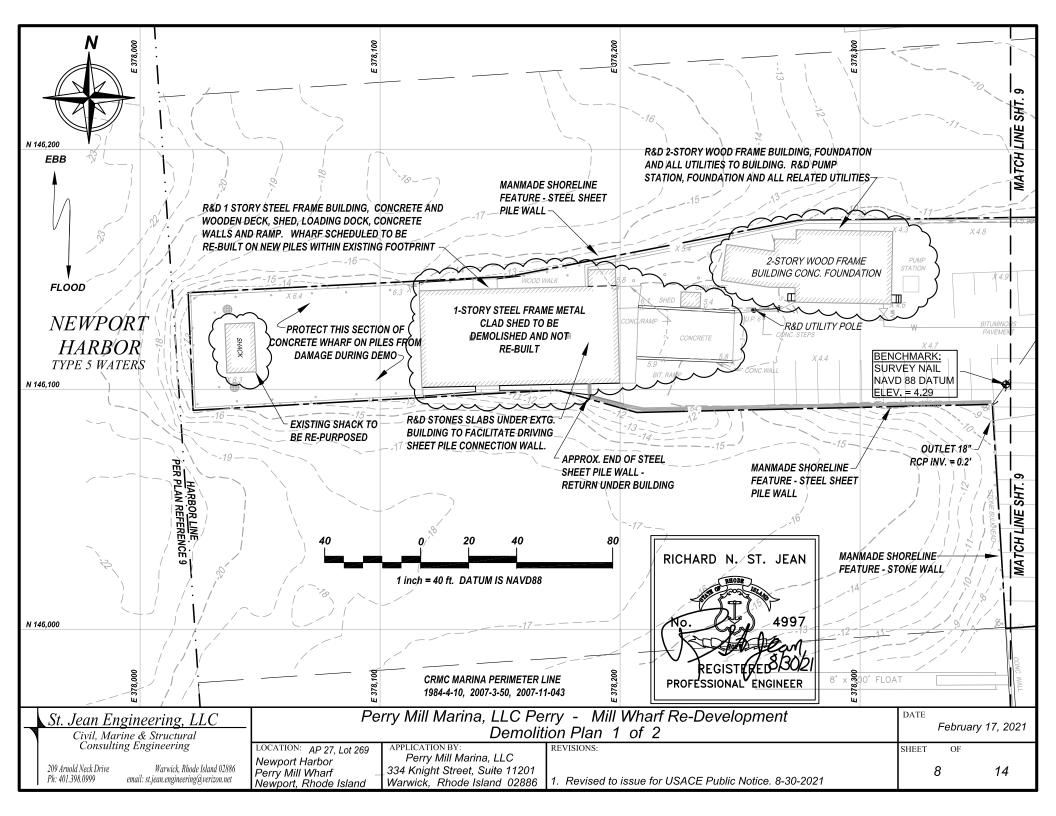
ABBREVIATIONS

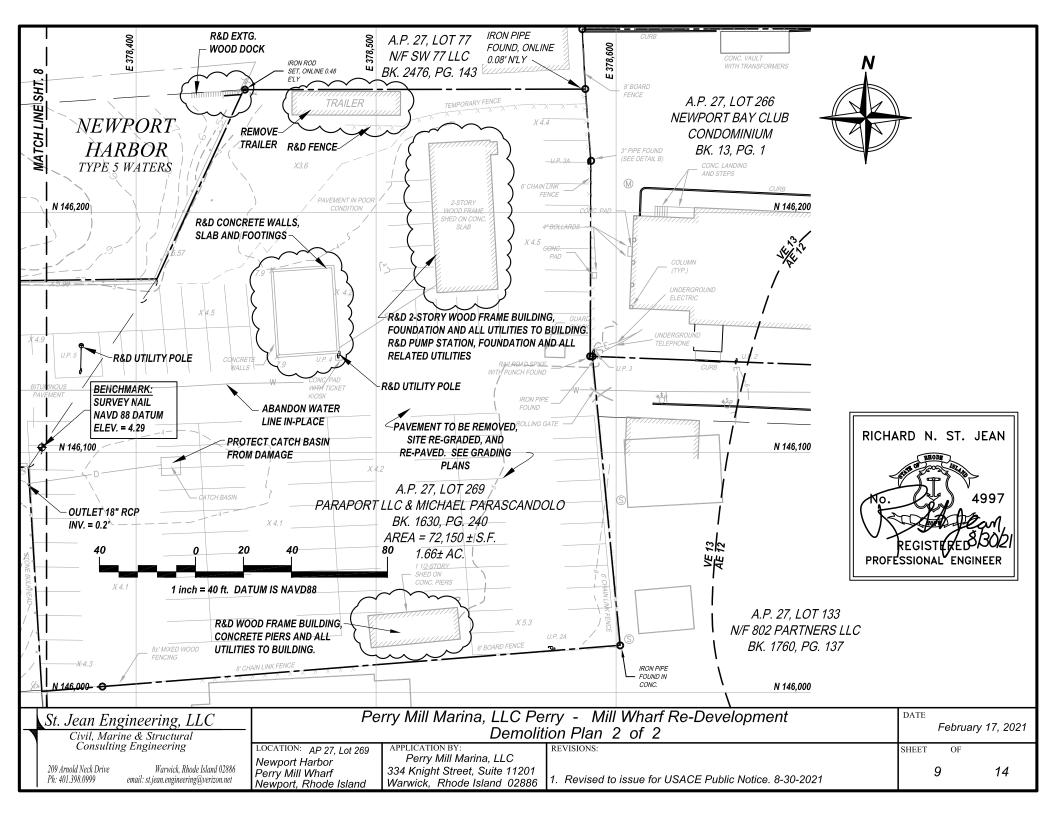
N. I. C.	NOT IN CONTRACT	T. O. F.	TOP OF FOUNDATION
U. O. N.	UNLESS OTHERWISE NOTED	M. P. L.	MARINA PERIMETER LINE
N. T. S.	NOT TO SCALE	S. J. E.	ST. JEAN ENGINEERING, LLC
I. A. W.	IN ACCORDANCE WITH	S. F.	SQUARE FOOT
TYP.	TYPICAL	A. P.	ASSESSORS PLAT
R & D	REMOVE AND DISPOSE	EXTG.	EXISTING
BIT.	BITUMINOUS CONCRETE	SMH	SEWER MANHOLE
N/F	NOW OR FORMERLY	DMH	WATER MANHOLE
F. F.	FINISH FLOOR	MIN.	MINIMUM

