



**US Army Corps
of Engineers®**
New England District
696 Virginia Road
Concord, MA 01742-2751

PUBLIC NOTICE

Comment Period Begins: February 12, 2019

Comment Period Ends: March 14, 2019

File Number: NAE-2018-00850

In Reply Refer To: Mike Wierbonics

Phone: (978) 318-8723

E-mail: michael.s.wierbonics@usace.army.mil

The District Engineer has received a permit application to conduct work in waters of the United States from **Jackson Woods Investment, LLC, 87 Main Street, Rutland, Massachusetts**. This work is proposed in non-tidal wetlands at an approximately ±63.2-acre, undeveloped, forested parcel on Union Street in Holden, Massachusetts.

The project proposes to construct an 88-lot residential subdivision and appurtenances located off of Union Street in Holden, Massachusetts. In order to access upland portions of the site for the residential subdivision, two wetland crossings will be constructed. This work involves the discharge of approximately 9,862 square feet (sf) of fill within non-tidal wetlands. Total permanent fill in non-tidal wetlands for the proposed project will be approximately 6,492 sf or 0.16 acres. Approximately 2,920 sf of temporary fill will be discharged for the grading the wetlands to direct flow into the culverts and for construction equipment access. Temporary fills will be restored to pre-existing grades and seeded with native vegetation. The first wetland crossing will permanently fill approximately 2,284 sf of non-tidal wetlands for the installation of a 60-inch high density polyethylene (HDPE) culvert with a large plunge pool at the inlet and wingwalls at the outlet and will temporarily fill approximately 1,220 sf of non-tidal wetlands for grading. The second wetland crossing will permanently fill approximately 4,658 sf for the installation of a 48-inch HDPE culvert with a ten-foot by 6-foot drop inlet structure and a 6-foot wide by 30-inch high weir and wingwalls at the outlet. Temporary fills associated with this culvert include approximately 1,700 sf for construction equipment access.

The work is shown on the attached plans entitled “GREENWOOD II LOCATED ON UNION STREET HOLDEN, MASSACHUSETTS” on 10 sheets, and dated “3/26/18” and on plans entitled “AMENDED DEFINITIVE PLAN GREENWOOD II LOCATED ON UNION STREET IN HOLDEN, MASSACHUSETTS” on three sheets and dated “September 07, 2015” and “January 24, 2019”.

The applicant has taken measures to reduce impacts to wetlands throughout the initial permitting process. The first wetland crossing was redesigned at the behest of the US Army Corps of Engineers and the Massachusetts Dept. of Environmental Protection, which reduced the original wetland impacts by approximately 300 sf. Unavoidable impacts to non-tidal wetlands will be mitigated for through the creation of approximately 14,485 sf of palustrine wetland replication.

AUTHORITY

Permits are required pursuant to:

- Section 10 of the Rivers and Harbors Act of 1899
- Section 404 of the Clean Water Act
- Section 103 of the Marine Protection, Research and Sanctuaries Act.

The decision whether to issue a permit will be based on an evaluation of the probable impact of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which may reasonably accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are: conservation, economics, aesthetics, general environmental concerns, wetlands, cultural value, fish and wildlife values, flood hazards, flood plain value, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food production and, in general, the needs and welfare of the people.

The U.S. Army Corps of Engineers, New England District (Corps), is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this proposed activity. The Corps will consider all comments received to determine whether to issue, modify, condition or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

Where the activity involves the discharge of dredged or fill material into waters of the United States or the transportation of dredged material for the purpose of disposing it in ocean waters, the evaluation of the impact of the activity in the public interest will also include application of the guidelines promulgated by the Administrator, U.S Environmental Protection Agency, under authority of Section 404(b) of the Clean Water Act, and/or Section 103 of the Marine Protection Research and Sanctuaries Act of 1972, as amended.

