



## PUBLIC NOTICE

**Date:** February 3, 2026  
**In Reply Refer to:** Roberta Budnik  
**Phone:** (978) 318-8766  
**Email:** roberta.k.budnik@usace.army.mil

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**UPDATE:** The Connecticut event location has changed. The event will now be held at the CT DEEP Marine District Headquarters, 333 Ferry Road, Old Lyme, CT. Event times and the virtual attendance link have not changed.

Additionally, attached to this updated public notice are agendas for each event.

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**SUBJECT:** Announcement of the upcoming U.S. Army Corps of Engineers, New England District (USACE) outreach events regarding implementation of the Nationwide Permit Program in New England.

**PURPOSE:** USACE is holding in-person outreach events in each New England state to inform our agency partners, the general public, applicants, and consultants about the New England District's planned implementation of the Nationwide Permits (NWP), application procedures, and the transition from the currently used Regional General Permits.

These outreach events will cover the following topics: overview of the 2026 NWPs, timeline of issuance and implementation, Regional General Permits (RGPs) still available for use, existing RGP verifications, NWP general conditions, NWP regional conditions, Clean Water Act Section 401 Water Quality Certification, and Coastal Zone Management Act consistency determination.

These events will be held in-person, but a virtual attendance option will also be available at the corresponding links. We recommend that you log in 10 minutes early. The USACE team will remain at each venue after the scheduled event for individual questions.

## EVENT INFORMATION:

USACE will hold these outreach events in each New England state at the following dates and times:

- **February 5, 2026 – Vermont:**

Where: Vermont Agency of Transportation Dill Building, 2178 Airport Road, Berlin, Vermont

Time: 10:00am – 12:00pm

Virtual Attendance Link: [https://dod.teams.microsoft.us//meetup-join/19%3adod%3ameeting\\_bee9d15958004221bc634179bce7f25e%40thread.v2/0?context=%7b%22Tid%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22Oid%22%3a%2269693cfb-bd3f-4c5f-b4a0-1da2159718ad%22%7d](https://dod.teams.microsoft.us//meetup-join/19%3adod%3ameeting_bee9d15958004221bc634179bce7f25e%40thread.v2/0?context=%7b%22Tid%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22Oid%22%3a%2269693cfb-bd3f-4c5f-b4a0-1da2159718ad%22%7d)

- Meeting ID: 993 195 868 904

Passcode: R28kd2oG

- Dial in by Phone: 1 (601) 262-2433

Phone Conference ID: 867 644 591#

- **February 9, 2026 – Connecticut:**

Where: Connecticut Department of Energy and Environmental Protection, Marine District Headquarters, 333 Ferry Road, Old Lyme, Connecticut

Time: 9:00am – 12:00pm

Virtual Attendance Link: [https://dod.teams.microsoft.us//meetup-join/19%3adod%3ameeting\\_e50c75bf5d0a4222a35b87ca2961c1f0%40thread.v2/0?context=%7b%22Tid%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22Oid%22%3a%2269693cfb-bd3f-4c5f-b4a0-1da2159718ad%22%7d](https://dod.teams.microsoft.us//meetup-join/19%3adod%3ameeting_e50c75bf5d0a4222a35b87ca2961c1f0%40thread.v2/0?context=%7b%22Tid%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22Oid%22%3a%2269693cfb-bd3f-4c5f-b4a0-1da2159718ad%22%7d)

- Meeting ID: 993 671 479 535

Passcode: US9Bk7mj

- Dial in by Phone: 1 (601) 262-2433

Phone Conference ID: 440 264 043#

- **February 10, 2026 – Rhode Island:**

Where: Department of Environmental Management, Room 300, 235 Promenade Street, Providence, Rhode Island

Time: 9:30am – 12:30pm

Virtual Attendance Link: [https://dod.teams.microsoft.us//meetup-join/19%3adod%3ameeting\\_397188c9630044da89d02751c86e3cc1%40thread.v2/0?context=%7b%22Tid%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22Oid%22%3a%2269693cfb-bd3f-4c5f-b4a0-1da2159718ad%22%7d](https://dod.teams.microsoft.us//meetup-join/19%3adod%3ameeting_397188c9630044da89d02751c86e3cc1%40thread.v2/0?context=%7b%22Tid%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22Oid%22%3a%2269693cfb-bd3f-4c5f-b4a0-1da2159718ad%22%7d)

- Meeting ID: 993 482 324 07

Passcode: Ss2Dc7f9

- Dial in by Phone: 1 (601) 262-2433

Phone Conference ID: 926 410 937#

- **February 11, 2026 – New Hampshire:**

Where: New Hampshire Department of Environmental Services Auditorium, 29 Hazen Drive, Concord, New Hampshire

