| QUALITY ASSURANCE REPORT (QAR)                                                                                             |                                                                            |                                                                             |                                         |                                     |                                       |                       |                |                | REPORT NUMBER<br>476 |                               |                               |             | Page 1 of 0 |                                              |           |         |    |     |  |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|---------------------------------------|-----------------------|----------------|----------------|----------------------|-------------------------------|-------------------------------|-------------|-------------|----------------------------------------------|-----------|---------|----|-----|--|
| DAILY LOG OF CONSTRUCTION                                                                                                  |                                                                            |                                                                             |                                         |                                     |                                       |                       |                |                |                      |                               | DATE<br>07 Apr 2020 - Tuesday |             |             |                                              |           |         |    |     |  |
| PROJECT Durham Meadows Waterline Remedial Design                                                                           |                                                                            |                                                                             |                                         |                                     |                                       |                       |                |                |                      | CONTRACT NUMBER W912WJ19C0002 |                               |             |             |                                              |           |         |    |     |  |
| CONTRACTOR                                                                                                                 |                                                                            |                                                                             |                                         |                                     |                                       |                       |                |                | WEATHER              |                               |                               |             |             |                                              |           |         |    |     |  |
| Ludlow Constr                                                                                                              | uction                                                                     | i Co., Inc.                                                                 |                                         |                                     |                                       |                       |                |                |                      |                               |                               | Tempe       | rature N    | ed No Delay<br>Min 50 °F M<br>on No Wind     | lax 65 °  | 'F      |    |     |  |
| PORTION OF SCHEDULED DAY SUITABLE FOR OPERATIONS                                                                           |                                                                            |                                                                             |                                         |                                     |                                       |                       |                |                | TEMPERATURE          |                               |                               |             |             | WIND                                         |           |         |    |     |  |
| STRUCTURAL EXCA-<br>VATION VATION                                                                                          |                                                                            |                                                                             | EMBANKMENT                              |                                     | CONCRETE                              |                       |                | STRUCTURE      |                      | 20.0/                         | MINIMUM                       |             | MAXIMUM     |                                              | 0 MPH     |         |    |     |  |
| 10                                                                                                                         | 00 %                                                                       | 1                                                                           | 100 %                                   | <u> </u>                            | 100 %                                 |                       | 100 9          | -              |                      | 10                            | JU %                          |             | 50 °F       | <u>                                     </u> | 65 °F     | ITATION | 0  | MPH |  |
| HAS ANYTHING DEVELOPED ON THE WORK WHICH MIGHT                                                                             |                                                                            |                                                                             |                                         |                                     |                                       |                       |                |                | INCHES               |                               | 24 HOUR P                     |             | ENDING      |                                              |           |         |    |     |  |
| LEAD TO A CHANGE ORDER OR FINDING FO FACT?  YES (Explain)                                                                  |                                                                            |                                                                             |                                         |                                     |                                       |                       |                |                | 0.00                 |                               |                               |             |             |                                              | M         |         |    |     |  |
|                                                                                                                            |                                                                            |                                                                             |                                         | OF GOVERNMENT EMPLOY                |                                       |                       |                |                |                      |                               |                               |             | RIVER       |                                              |           |         |    |     |  |
| SUPERVISORY                                                                                                                | OFF                                                                        | ICE                                                                         | LAYO                                    | UT                                  | INSPECT                               | ION                   | TOTAL          |                | L                    | ABOR                          |                               | FEET        |             |                                              |           | TIME    |    |     |  |
| 0                                                                                                                          |                                                                            | 0                                                                           |                                         | 0                                   |                                       | 1                     |                | 1              |                      |                               | 0                             |             |             | 0.0                                          |           | _       |    | M   |  |
| NUMBER<br>SUPERVISORY                                                                                                      |                                                                            | CONTRACTO                                                                   | LABO                                    |                                     | TOTAL                                 |                       | FROM           | BER OF         | - sн<br>Iто          | IFTS                          | TFR                           | 1<br>OM     | ТО          | 2                                            | FROM      | 3<br>1  | ТО |     |  |
|                                                                                                                            |                                                                            |                                                                             | L 100                                   |                                     | 101712                                | 00                    |                | 0700           |                      | 1500 N                        |                               |             | м           | М                                            | ' ' ' ' ' | М       |    | M   |  |
| 5<br>Atta                                                                                                                  | l<br>ach a l                                                               | 10 list of the follow                                                       | wing. (a                                | 7<br>a) Maior ite                   | ms of equi                            | 22<br>oment eith      | l              | 0700<br>workin | l<br>d. ar           |                               |                               |             |             |                                              | ersonr    |         |    | IV  |  |
| NO                                                                                                                         | TE: if                                                                     | the contractor                                                              |                                         |                                     |                                       |                       |                |                |                      |                               |                               |             |             |                                              |           |         |    |     |  |
| QA NARRAT                                                                                                                  |                                                                            |                                                                             | Area                                    | of Respo                            | onsibility                            | for Worl              | c:             |                |                      | Unre                          | esolve                        | ed Issue: I | No          | Shif                                         | t: 1      |         |    |     |  |
| Kurt Minte                                                                                                                 |                                                                            | installing wa                                                               | ater m                                  | ain from                            | a new Mic                             | ldletown              | Water T        | ank in         | ito D                | urham ai                      | nd tvii                       | na into ho  | mes &       | husinesse                                    |           |         |    |     |  |
| ,                                                                                                                          |                                                                            | J                                                                           |                                         |                                     |                                       |                       |                |                | ito D                | dillalli al                   | iu tyn                        | ng mio no   | iiics a     | Dusinesse                                    | ,3.       |         |    |     |  |
| Subcontra<br>Subcontra<br>Subcontra<br>Subcontra                                                                           | ctor: /<br>ctor: (<br>ctor: (<br>ctor )                                    | or: Ludlow - I<br>ACE Consul<br>Connecticut<br>John Turner<br>Vellieux - Sa | ting - S<br>Traffic<br>Consu            | SSHO Ro<br>Control -<br>ulting - No | b Peddico<br>- 2 Certific<br>o compac | ord & CC<br>ed Flagge | C Jerry<br>ers | Brand          | on                   |                               |                               |             |             |                                              |           |         |    |     |  |
| Middletow<br>Work Perfor                                                                                                   |                                                                            |                                                                             |                                         |                                     |                                       |                       |                |                |                      | Unre                          | eolye                         | ed Issue: I | No          | Shif                                         | ÷ 1       |         |    |     |  |
| Kurt Minte<br>Install 20 i                                                                                                 | II V<br>nch p                                                              | Vater Tank S<br>ipe starting a<br>eway availab                              | at end                                  | of 20" pla                          | aced in 20                            |                       |                | ard sha        | ared                 |                               |                               |             |             |                                              |           | to keep |    |     |  |
| 1 .Excavat                                                                                                                 | e on                                                                       | ads: 2 Middl<br>17 at STA 10<br>hip out some                                | 08+50                                   | across th                           | ne road to                            | install w             |                |                | 17                   |                               |                               |             |             |                                              |           |         |    |     |  |
|                                                                                                                            |                                                                            | tered while e<br>nain on 17 no                                              |                                         |                                     | onal 14- 1                            | 6 inch p              | ipe close      | er to th       | ie ro                | ad edge                       | north                         | lane        |             |                                              |           |         |    |     |  |
| Sawcut on                                                                                                                  | 17 -                                                                       | 2 flaggers a                                                                | nd Sav                                  | w cut truc                          | k. One Sa                             | aw cutter             | and 1 la       | aborer         | cutt                 | ing in Sta                    | ite Ro                        | oad         |             |                                              |           |         |    |     |  |
| 2. Fire Hyd<br>3. Police -<br>4. Illumina<br>5. Sawcut<br>6. Sawcut<br>7. 16" Res<br>8. 20 inch<br>9. 20 inch<br>10. Ledge | raine<br>drant<br>2 Mi<br>ted S<br>Towr<br>State<br>traine<br>pipe<br>pipe | Roads - 0<br>Roads -                                                        | 0<br>Feet<br>52 Fee<br>ad - 10<br>120 L | 2 Flagge<br>et<br>00 LF incl<br>-F  | rs<br>luded in V                      | /ater Tar             | nk CLIN        |                |                      |                               |                               |             |             |                                              |           |         |    |     |  |
| Results of C                                                                                                               |                                                                            | •                                                                           |                                         | •                                   |                                       |                       | -              |                |                      |                               |                               | ed Issue: I | No          | Shif                                         | t: 1      |         |    |     |  |
| Noted com                                                                                                                  | npacti                                                                     | TR is makin<br>on on 17 an                                                  | d prop                                  | er lifts (S                         |                                       |                       |                |                | ng ai                |                               | •                             |             |             | <b></b>                                      | , ,       |         |    |     |  |
| Verbal Instr                                                                                                               |                                                                            |                                                                             |                                         |                                     |                                       |                       | I · E''        |                |                      |                               | esolve                        | ed Issue: I | NO          | Shif                                         | t: 1      |         |    |     |  |
|                                                                                                                            |                                                                            | . Ensure Mid<br>Right of Wa                                                 |                                         |                                     |                                       |                       |                |                |                      |                               | tion d                        | ebris.      |             |                                              |           |         |    |     |  |