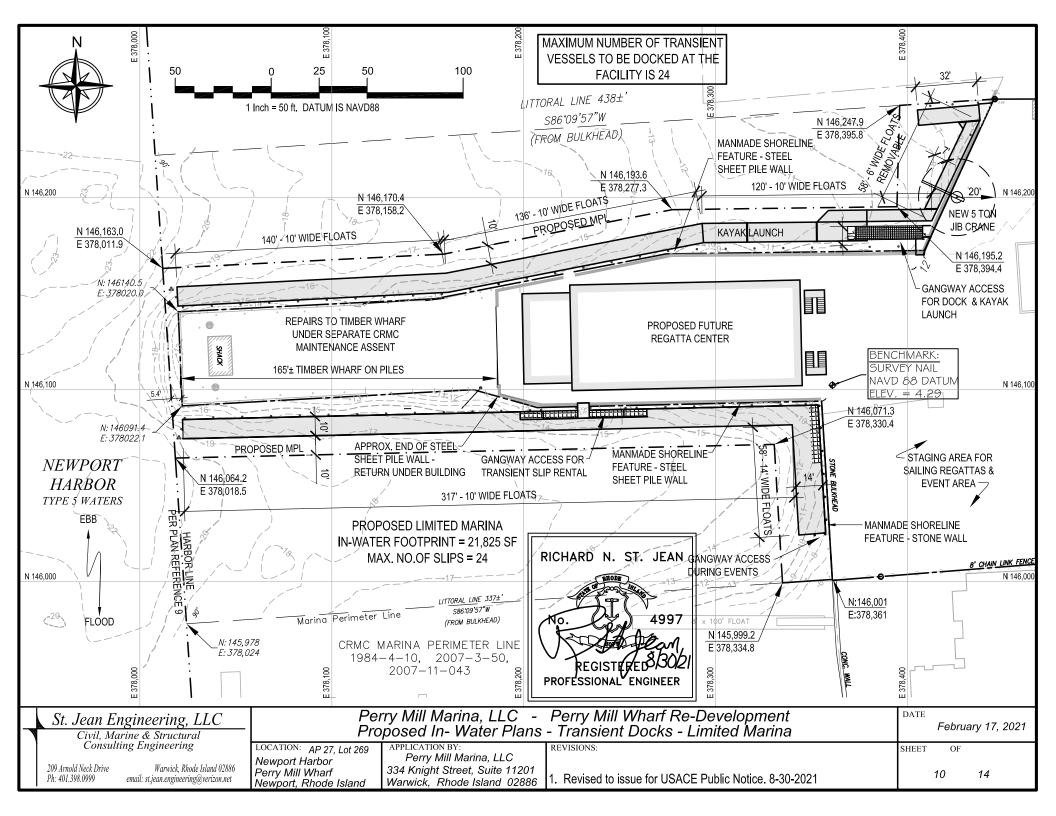
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	St. Jean Engineering, LLC	Per Dorm (Mil	rry Mill Marina, LLC	DATE	
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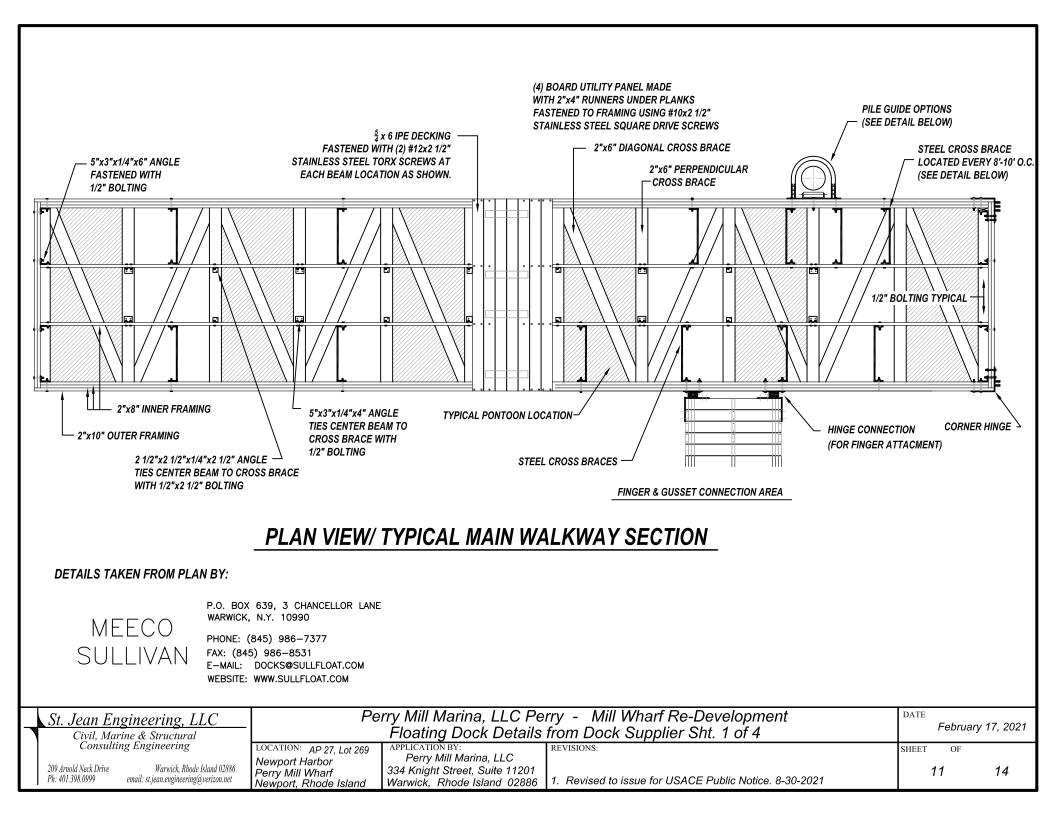