NATIONAL HISTORIC PRESERVATION ACT

Based on his initial review, the District Engineer has determined that little likelihood exists for the proposed work to impinge upon properties with cultural or Native American significance, or listed in, or eligible for listing in, the National Register of Historic Places. Therefore, no further consideration of the requirements of Section 106 of the National Historic Preservation Act of 1966, as amended, is necessary. This determination is based upon one or more of the following:

- a. The permit area has been extensively modified by previous work.
- b. The permit area has been recently created.
- c. The proposed activity is of limited nature and scope.
- d. Review of the latest published version of the National Register shows that no presence of registered properties listed as being eligible for inclusion therein are in the permit area or general vicinity.
- e. Coordination with the State Historic Preservation Officer and/or Tribal Historic Preservation Officer(s).

ENDANGERED SPECIES CONSULTATION

The Corps is reviewing the application for the potential impact on Federally-listed threatened or endangered species and their designated critical habitat pursuant to section 7 of the Endangered Species Act as amended. Our review will be concluded prior to the final decision.

OTHER GOVERNMENT AUTHORIZATIONS

The following authorizations have been applied for, or have been, or will be obtained:

- (X) Permit, license or assent from State.
() Permit from local wetland agency or conservation commission.
(X) Water Quality Certification in accordance with Section 401 of the Clean Water Act.

COMMENTS

In order to properly evaluate the proposal, we are seeking public comment. Anyone wishing to comment is encouraged to do so. Comments should be submitted in writing by the above date. If you have any questions, please contact Mike Wierbonics at (978) 318-8723, (800) 343-4789 or (800) 362-4367, if calling from within Massachusetts.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider the application. Requests for a public hearing shall specifically state the reasons for holding a public hearing. The Corps holds public hearings for the purpose of obtaining public comments when that is the best means for understanding a wide variety of concerns from a diverse segment of the public.

The initial determinations made herein will be reviewed in light of facts submitted in response to this notice. All comments will be considered a matter of public record. Copies of letters of objection will be forwarded to the applicant who will normally be requested to contact objectors directly in an effort to reach an understanding.

THIS NOTICE IS NOT AN AUTHORIZATION TO DO ANY WORK.

