

<b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>			1. CONTRACT ID CODE <b>J</b>	PAGE OF PAGES <b>1   4</b>
2. AMENDMENT/MODIFICATION NO. <b>0001</b>	3. EFFECTIVE DATE <b>25-Jul-2019</b>	4. REQUISITION/PURCHASE REQ. NO. <b>W13G86914916850001</b>		5. PROJECT NO.(If applicable)
6. ISSUED BY U S ARMY ENGR DISTRICT, NEW ENGLAND 696 VIRGINIA RD CONCORD MA 01742-2751		CODE <b>W912WJ</b>	7. ADMINISTERED BY (If other than item 6)  <b>See Item 6</b>	
8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)			X	9A. AMENDMENT OF SOLICITATION NO. <b>W912WJ19Q0115</b>
			X	9B. DATED (SEE ITEM 11) <b>15-Jul-2019</b>
				10A. MOD. OF CONTRACT/ORDER NO.
				10B. DATED (SEE ITEM 13)
CODE		FACILITY CODE		
<b>11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS</b>				
<input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offer <input checked="" type="checkbox"/> is extended, <input type="checkbox"/> is not extended. Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing Items 8 and 15, and returning <u>1</u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.				
12. ACCOUNTING AND APPROPRIATION DATA (If required)				
<b>13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.</b>				
A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.				
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).				
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:				
D. OTHER (Specify type of modification and authority)				
E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.				
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)  Amendment is necessary to extend the closing date until 2 August 2019 at 2:00 PM. The Supply Requirement is also revised to remove the requirement for a service facility within 30 miles of the project location.  All other terms and conditions remain unchanged.				
Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.				
15A. NAME AND TITLE OF SIGNER (Type or print)			16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)	
			TEL: _____ EMAIL: _____	
15B. CONTRACTOR/OFFEROR  _____ (Signature of person authorized to sign)		15C. DATE SIGNED	16B. UNITED STATES OF AMERICA  BY _____ (Signature of Contracting Officer)	16C. DATE SIGNED  <b>25-Jul-2019</b>

SECTION SF 30 BLOCK 14 CONTINUATION PAGE

**SUMMARY OF CHANGES**

SECTION SF 1449 - CONTINUATION SHEET

SOLICITATION/CONTRACT FORM

The required response date/time has changed from 25-Jul-2019 02:00 PM to 02-Aug-2019 02:00 PM.

The following have been modified:

SUPPLY REQUIREMENT

**SNOWMOBILE SUPPLY  
U.S. ARMY CORPS OF ENGINEERS  
TOWNSHEND LAKE  
Townshend, VT  
Supply Requirement**

**A. General**

1. **Scope** – Furnish and deliver 1 (one) snowmobile that meet requirements of the contract. The snowmobile shall be a standard product and model of a manufacturer regularly engaged in manufacturing snowmobiles.
2. **Location** – The Townshend Lake Office is located at 3845 Vermont Route 30, Townshend, Vermont 05353.
3. **Project Coordination** – Contact the Technical Point of Contact, Jordan Luks (Office 978-318-8970 or [Jordan.D.Luks@usace.army.mil](mailto:Jordan.D.Luks@usace.army.mil)) to coordinate the specific delivery schedule (Date and Time).
4. **Schedule** – Delivery must be made within 60 days of contract award. The project area will be open to the contractor Monday through Friday 7:00 AM to 3:30 PM and all deliveries must be completed during those hours unless alternate hours are approved by the Technical Point of Contact.
5. **Safety Requirements** – The contractor will comply with the OSHA work safety standards. The project staff can and will order the cessation of work at any time should the safety of employees and visitors become jeopardized.
6. **Permits** – The Contractor shall, without additional expense to the Government, be responsible for obtaining any necessary licenses, permits, and letters of certification. The Contractor shall comply with any applicable Federal, State, County, and Municipal laws, codes, and regulations in connection with the performance of the work specified under this contract.

7. **Payment** – The contractor will furnish the Technical Point of Contact with one invoice, stating the materials delivered, the date of deliver, the date of acceptance and the amount to be paid. Payment shall be made actual materials delivered at the applicable contract unit price.

All invoices may be mailed to:

U.S. Army Corps of Engineers  
88 Ball Mountain Lane,  
Jamaica, VT 05343-9713

Or Emailed to [Jordan.D.Luks@usace.army.mil](mailto:Jordan.D.Luks@usace.army.mil)

**B. Supply Requirements**

**Snowmobile:** The Contractor shall supply, deliver, and unload 1 (one) snowmobile (2019 or newer & unused) that satisfies the following requirements:

1. Snowmobile:
  - a. The snowmobile shall be touring style machine designed to carry driver and a passenger.
  - b. Motor shall be four stroke between 898 and 1050cc.
  - c. Snowmobile shall have electric start.
  - d. Mechanical Reverse gear.
  - e. Heated driver and passenger hand warmers.
  - f. Heated driver and passenger seats
  - g. Passenger footrests
  - h. Passenger Seat with backrest
  - i. Heated visor plug-ins
  - j. 2,500 to 3,000 lb Winch with Receiver Mount
  - k. Heavy Duty Front Bumper
  - l. Canvas Cover
  - m. Wind screen.
  - n. Mirrors.
  - o. Minimum fuel octane of 87.
  - p. Must include standard head and tail lights.
  - q. Must appear professional and main color of snowmobile must be white, black, red, or grey.

~~1. The equipment shall have an Authorized service facility within 30 miles of the Ball Mountain Lake Project Area. (Zip Code 05343)~~

2. Upon delivery a demonstration of operation and safety procedures shall be provided within 7 days.

(End of Summary of Changes)