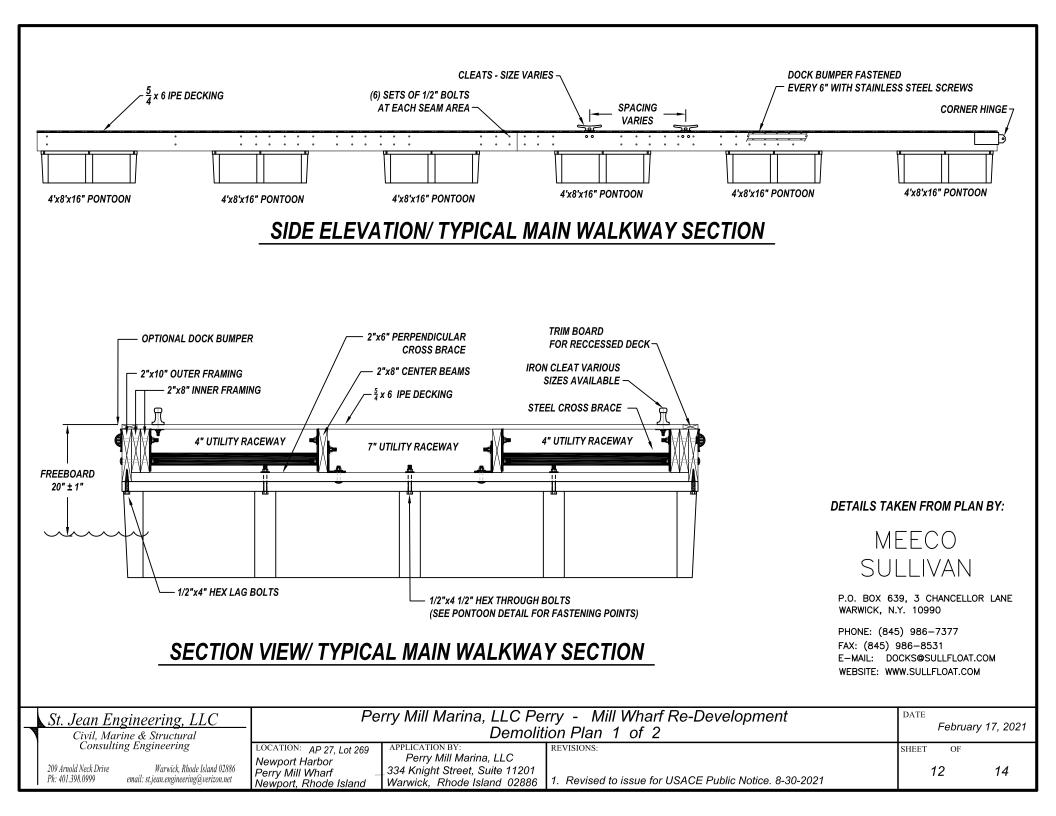


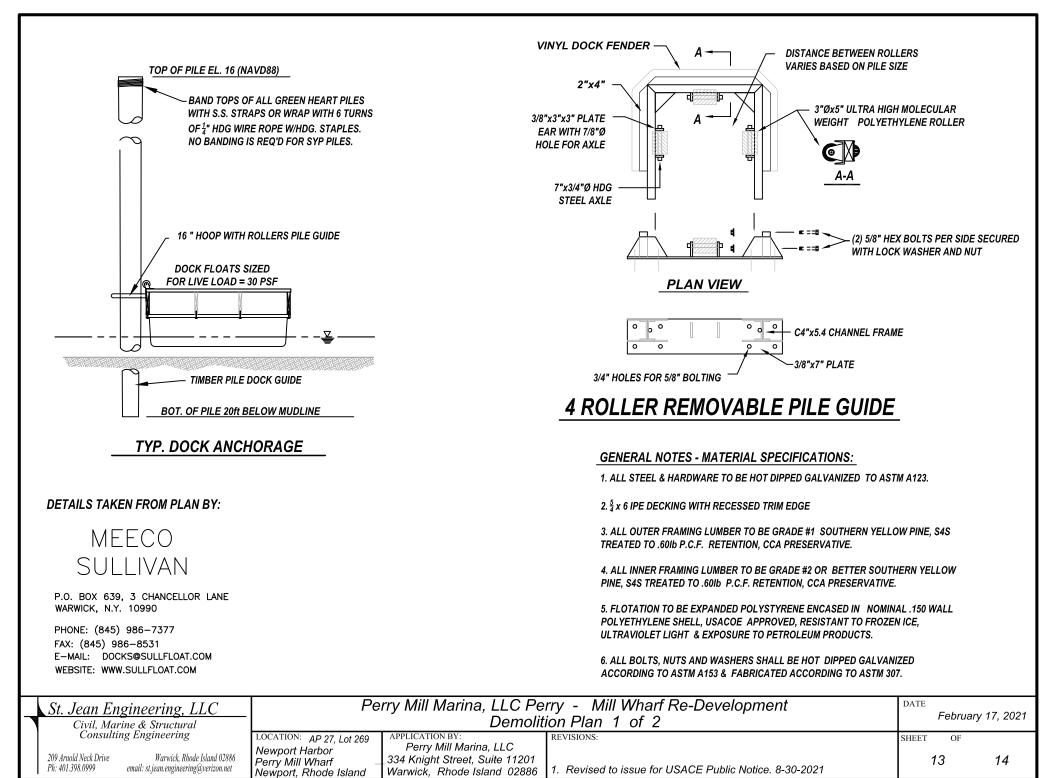


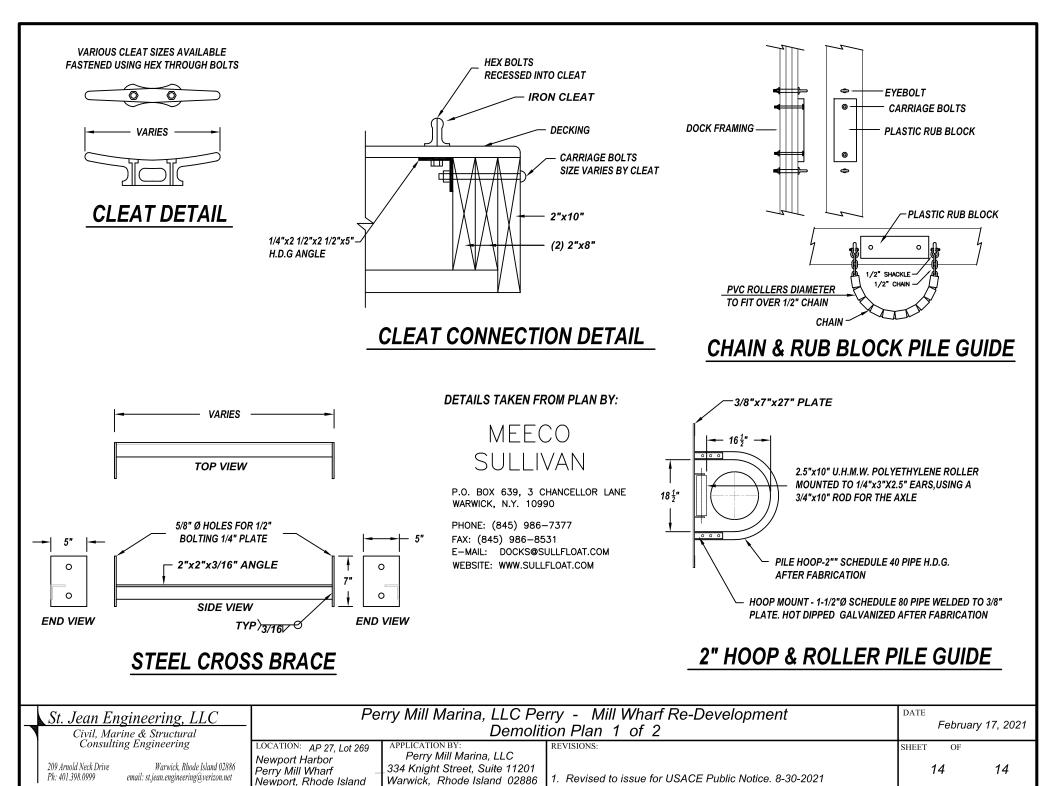




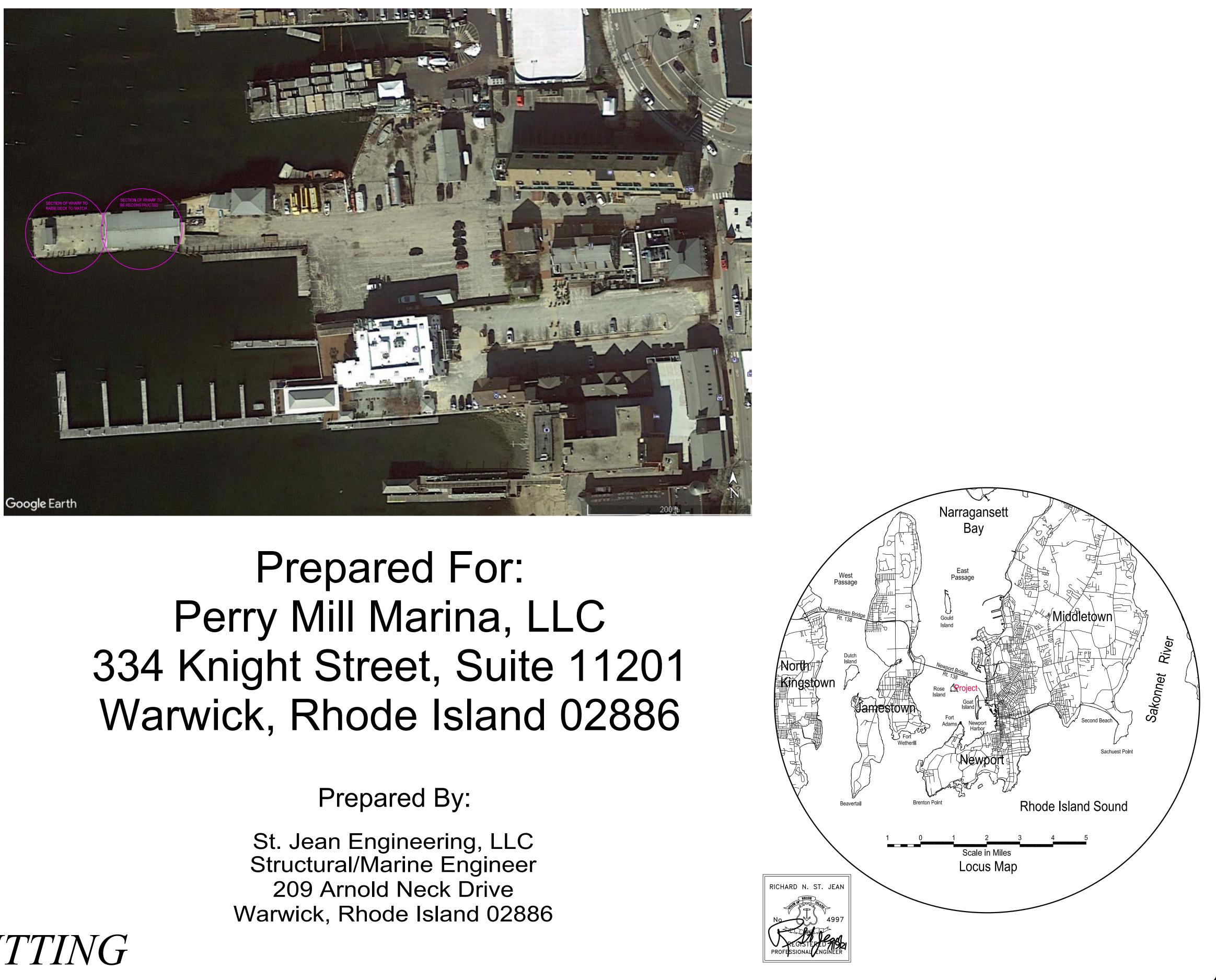








Perry Mill Wharf - Wharf Reconstruction Newport, Rhode Island Assessors Map 27, Pa Assessors Map 27, Parcel 269



Index of Drawings:

Sht. No.	Dwg. No.	Description
1	S1	Notes & Legend - 1
2	S2	Existing Conditions & Improvements Plan
3	S3	Plan View & Sections
4	S4	Elevations & Details

ISSUED FOR PERMITTING

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- 4. RHODE ISLAND STATE BUILDING CODE, SBC-1
- 5. RI CODE OF REGULATIONS RICR RED BOOK 650-RICR-20-00-01
- 6. COASTAL CONSTRUCTION MANUAL, FEMA 55

FLOOD ZONE NOTE:

PORTIONS OF THESE PREMISES ARE SITUATED IN A ZONE 'VE' (EL. 13), AND A ZONE 'AE' (EL. 12) AS DESIGNATED ON THE "NATIONAL FLOOD INSURANCE PROGRAM, FIRM FLOOD INSURANCE RATE MAP NEWPORT COUNTY, RHODE ISLAND (ALL JURISDICTIONS) PANEL 177 OF 226 (ALL JURISDICTIONS) MAP NUMBER 44005C0177J MAP REVISED: SEPTEMBER 4, 2013. FEDERAL EMERGENCY MANAGEMENT AGENCY".

TIMBER PILES:

- I. ALL NEW PILES SHALL CONFORM - TIMBER, TREATED WITH CHRON - ALL HOLES OR CUTS MADE IN I - SOUTHERN YELLOW PINE CONF
- ALLOWABLE STRESSES AS DETERMI COMPRESSION PARALLEL TO EXTREME FIBER STRESS IN BEI HORIZONTAL SHEAR Fv - 115 COMPRESSION PERPENDICUL

2. PILES SHALL CONFORM TO THE MINIMUM BUTT DIAMETER SHALL BE SPECIES SHALL BE SOUTHERN YELLO