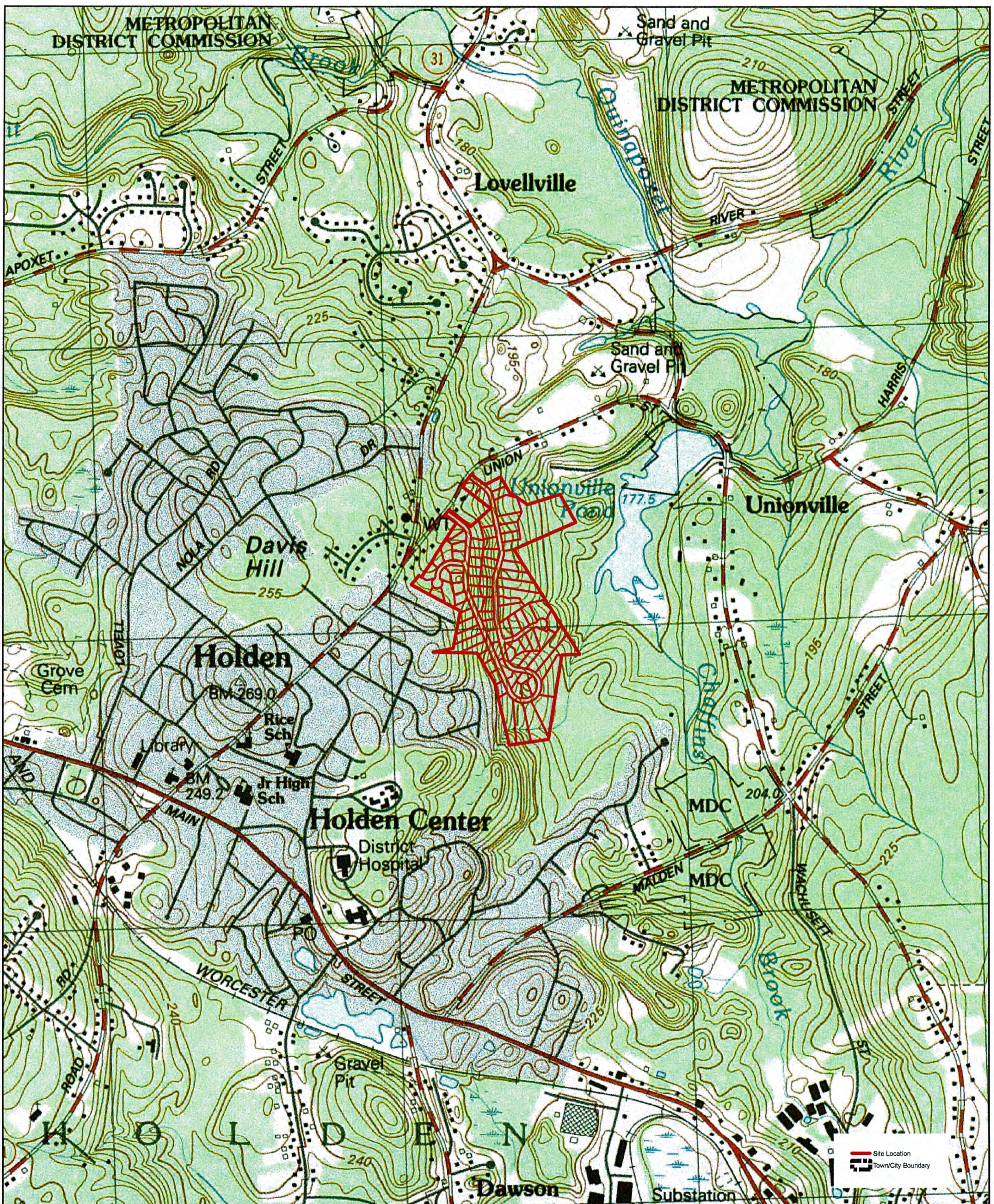


Barbara H. Newman
Chief, Permits and Enforcement Branch
Regulatory Division

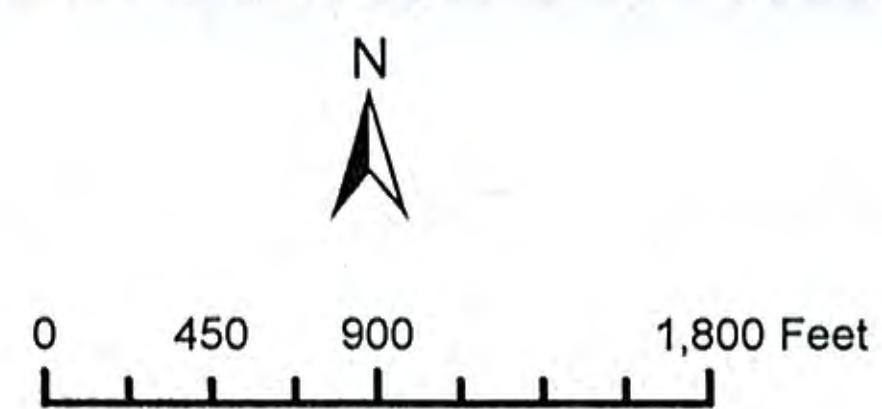
If you would prefer not to continue receiving Public Notices by email, please contact Ms. Tina Chaisson at (978) 318-8058 or e-mail her at bettina.m.chaisson@usace.army.mil. You may also check here () and return this portion of the Public Notice to: Bettina Chaisson, Regulatory Division, U.S. Army Corps of Engineers, 696 Virginia Road, Concord, MA 01742-2751.