Time: 10:00am – 12:00pm

Virtual Attendance Link: [https://dod.teams.microsoft.us//meetup-join/19%3adod%3ameeting\\_d2dfad172b184213959ee2c0d299cf0b%40thread.v2/0?context=%7b%22Tid%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22Oid%22%3a%2269693cfb-bd3f-4c5f-b4a0-1da2159718ad%22%7d](https://dod.teams.microsoft.us//meetup-join/19%3adod%3ameeting_d2dfad172b184213959ee2c0d299cf0b%40thread.v2/0?context=%7b%22Tid%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22Oid%22%3a%2269693cfb-bd3f-4c5f-b4a0-1da2159718ad%22%7d)

- Meeting ID: 993 621 391 826

Passcode: jH7g6YH6

- Dial in by Phone: 1 (601) 262-2433

Phone Conference ID: 144 394 379#

- **February 12, 2026 – Massachusetts:**

Where: Massachusetts Department of Transportation Highway District 3 HQ, 499 Plantation Parkway, Worcester, Massachusetts

Time: 9:30am – 12:00pm

Virtual Attendance Link: [https://dod.teams.microsoft.us//meetup-join/19%3adod%3ameeting\\_e77deca114f548479e438e583ae8f5fd%40thread.v2/0?context=%7b%22Tid%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22Oid%22%3a%2269693cfb-bd3f-4c5f-b4a0-1da2159718ad%22%7d](https://dod.teams.microsoft.us//meetup-join/19%3adod%3ameeting_e77deca114f548479e438e583ae8f5fd%40thread.v2/0?context=%7b%22Tid%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22Oid%22%3a%2269693cfb-bd3f-4c5f-b4a0-1da2159718ad%22%7d)

- Meeting ID: 993 960 794 182

Passcode: rJ6kd9uT

- Dial in by Phone: 1 (601) 262-2433

Phone Conference ID: 934 353 897#

- **February 13, 2026 – Maine:**

Where: Jewett Hall, Room: Farber Forum, 46 University Drive in Augusta, Maine

Time: 10:00am – 1:00pm

Virtual Attendance Link: [https://dod.teams.microsoft.us//meetup-join/19%3adod%3ameeting\\_4911753bac8441528c083f002cb7edf2%40thread.v2/0?context=%7b%22Tid%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22Oid%22%3a%2269693cfb-bd3f-4c5f-b4a0-1da2159718ad%22%7d](https://dod.teams.microsoft.us//meetup-join/19%3adod%3ameeting_4911753bac8441528c083f002cb7edf2%40thread.v2/0?context=%7b%22Tid%22%3a%22fc4d76ba-f17c-4c50-b9a7-8f3163d27582%22%2c%22Oid%22%3a%2269693cfb-bd3f-4c5f-b4a0-1da2159718ad%22%7d)

- Meeting ID: 993 410 251 452

Passcode: 9KQ3eZ7D

- Dial in by Phone: 1 (601) 262-2433

Phone Conference ID: 291 317 046#

**REGISTRATION INFORMATION:** If you plan to attend the event in-person, please register by sending an email to [CENAE-R-NWP@usace.army.mil](mailto:CENAE-R-NWP@usace.army.mil) indicating in the subject line which event you plan to attend and your name in the body of the email.

CENAE-R

**CONTACT INFORMATION:** This is an informational public notice; therefore, we are not seeking public comments. However, requests for additional information may be directed to Roberta Budnik at [roberta.k.budnik@usace.army.mil](mailto:roberta.k.budnik@usace.army.mil) or (978) 318-8766.

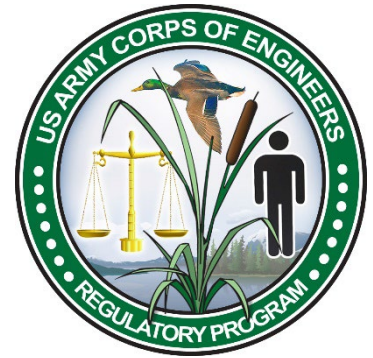
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If you would prefer not to continue receiving public notices by email, please contact Ms. Tina Chaisson at (978) 318-8058 or [bettina.m.chaisson@usace.army.mil](mailto:bettina.m.chaisson@usace.army.mil).



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## **VERMONT NATIONWIDE PERMIT IMPLEMENTATION OUTREACH AGENDA**

### **I. SIGN IN**

Starts at 0945 February 5, 2026 at the Dill Building, 2178 Airport Road in Berlin, Vermont

### **II. OPENING REMARKS**

Regulatory Chief Tammy Turley, USACE

### **III. IMPLEMENTATION OF NATIONWIDE PERMITS PRESENTATION**

Lead by Roberta Budnik, USACE

### **IV. REGULATORY REQUEST SYSTEM (RRS)**

### **V. QUESTIONS & ANSWERS**

### **VI. MEETING ADJOURNED**



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# **CONNECTICUT NATIONWIDE PERMIT IMPLEMENTATION OUTREACH AGENDA**

## **I. SIGN IN**

Starts at 0845 February 9, 2026, at CT DEEP Marine Facilities Headquarters,  
333 Ferry Road, Old Lyme Connecticut

