



US Army Corps  
of Engineers®

Comment Form Instructions  
Virtual Initial Scoping  
February 26, 2026

## Master Plan Revision Cape Cod Canal

The U.S. Army Corps of Engineers is in the process of revising the Cape Cod Canal Master Plan. The Master Plan revision will guide the land and recreational management of the federally owned property for the next 25 years. Management activities include protecting natural and cultural resources, providing access to public land and water recreation, protecting the public, and ensuring navigation operations. Pertinent information and a copy of the current master plan and land use map can be found on the USACE website below. To add your comments, ideas, or concerns about the future land and recreational management for the Master Plan, please submit comments using any of the following methods:

Fill out and return a comment form available below or at the following website:

[www.nae.usace.army.mil/Missions/Recreation/Cape-Cod-Canal/Cape-Cod-Canal-Master-Plan/](http://www.nae.usace.army.mil/Missions/Recreation/Cape-Cod-Canal/Cape-Cod-Canal-Master-Plan/)

- Provide comments in an email message or use the comment form and send to:  
[CapeCodCanalMasterPlan@USACE.Army.Mil](mailto:CapeCodCanalMasterPlan@USACE.Army.Mil)
- Provide comments in a letter or use comment form and send via mail to:

USACE Cape Cod Canal  
c/o Project Manager  
P.O. Box 140  
40 Academy Drive  
Buzzards Bay, MA 02532

- Drop off written comments to the project office at:

USACE Cape Cod Canal  
40 Academy Drive  
Buzzards Bay, MA 02532

The **30-day comment period is February 26, 2026 to March 28, 2026**. Please provide written comments via the methods above. Your input into the Master Plan revision and related environmental concerns under the National Environmental Policy Act (NEPA) is key to developing a successful Master Plan for the lake project. Please write your questions, comments, or suggestions in on the next page and mail or e-mail them to the address above during the comment period. **Comments due by March 28, 2026**. Thank you for your participation!

**Questions, comments, or suggestions?**

[illegible]

**Name:** \_\_\_\_\_

**Affiliation:** \_\_\_\_\_

**Address:** \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Email: \_\_\_\_\_



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