NAME: _____
ADDRESS: _____
PHONE: _____

MASSACHUSETTS PUBLIC NOTICE WORKSHEET		Deadline: 30-day <input checked="" type="checkbox"/> or 15-day <input type="checkbox"/>
I. General Information		
Project Name: Greenwood II Subdivision (If applicable) Date of 401 WQC application: **Is applicable but date unknown	File Number: NAE-2018-00850 (If applicable) Date CZM Consistency Statement sent to State: N/A	Project Manager: Mike Wierbonics (If applicable) Date Suitability Determination completed for open water disposal: N/A
II. Admin, be sure to give the signed public notice back to the PM. Attach the electronic public notice mailing list and the record of copies sent per III below. The electronic public notice mailing list includes the U.S. Congressional representatives and senators in MA.		
III. Admin, mail paper copies or electronic copies via email (if known) to the following.		
Applicant: Clealand Blair, Jr. Jackson Woods Investments, LLC 87 Main Street Rutland, Massachusetts 01543 cleajr@blairhomes.com	Agent: Lucas Environmental, LLC Christopher Lucas 500A Washington Street Quincy, Massachusetts 02169 cml@lucasenvironmental.net	
<u>Mayor>Selectman/Town Manager:</u> Peter Lukes Town Manager Town of Holden 1204 Main Street Holden, Massachusetts 01520	Conservation Commission (get email address from community website): Holden Conservation Commission Town of Holden 1204 Main Street Holden, Massachusetts 01520	
Other Town Officials:	<u>Postmaster</u> (with request to post): 01520	
<ul style="list-style-type: none"> • Brona Simon, SHPO, MA Historic Commission, 220 Morrissey Blvd, Boston, MA 02125-3314. • Bettina Washington, Wampanoag THPO, Wampanoag Tribe of Gay Head (Aquinnah), 20 Black Brook Road, Aquinnah, MA 02535 • Ramona Peters, THPO, Mashpee Wampanoag Tribe, 483 Great Neck Road South, Mashpee, MA 02649 • Narragansett THPO, Narragansett Indian Longhouse, 4425 South County Trail, Charlestown, RI 02183 		
Abutters: See attached list.		
33 CFR 325.3(d)(2) requires public notices to the first five agencies below. Check the appropriate boxes if the activity involves:		
<input type="checkbox"/> Structures or dredging along the shores of the seas or Great Lakes, to the Coastal Engineering Research Center, Washington, DC 20016.		
<input type="checkbox"/> Construction of fixed structures or artificial islands on the outer continental shelf or in the territorial seas, to the Assistant Secretary of Defense [Manpower, Installations, and Logistics (ASD(MI&L)], Washington, DC 20310; the Director, Defense Mapping Agency (Hydrographic Center) Washington, DC 20390, Attention, Code NS12; and the National Ocean Service, Office of Coast Survey, N/CS261, 1315 East West Highway, Silver Spring, Maryland 20910– 3282, and to affected military installations and activities.		
<input type="checkbox"/> Construction of structures to enhance fish propagation (e.g., fishing reefs) along the coasts of the United States, to the Director, Office of Marine Recreational Fisheries, National Marine Fisheries Service, Washington, DC 20235.		
<input type="checkbox"/> Construction of structures which may affect aircraft operations or for purposes associated with seaplane operations, to the Regional Director of the FAA.		