- SEE PLANS FOR CUT OFF ELEVA - DESIGN PILE CAPACITY IS 17-TONS FOR BATTER PILES.

3. PILE TOLERANCES: - BUTT MUST BE WITHIN 2" OF I

4. CONTRACTOR SHALL NOTIFY THI CONTRACTOR SHALL STOP DRIVING AND NOTIFY THE ENGINEER PRIOR T

5. CONTRACTOR MAY "SET" BEARING PILES USING A VIBRATORY HAMMER BUT THEY MUST BE DRIVEN THE LAST 3 FEET USING AN IMPACT TYPE HAMMER. THE CONTRACTOR SHALL SUBMIT A WEAP ANALYSIS TO THE ENGINEER A MINIMUM OF 14 DAYS PRIOR TO START OF DRIVING. THE WEAP ANALYSIS SHALL REFLECT THE HAMMER, DRIVE TRAIN, POLE AND REQ'D DESIGN CAPACITY. A MINIMUM FACTOR OF SAFETY OF 3.0 IS REQUIRED IN THE ANALYSIS.

INSTALLATION OF NEW PILES.

7. ALL THE HARDWARE BEING USED SHALL BE HOT DIPPED GALVANIZED (HDG) FOR EXTERIOR, HIGH HUMIDITY (MIN. 4 MIL THICKNESS FOR MARINE ENVIRONMENT), AND TREATED WOOD LOCATIONS. CLIPS, HANGERS, ANGLES AND OTHER HARDWARE REQUIRING FABRICATION SHALL BE FABRICATED COMPLETE WITH HOLES AND WELDING PRIOR TO HOT DIP GALVANIZING. HOT DIPPED GALVANIZING SHALL BE IN ACCORDANCE WITH ASTM A 123 FOR PLATES AND FABRICATIONS AND ASTM A 153 FOR BOLTS AND BOLTING HARDWARE. SEE PLANS FOR ADDITIONAL INFORMATION.

TIMBER FRAMING:

- SPECIFICATION FOR WOOD CONSTRUCTION.
- SOUTHERN YELLOW PINE: (#1 OR #1 DENSE)
- Fb = 1,400 PSI Fv = 110 PSI
- AND CUTS SHALL BE DRESSED WITH CCA.
- 4.
- STAINLESS STEEL GRADE 316
- 6. ALL TIMBER SIZES ARE NOMINAL UNLESS OTHERWISE NOTED.

STRUCTURAL STEEL

- (AISC).
- THE CONTRACT DOCUMENTS.

