



**US Army Corps  
of Engineers®**

**Comment Form Instructions  
Public Scoping February 25, 2026**

## **Master Plan Revision Knightville Dam**

The U.S. Army Corps of Engineers is in the process of revising the Knightville Dam Master Plan. The Master Plan revision will guide the land and recreational management of the federally owned property that make up the flood storage area for the next 25 years. Management activities include protecting natural and cultural resources, providing access to public land and water recreation, protecting the public, and ensuring reservoir and dam operations. Pertinent information and a copy of the current master plan and land use map can be found on the USACE website below. To add your comments, ideas, or concerns about the future land and recreational management for the Master Plan, please submit comments using any of the following methods:

Fill out and return a comment form available below or at the following website:  
<https://www.nae.usace.army.mil/Missions/Recreation/Knightville-Dam/Knightville-Dam-Master-Plan>

Provide comments in an email message or use the comment form and send to:  
[CENAE-KnightV-LittleV-Master@usace.army.mil](mailto:CENAE-KnightV-LittleV-Master@usace.army.mil)

- Provide comments in a letter or use comment form and send via mail to:  
U.S. Army Corps of Engineers  
Knightville Dam  
c/o Project Manager  
32 Goss Hill Rd  
Huntington, MA 01050
- Drop off or mail written comments to the project office at the address above.

The **30-day comment period is February 25, 2026 through March 27, 2026**. Please provide written comments via the methods above. Your input into the Master Plan revision and related environmental concerns under the National Environmental Policy Act (NEPA) is key to developing a successful Master Plan for the lake project. Please write your questions, comments, or suggestions in on the next page and mail or e-mail them to the address above during the comment period. **Comments due by March 27, 2026**. Thank you for your participation!

**Comment Form**  
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**Comments due by March 27, 2026**

## Questions, comments, or suggestions?

**Optional Information (used for mailing list to keep you informed and will not be used for any other purpose):**

Name: \_\_\_\_\_

**Affiliation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

**Zip Code:** \_\_\_\_\_ **Email:** \_\_\_\_\_



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