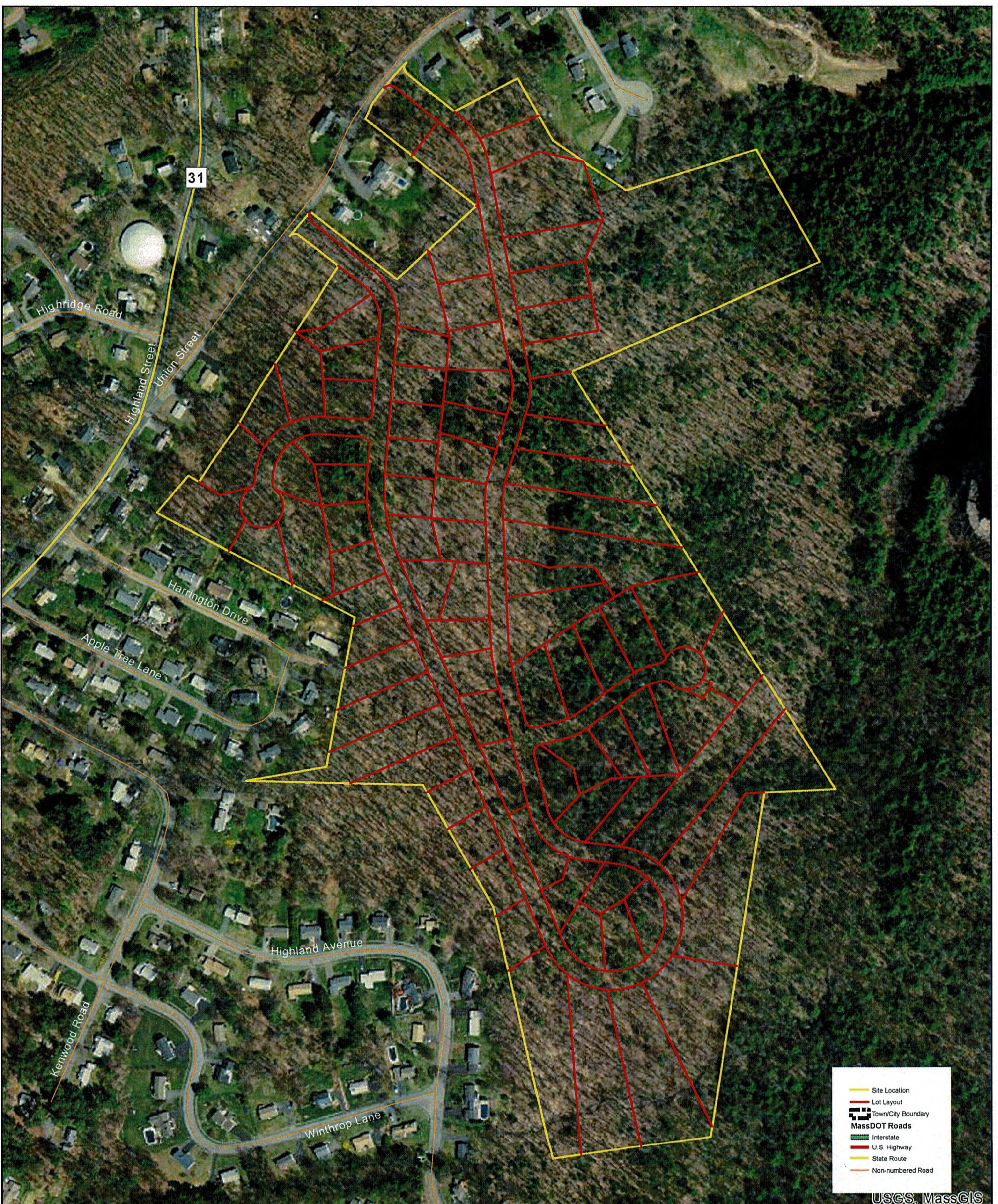


Source: Office of Geographic and Environmental Information (MassGIS), Commonwealth of Massachusetts Executive Office of Environmental Affairs; USGS Topographic Quadrangle Images



USGS Map
Greenwood II
Union Street
Holden, MA

Sheet 1 of 10



Source: Office of Geographic and Environmental Information (MassGIS), Commonwealth of Massachusetts Executive Office of Environmental Affairs; USGS Color Ortho Imagery - 30cm (2013/2014)