- 6. BOLTS: ASTM A325 WITH HEAVY HEXAGONAL HEADS
- 7. NUTS: ASTM A563 WITH HEAVY HEXAGONAL HEADS
- 8. WASHERS: ASTM F436 OVERSIZED DOCK WASHERS

TESTS OF ASTM A239.

Perry Mill Wharf - Wharf Reconstruction
Newport, Rhode Island

Perry Mill Marina Llc, Warwick,

PREPARED FOR: 334 Knight Street, Suite 11201 Rhode Island 02886 ST. JEAN ENGINEERING, LLC CIVIL, MARINE AND STRUCTURAL

CONSULTING ENGINEERING

209 Arnold Neck Drive Warwick, Rhode Island 02886 email: st.jean.engineering@verizon.ne

		LEGEND NOT TO SCALE
RM WITH THE FOLLOWING : ROMATED COPPER ARSENATE (MINIMUM RETENTION OF 2.5 CCA) IN PILES SHALL BE DRESSED WITH CCA. DNFORMING TO THE FOLLOWING MINIMUM RMINED IN ACCORDANCE WITH ASTM D-2899 O THE GRAIN, Fc - 1,250 PSI BENDING Fb - 2,450 PSI	N	BOUNDARY BOUNDARY PROPOSED BOUNDARY TO BE ABANDONED ABUTTER MAJOR CONTOUR
I 5 PSI ULAR TO THE GRAIN Fc - 230 PSI HE PHYSICAL CHARACTERISTICS OF ROUND TIMBER PILES AS DESCRIBED IN ASTM D-25.		MINOR CONTOUR STONEWALL TREELINE WETLANDS EDGE
BE 12" (10" TIP), FOR BEARING AND DOLPHIN PILES AND 12" (8" TIP) FOR FENDER PILES . ELLOW PINE . .EVATIONS.		50' PERIMETER WETLAND I 00' RIVERBANK WETLAND 200' RIVERBANK WETLAND
$7\frac{1}{2}$ TONS UNDER THE CENTER PILE CAPS, 11 TONS UNDER OUTBOARD PILE CAPS, AND 15		200' ISDS HDROLOGIC LINE STREAM BUILDING ENVELOPE
DF HORIZONTAL LOCATION.	TC	TELECOMMUNICATION LINE
THE ENGINEER A MINIMUM OF 48 HOURS IN ADVANCE PRIOR TO DRIVING PILES. NG PILE IF A LOSS OF DRIVING RESISTANCE IS NOTED WITHIN THE LAST 4 FEET OF DRIVING R TO PROCEEDING WITH THE WORK ON THE PILE BEING DRIVEN.	——————————————————————————————————————	GAS LINE DRIANAGE LINE SEWER LINE

6. THE CONTRACTOR SHALL ANTICIPATE TO REMOVE OBSTRUCTIONS BY EXCAVATING AND/OR OR SPUDDING TO ALLOW

I. ALL TIMBER WORK SHALL BE IN ACCORDANCE WITH THE NATIONAL FOREST PRODUCTS ASSOCIATION NATIONAL DESIGN

2. ALL TIMBER FRAMING SHALL BE STRESS GRADED LUMBER HAVE THE FOLLOWING STRUCTURAL PROPERTIES (U.O.N.):

ALL FRAMING MEMBERS AND DECKING SHALL BE TREATED WITH WOOD PRESERVATIVE (PRESSURE TREATMENT): FS TT-W-57 I AWPA TREATMENT C2 USING CHROMATED COPPER ARSENATE (0.6 CCA MINIMUM RETENTION). ALL HOLES

ALL THREADED FASTENERS AND ANCHORS SHALL BE HOT DIPPED GALVANIZED STEEL FOR EXTERIOR, HIGH HUMIDITY (4 MILS FOR MARINE ENVIRONMENT) TO ASTM A 123 AND TREATED WOOD LOCATIONS. BOLTS SHALL CONFORM TO A307 GRADE A W/HEAVY HEX NUTS AND HOT DIPPED GALVANIZED (HDG) OGEE OR DOCK STEEL WASHERS AS SPECIFIED ON DRAWINGS. BOLT HOLES SHALL BE A MAXIMUM OF $\frac{1}{8}$ " LARGER THAN BOLT DIAMETER SPECIFIED.

ALL NAILS SHALL BE AS SPECIFIED ON DRAWINGS (4 GAUGE SILICON BRONZE UNLESS OTHERWISE SPECIFIED). PRE-DRILL UNDERSIZE HOLES FOR NAILS THROUGH TOP PLY ONLY. SCREWS USED TO SECURE IPE DECKING SHALL BE

ALL TIMBER FRAMING USED IN THE PROJECT SHALL BE STRAIGHT IN BOTH LONGITUDINAL PLANES WITH NO OR MINIMAL TWIST. TIMBER SHALL BE INSPECTED FOR CROWN PRIOR TO INSTALLATION BY THE CONTRACTOR AND INSTALLED CROWN UP WHERE SLIGHT CROWN EXISTS. JOINTS SHALL BE SAW CUT AND ACCURATELY AND TIGHTLY FITTED. THE ENGINEER RESERVES THE RIGHT TO REJECT TIMBER MEMBERS AND FINISH CONSTRUCTION OF TIMBER ASSEMBLIES WHERE IN THE OPINION OF THE ENGINEER THE DESIGN INTENT OF THE STRUCTURE WOULD BE COMPROMISED DUE TO THE FAULTY TIMBER. JOINTING, AND OR CONSTRUCTION PRACTICES.

I. DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL SHALL CONFORM TO THE "MANUAL OF STEEL CONSTRUCTION - ASD", NINTH EDITION, AS ADOPTED BY THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION

2. ALL WELDING SHALL CONFORM TO THE "STRUCTURAL WELDING CODE FOR STEEL" (AWS DI.I) LATEST EDITION, AS ADOPTED BY THE AMERICAN WELDING SOCIETY (AWS). ALL WELDING SHALL BE PERFORMED BY A CERTIFIED WELDER IN ACCORDANCE WITH AWS STANDARDS.

3. ALL CONNECTIONS SHALL BE DESIGNED BY A STEEL FABRICATOR EXCEPT THOSE SPECIFICALLY DETAILED ON

4. STRUCTURAL STEEL MATERIALS SHALL MEET THE FOLLOWING REQUIREMENTS:

5. STEEL SECTIONS AND MISC: ASTM A572 GRADE 50 UNLESS OTHERWISE NOTED

Phone: 401.398.0999

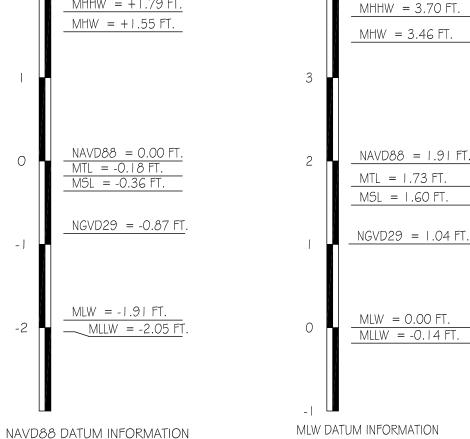
9. WELD RODS: ASTM A233, E70XX SERIES ELECTRODES AS REQ'D FOR CONDITIONS OF INTENDED USE