## **II. OPENING REMARKS**

Regulatory Chief Tammy Turley, USACE

## **III. IMPLEMENTATION OF NATIONWIDE PERMITS PRESENTATION**

Roberta Budnik, Andrea Williams, Paul Silva, USACE

## **IV. QUESTIONS & ANSWERS**

## **V. STATE OF CONNECTICUT PRESENTATION (DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION)**

Lead by Jeff Caiola (Assistant Director, Land and Water Resources)

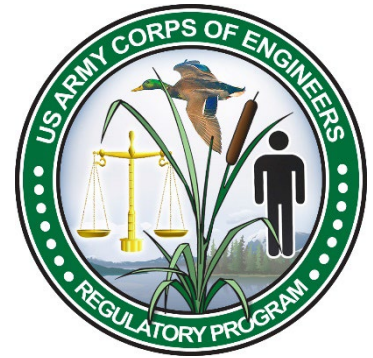
## **VI. QUESTIONS & ANSWERS**

## **VII. MEETING ADJOURNED**



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## **RHODE ISLAND NATIONWIDE PERMIT IMPLEMENTATION OUTREACH AGENDA**

### **I. SIGN IN**

0915 February 10, 2026, at Department of Environmental Management, Room 300, 235 Promenade Street, Providence, Rhode Island

### **II. OPENING REMARKS**

0930 Regulatory Chief Tammy Turley, USACE

### **III. IMPLEMENTATION OF NATIONWIDE PERMITS PRESENTATION**

Lead by Roberta Budnik, USACE

### **IV. STATE OF RHODE ISLAND PRESENTATIONS (COASTAL RESOURCES MANAGEMENT COUNCIL & DEPARTMENT OF ENVIRONMENTAL MANAGEMENT)**

Jeffrey Willis, Executive Director or Kevin Sloan, Federal Consistency  
Coordinator, Rhode Island Coastal Resources Management Council

Chuck Horbert, Deputy Administrator, Groundwater & Freshwater Wetlands  
Protection, Rhode Island Department of Environmental Management Office of  
Water Resources

### **V. QUESTIONS & ANSWERS**

### **VI. MEETING ADJOURNED**



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## **NEW HAMPSHIRE NATIONWIDE PERMIT IMPLEMENTATION OUTREACH AGENDA**

### **I. SIGN IN**

Starts at 0945 February 11, 2026 at New Hampshire Department of  
Environmental Services Auditorium, 29 Hazen Drive, Concord, New Hampshire

### **II. OPENING REMARKS**

### **III. IMPLEMENTATION OF NATIONWIDE PERMITS PRESENTATION**

Lead by Roberta Budnik, USACE

### **IV. QUESTIONS & ANSWERS**

### **V. STATE OF NEW HAMPSHIRE PRESENTATION (COASTAL MANAGEMENT PROGRAM)**

Chris Williams, Program Coordinator

### **VI. QUESTIONS & ANSWERS**

### **VII. MEETING ADJOURNED**





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## **MASSACHUSETTS NATIONWIDE PERMIT IMPLEMENTATION OUTREACH AGENDA**

### **I. SIGN IN**

Starts at 0930 February 13, 2026 at the MassDOT Highway District 3 Office, 499 Plantation Street, Worcester, MA

### **II. OPENING REMARKS**

Regulatory Chief Tammy Turley, USACE

### **III. IMPLEMENTATION OF NATIONWIDE PERMITS PRESENTATION**

Lead by Roberta Budnik, USACE

### **IV. QUESTIONS & ANSWERS**

### **V. STATE SPECIFIC NATIONWIDE PERMITS IMPLEMENTATION PRESENTATION**

Lead by Samuel Thompson, USACE

### **VI. QUESTIONS & ANSWERS**

### **VII. COMMONWEALTH OF MASSACHUSETTS PRESENTATIONS (DEPARTMENT OF ENVIRONMENTAL PROTECTION, COASTAL ZONE MANAGEMENT)**

Lead by Lisa Rhodes (Wetland Program), Mia McDonald (Outreach and Circuit Rider Coordinator), Sean Duffey (Project Review Coordinator/Dredging Coordinator)

### **VIII. QUESTIONS & ANSWERS**

### **IX. MEETING ADJOURNED**



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## **MAINE NATIONWIDE PERMIT IMPLEMENTATION OUTREACH AGENDA**

### **I. SIGN IN**

Starts at 0945 on February 13, 2026 at Jewett Hall, Room: Farber Forum,  
46 University Drive in Augusta, Maine

### **II. OPENING REMARKS**

Regulatory Chief Tammy Turley, USACE

### **III. IMPLEMENTATION OF NATIONWIDE PERMITS PRESENTATION**

Roberta Budnik, USACE  
Amanda Sayles, USACE  
Zachary Normile, USACE  
Colin Greenan, USACE

### **IV. QUESTIONS & ANSWERS FOR USACE**

### **V. STATE OF MAINE PRESENTATIONS: LAND USE PLANNING COMMISSION, MAINE COASTAL PROGRAM & DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Erin Wilson, MCP  
Audie Arbo, LUPC  
Robert Wood, ME DEP

### **VI. QUESTIONS & ANSWERS**

### **VII. MEETING ADJOURNED**