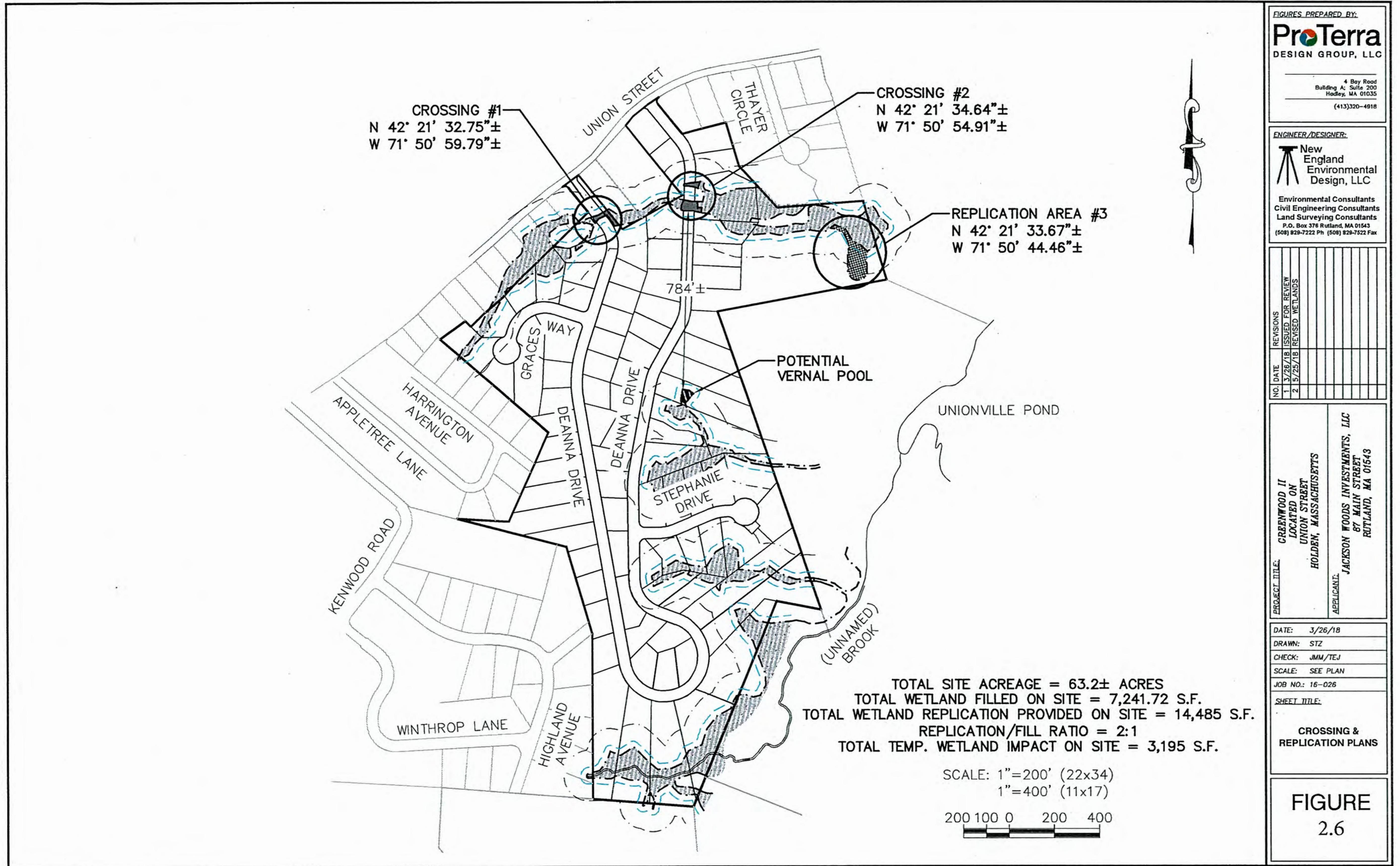
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