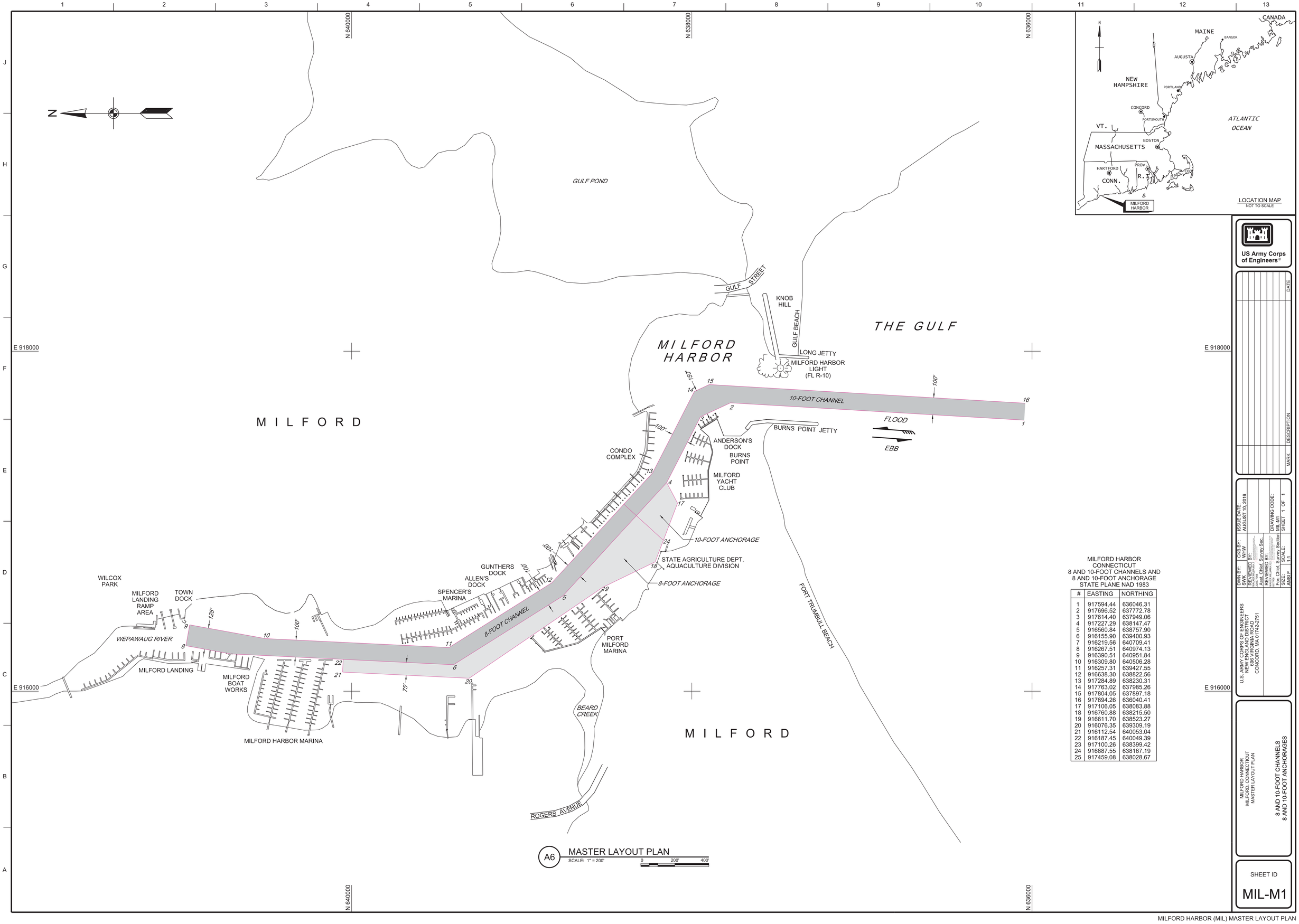


A6 MASTER LAYOUT PLAN
SCALE: 1" = 200' 0 200' 400'

MILFORD HARBOR
CONNECTICUT
8 AND 10-FOOT CHANNELS AND
8 AND 10-FOOT ANCHORAGE
STATE PLANE NAD 1983

| # | EASTING | NORTHING |
|---|---|---|
| 1 | 917594.44 | 636046.31 |
| 2 | 917696.52 | 637772.78 |
| 3 | 917614.40 | 637949.06 |
| 4 | 917227.29 | 638147.47 |
| 5 | 916560.84 | 638757.90 |
| 6 | 916155.90 | 639400.93 |
| 7 | 916219.56 | 640709.41 |
| 8 | 916267.51 | 640974.13 |
| 9 | 916390.51 | 640951.84 |
| 10 | 916309.80 | 640506.28 |
| 11 | 916257.31 | 639427.55 |
| 12 | 916638.30 | 638822.56 |
| 13 | 917284.89 | 638230.31 |
| 14 | 917763.02 | 637985.26 |
| 15 | 917804.05 | 637897.18 |
| 16 | 917694.26 | 638040.41 |
| 17 | 917106.05 | 638083.88 |
| 18 | 916760.88 | 638215.50 |
| 19 | 916611.70 | 638523.27 |
| 20 | 916076.35 | 639309.19 |
| 21 | 916112.54 | 640053.04 |
| 22 | 916187.45 | 640049.39 |
| 23 | 917100.26 | 638399.42 |
| 24 | 916887.55 | 638167.19 |
| 25 | 917459.08 | 638028.67 |

US Army Corps of Engineers®

DATE | DESCRIPTION | MARK

DWN BY: SWK
CKD BY: WHW
REVIEWED BY: Area Chief
REVIEWED BY: Chief, Survey Sec.
REVIEWED BY: Chief, Survey Section
SIZE: ANSI F
SCALE: 1:1
ISSUE DATE: AUGUST 10, 2016
DRAWING CODE: MIL-M1
SHEET 1 OF 1

U.S. ARMY CORPS OF ENGINEERS
NEW ENGLAND DISTRICT
696 VIRGINIA ROAD
CONCORD, MA 01742-2751

MILFORD HARBOR
MILFORD POINT CUT
MASTER LAYOUT PLAN

8 AND 10-FOOT CHANNELS
8 AND 10-FOOT ANCHORAGES

SHEET ID
MIL-M1