IO. BOLTS, NUTS, & WASHERS: ALL BOLTS, NUTS, AND WASHERS SHALL BE HOT DIPPED GALVANIZED FOR EXTREME SERVICE (MIN. 4 MIL THICKNESS U.O.N.) IN ACCORDANCE WITH ASTM A 153 AND MEET MINIMUM

RICHARD N. ST. JEAN

PROFESSIONAL

WATER LINE ----- OHW -----ELECTRIC LINE ZONE BOUNDARIES SOIL EVALUATION HOLE LEDGE PROBE IRON PIN BOUND DRILL HOLE WELL UTILITY POLE WATER VALVE GAS VALVE HYDRANT MHHW = +1.79 FT



INFORMATION FOR NOAA TIDAL ELEVATION STATION 8452660 LOCATED IN NEWPORT, RHODE ISLAND - VERTICAL DATUM IS NAVD88

ſ	THE G.C. SHALL INSTALL TEMPORARY SHO TO REMOVING ANY EXISTING LOAD BEAR TEMPORARY SHORING SHALL BE THE RE	RING E ING MI
	ALL REQUIRED SHORING SHALL BE THE RE ALL REQUIRED SHORING SHALL REMAIL STRUCTURAL MEMBERS ARE COMPLETE HAVE BEEN TRANSFERED TO THE	n in Pl Ly ins ⁻
	DESIGN CRITERIA:	
	ALL LOADS APPLIED IN ACCORDANCE WITH STATE BUILDING CODE (LATEST EDITION) S	
	USE: FROST DEPTH = $3'-4''$ GROUND SNOW (Pg) = 30 PSF Ce = 1.0 (EXPOSURE B, Pr 1 = 1.0 (CATEGORY II)	COM ARTIAL
	LIVE LOADS: WHARF	150
	DESIGN WIND SPEED	1401 Expo
	SEISMIC	Ss =
	SOIL BEARING PRESSURE:	SEE I

FLOOD ZONE: VE13 NOTE: TIMBER WHARF IS NOT INTENDED TO BE USED FOR DOCKING VESSELS DIRECTLY AGAINST WHARF. A SEPARATE SYSTEM OF FLOATING DOCKS HAVE BEEN DESIGNED FOR DOCKING AND HAVE BEEN SUBMITTED FOR REVIEW AND APPROVAL UNDER CRMC ASSENT NO. 2021-03-020

ISSUED FOR PERMITTING

REVISIONS

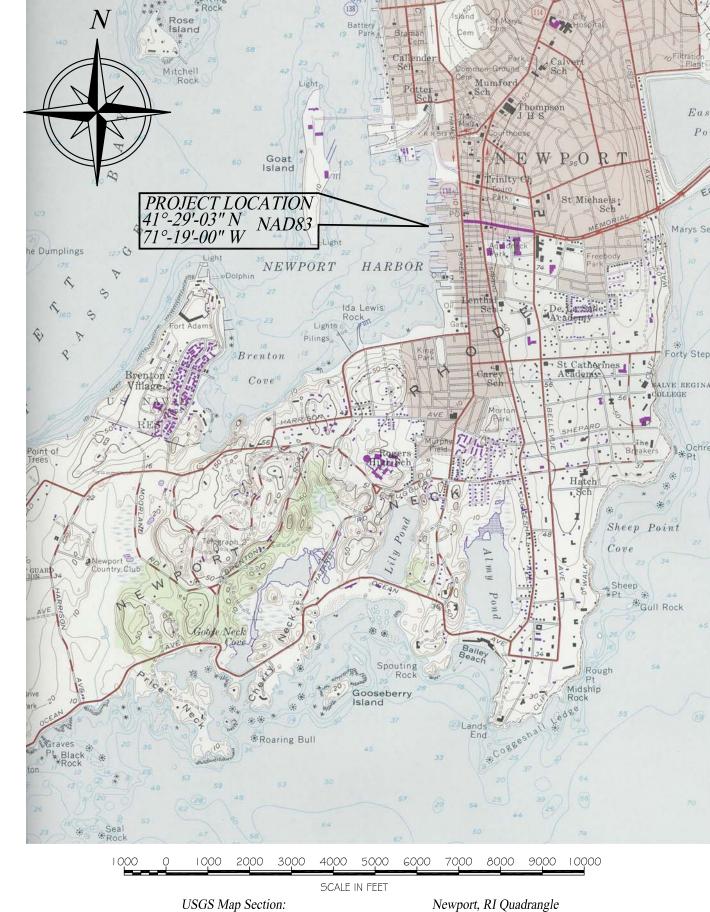
ETLAND ETLAND GIC LINE ON LINE

-SHORING NOTE A-----DURING CONSTRUCTION PRIOR MEMBERS. THE DESIGN OF ALL ISIBILITY OF THE CONTRACTOR LACE UNTIL NEW PERMANENT STALLED AND BUILDING LOADS STRUCTURAL MEMBERS.