3. All road signs removed from work areas and put away properly at the end of shift. Miscellaneous Remarks and Visitors to Project: Unresolved Issue: No Shift: 1 Kurt Mintell Water encountered while excavating: Water encountered in 17 trench due to GV installed last year being not completely closed- KTR is filling the main and some water leaked from the open GV PR Comments, encounters or issues: Per Mike Cunningham, the owner of the property/lot next to the Valero gas station put temporary curbs on the access to his property to prevent any parking of equipment or storage of materials CT DOT onsite or communication: Steve from DOT was by - some concern about the intersection 0f 17 & 147 where the saw cutting is taking place. Cones were improperly placed in the intersection. The issue was resolved. Miscellaneous Remarks and Visitors to Project: Unresolved Issue: No Shift: 1 Kurt Mintell Jerry - QC Rob P - SSHO John Pio - Superintendent Mike Pio - onsite **USACE - KM** AECOM - Joel was onsite providing extra oversight of the contractor. Steve Sturges - NO testing today 1 saw cutter Mike Cunningham Ludlow has: 4 drivers 5 operators 7 laborers 1 saw cutter (Vallieux) sub Unresolved Issue: No Shift: 1 Safety: Kurt Mintell Noted portable hand wash station on back of tool truck, cleaning supplies nitrile gloves, face masks. Workers fill out daily forms indicating they are not demonstrating any symptoms of COVID 19 and turning into SSHO. Daily Safety Inspections: 1. Noted proper PPE while cutting Steel pipe with cut off saw. 2. Two certified flaggers and cones on 17 - while saw cutting

- 3. Discussed situational awareness while working around heavy equipment, and while allowing residents to use the shared driveway while under construction
- 4. Situational awareness not to work in close proximity to each other (COVID PREVENTION)
- 5. Trench box being used for all excavations while working in trench
- 6. Traffic Control on 17 2 Police officers.

| QA REPRESENTATIVE'S SIGNATURE | DATE | RE/PROJECT ENGR'S INITIALS | DATE |
|-------------------------------|------|----------------------------|------|
|                               |      |                            |      |