



**US Army Corps  
of Engineers**

New England District

# SPECIAL USE PERMIT

Edward MacDowell Lake  
75 Wilder Street  
Peterborough, New Hampshire 03458

(603) 924-3431

Permit for (type of use): Day-Use

On land administered by the U.S. Army Corps of Engineers at: Edward MacDowell Lake Shelter Reservation (Lrg)

Issued to (Organization): \_\_\_\_\_ Telephone (day): \_\_\_\_\_

Organization Representative: \_\_\_\_\_ Telephone (evenings): \_\_\_\_\_

Street or P.O. Box: \_\_\_\_\_

Town/City: \_\_\_\_\_ State: NH Zip: \_\_\_\_\_

A special use permit is hereby granted for the period of one (1) day on \_\_\_\_\_, which is revocable at will by the Corps of Engineers and subject to the following conditions:

- a. That the exercise of the privileges hereby granted shall be under the general supervision of the Park Manager subject to Federal rules and regulations including Title 36, Chapter 111, Part 327, U.S. Code of Federal Regulations.
- b. That any property of the United States damaged or destroyed by the permittee shall be promptly repaired or replaced by the permittee to the satisfaction of the Park Manager or Park Ranger.
- c. That the Corps of Engineers shall not be responsible for damages to property or injuries to persons that arise from or are incident to the exercise of the privileges herein granted and shall be held harmless from any and all such claims.
- d. That the permittee shall restore the premises to a condition satisfactory to the Park Manager or Park Ranger after completion of the permitted activity.
- e. That permittee shall exercise due care so as to minimize the impact on environmental and cultural resources.
- f. That no trees or vegetation be cut or removed from the reservoir unless authorized by the Park Manager.
- g. That the permittee shall comply with all laws and regulations of the state/town where permitted activity is located.
- h. Use is granted only on the days indicated above. Any additional requests for use of Corps of Engineers areas for special activities must be received at least 60 days in advance.
- i. **Additional special conditions are listed on the reverse side or by attachment. If checked .**

Organization Representative	Date	Park Manager	Date
_____	_____	_____	_____

Special Use Fee: \$ _____	Performance Bond: _____
Check #: _____ Dated: _____	Check #: _____ Dated: _____
Bank: _____	Bank: _____
Date Received: _____	Date Received: _____
	Date Returned: _____
	Returned By: _____