> ODE ISLAND , 2019. MMERCIAL

) PSF

OMPH (3 SEC GUST - ASCE 7-10) 'OSURE "C" = 0.164 51 = 0.058 E BORING LOGS

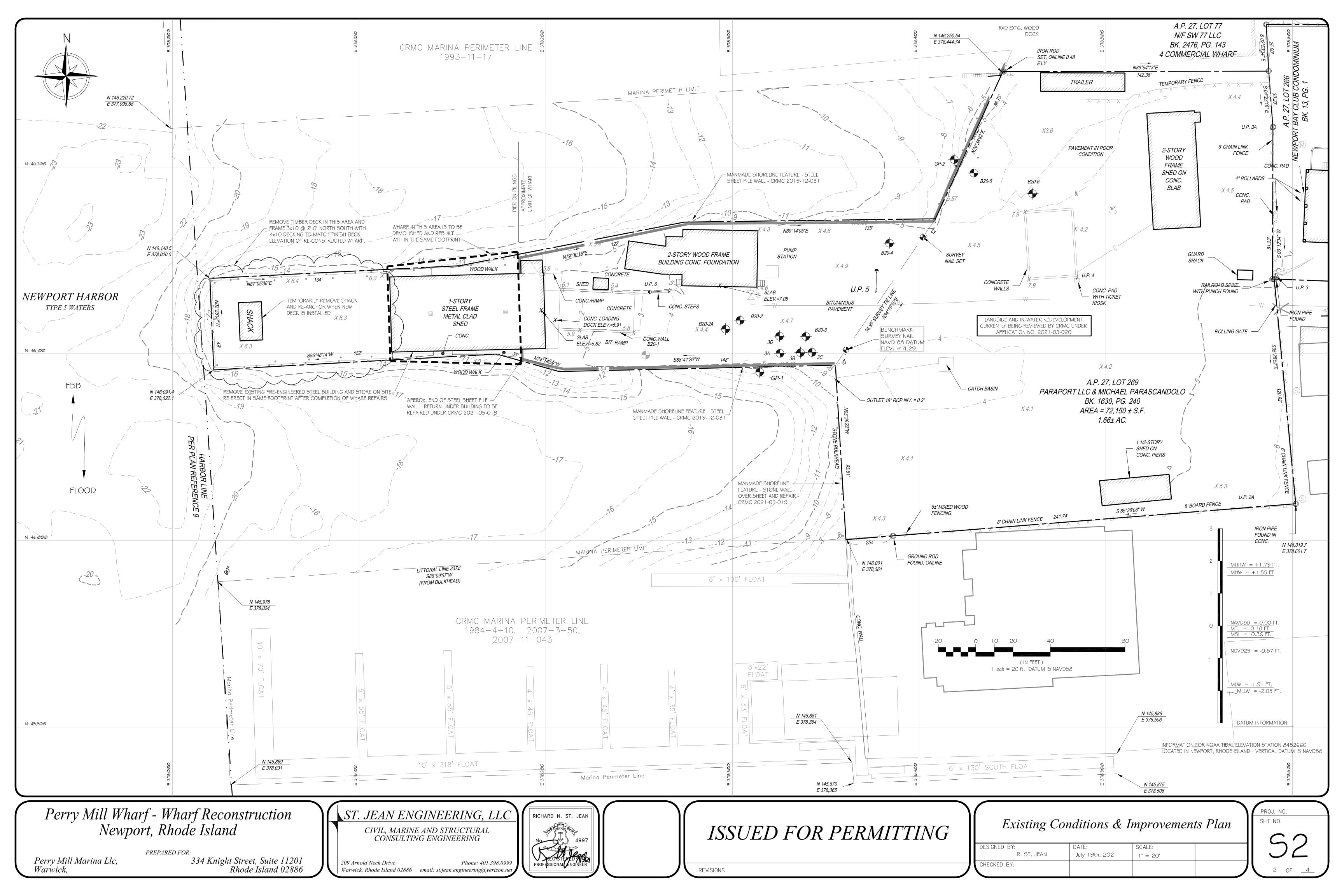


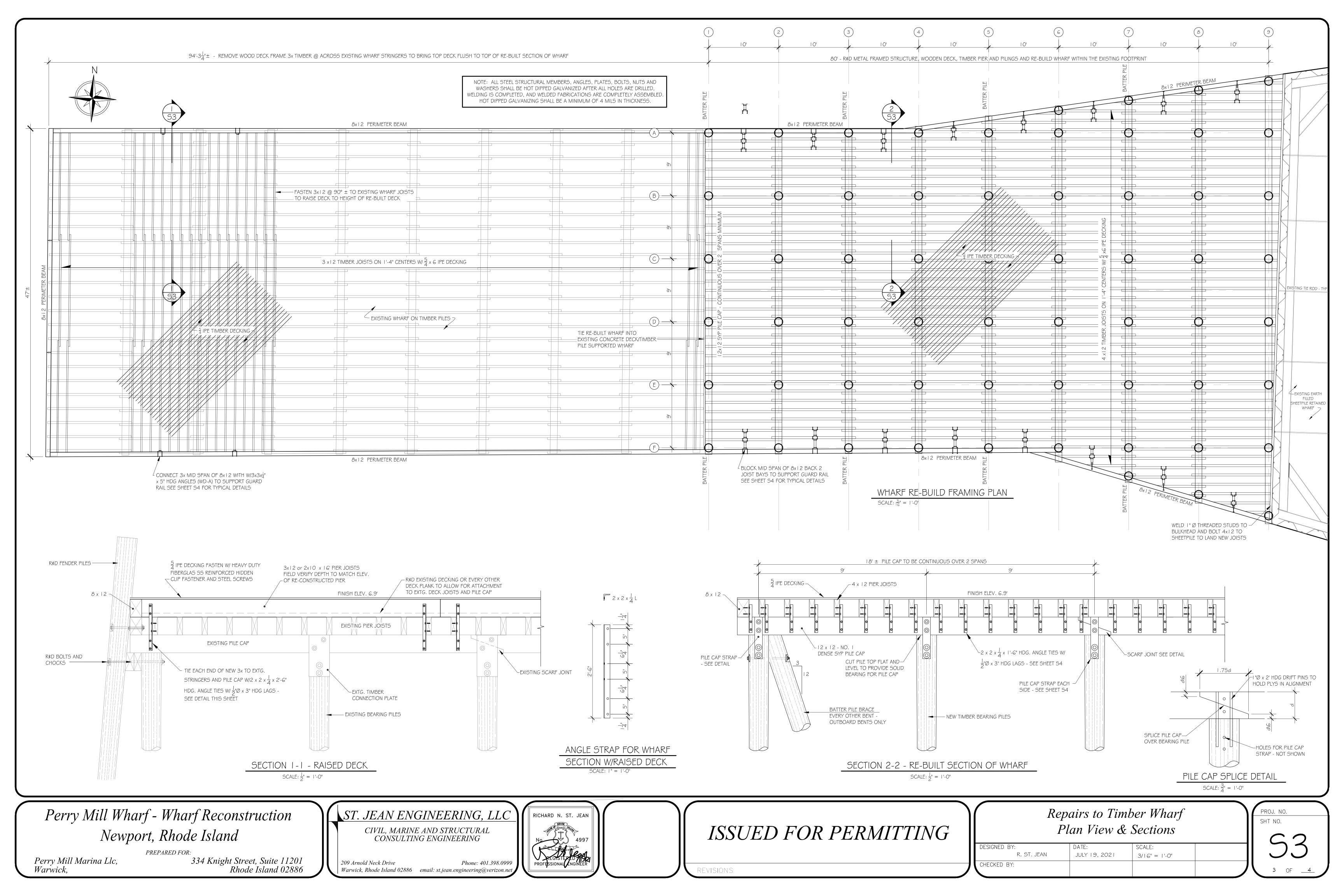
USGS Map

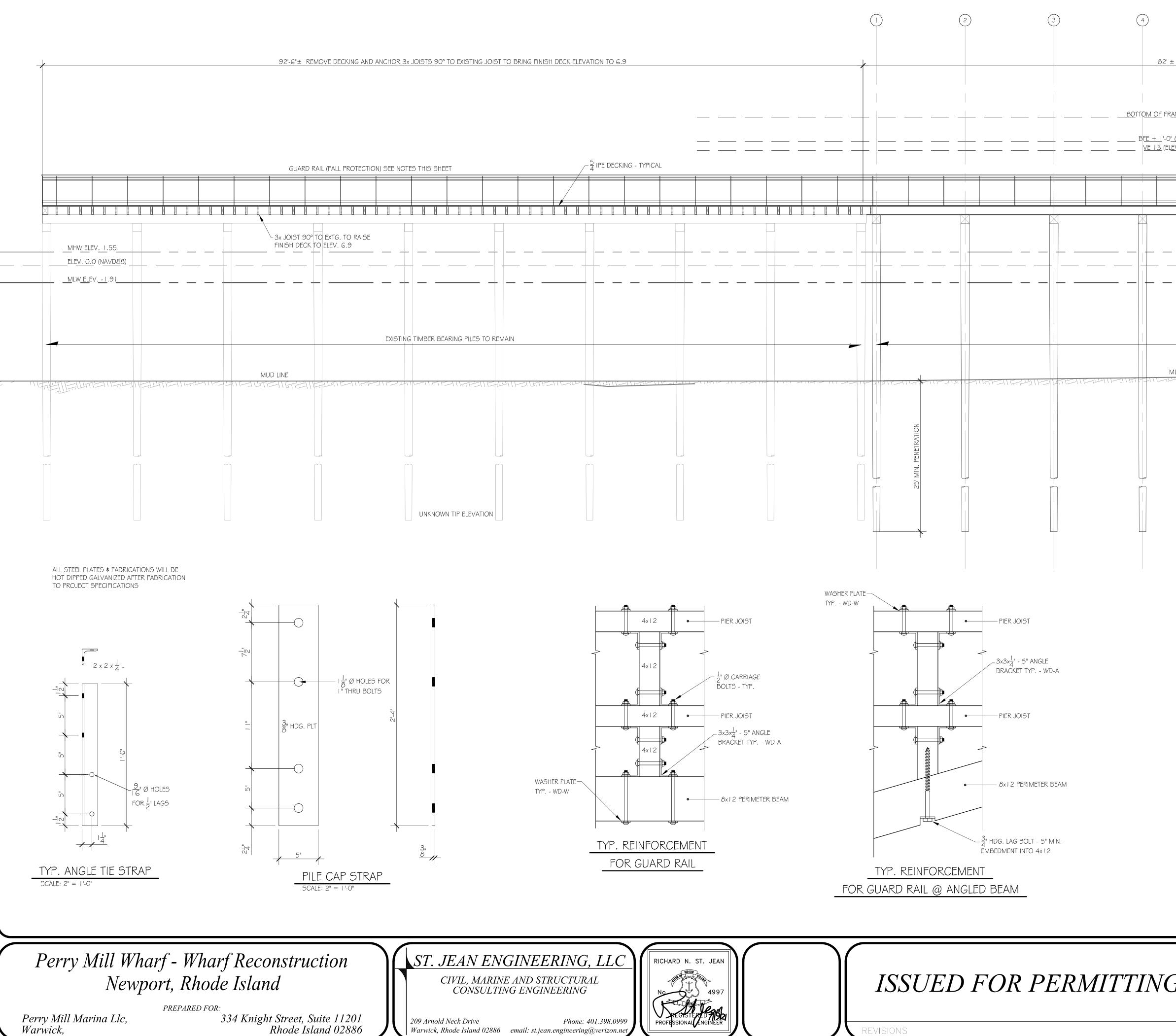
ABBREVIATIONS

		_	
AB ADDL ALT ALUM A.P. ARCH ASCE ASTM BM BOF BOT,B CJ CLR CL CMU COL CONC CONC CONC CONC CONC CONC CONC	ANCHOR BOLT ADDITIONAL ALTERNATE ALUMINUM ASSESSORS PLAT ARCHITECTURAL AMERICAN SOCIETY OF CIVIL ENGINEERS AMERICAN SOCIETY FOR TESTING AND MATERIALS BEAM BOTTOM OF FOOTING BOTTOM CONSTRUCTION JOINT CLEAR CENTERLINE CONCRETE MASONRY UNIT COLUMN CONCRETE CONTINUOUS DEGREE DETAIL DIAMETER DIRECTION DOWN DRAWING DOWEL EACH EACH EACH EACH EACH EACH EACH EACH EACH EACH EACH EACH EIOOR FINISH FLOOR FIOOR FINISH FLOOR FOOTING GAUGE GALVANIZE (HOT-DIP) HOT DIPPED GALVANIZED HORIZONTAL HEAVY HEX HIGH POINT IN ACCORDANCE WITH INSIDE FACE LONG LONG LEG HORIZONTAL LOW POINT	MAX MECH MFR MHW MPL MIN N/F NIC NTS OAL OC OF O.H.D. OPNG PCF PJF PLT PSF PSI P.T. R#D SECT SF SIM SJE SOE SF SS SSPC STD STL STRUCT SYM THK TOC TOF TOW TOS TR TYP UON VERT,V WS WWF	MAXIMUM MECHANICAL MANUFACTURER MEAN HIGH WATER MARINA PERIMETER LIMITS MINIMUM NOW OR FORMALLY NOT IN CONTRACT NOT TO SCALE OVER ALL LENGTH ON CENTER OUTSIDE FACE OVERHEAD DOOR OPENING PIECE POUNDS PER CUBIC FEET PREMOLDED JOINT FILLER PRAJECTION POUNDS PER SQUARE FEET POUNDS PER SQUARE INCH PRESSURE TREATED REMOVE AND DISPOSE SECTION SQUARE FOOT SIMILAR ST. JEAN ENGINEERING, LLC SUPPORT OF EXCAVATION SPECIFICATIONS SQUARE STAINLESS STEEL STEEL STRUCTURES PAINTING COUNCIL STANDARD STEEL STRUCTURAL SYMMETRICAL THICK TOP OF CONCRETE TOP OF FOUNDATION TOP OF SLAB OF TOP OF STEEL TREADS TYPICAL UNLESS NOTED OTHERWISE VERTICAL WATERSTOP, WATER SURFACE WELDED WIRE FABRIC

PROJ. NO. Notes & Legend SHT NO. DESIGNED BY: DATE: SCALE: R. ST. JEAN JULY 19th, 2021 N.T.S. CHECKED BY:







5	6	7	8	9
32' ± - RE-CONSTRUCTED SECTION OF WHARF				EXISTING EARTH FILLED WHARF
FR <u>AMING</u> EL <u>EV. 1</u> 6.9 (NAVD88) 1'-0 <u>" (ELEV. 14.0 N</u> AV <u>D88)</u> 6 (EL <u>EV. 1</u> 3.0 NAVD88) TOP OF 1	DECK ELEV. 6.9	GUARD RAIL (FALL PROTECTION)		
NEW SYP. TIMBER BEARING PILES			MLW ELEN NEW SHEET WALL TYING NORTH ANI WALLS TOO	D (NAVD88) <u>/</u> <u>1.9</u> 1 F PILE G EXISTING D SOUTH GETHER

GUARD RAIL BY ARCHITECT MIN. STRUCTURAL CODE PRESCRIBED REQUIREMENTS:

POINT OF LOAD APPLICATION: 3'-6" OFF FINISH SURFACE

SINGLE CONCENTRATED 200 Ib. APPLIED TO TOP RAILING AT ANY POINT IN ANY DIRECTION

UNIFORM LOAD OF 50 Ib./ft. APPLIED IN ANY DIRECTION ALONG THE TOP RAILING.

POINT LOAD AND UNIFORM LOAD DO NOT NEED TO BE APPLIED CONCURRENTLY.

INTERMEDIATE RAILINGS (EXCEPT HANDRAIL) AND PANEL FILLERS SHALL BE DESIGNED TO WITHSTAND A HORIZONTALLY APPLIED NORMAL LOAD OF 50 lbs. ON AN AREA NOT TO EXCEED 12" x 12"

REFER TO BUILDING CODE FOR GLASS RAILING REQUIREMENTS

	pairs to Tin Elevation &	U U	PROJ. NO. SHT NO.
DESIGNED BY: R. ST. JEAN	DATE: JULY 19, 2021	SCALE: 3/16" = 1'-0"	<u> </u>
CHECKED BY:			4 OF