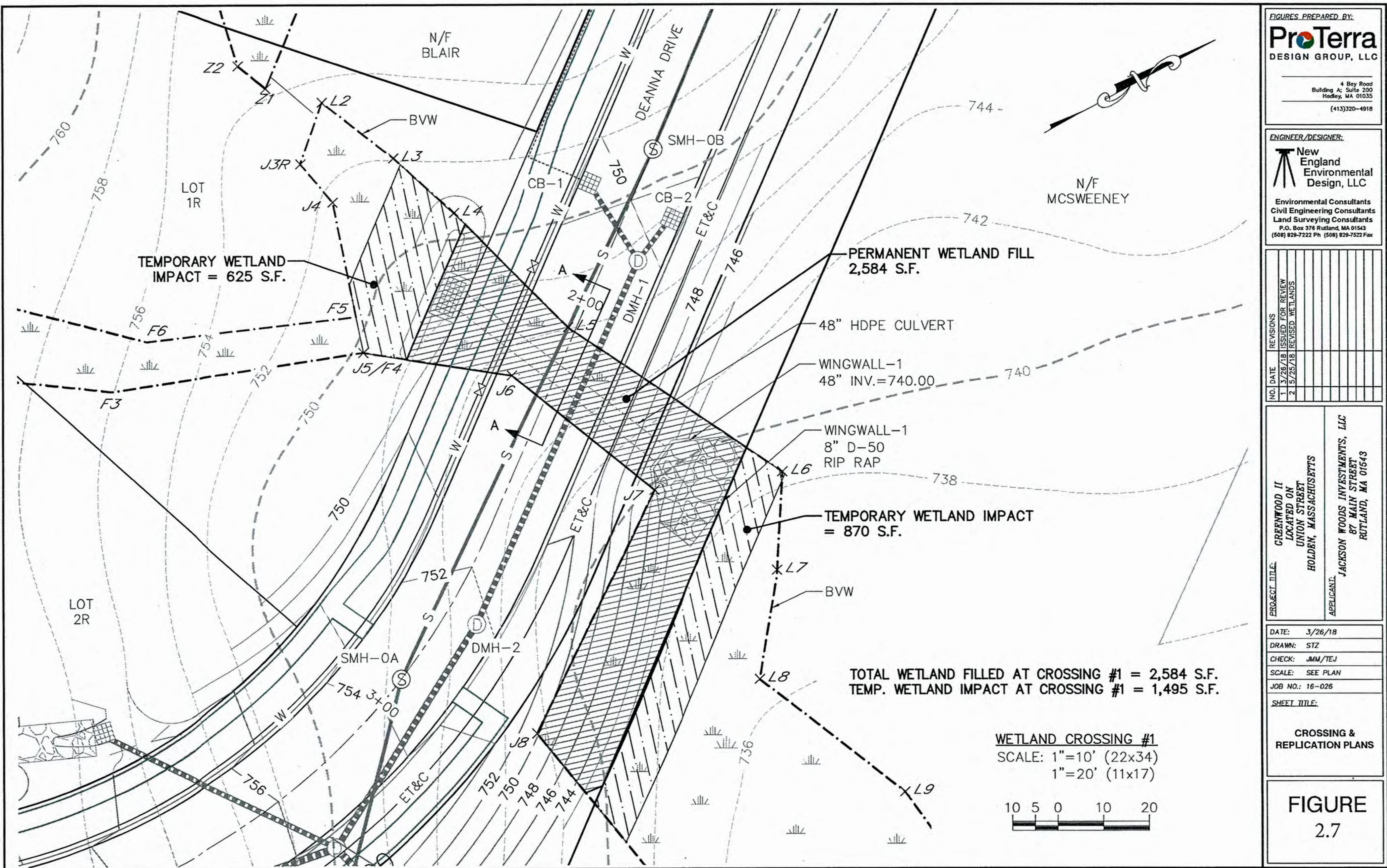
Aerial Map
Greenwood II
Union Street
Holden, MA

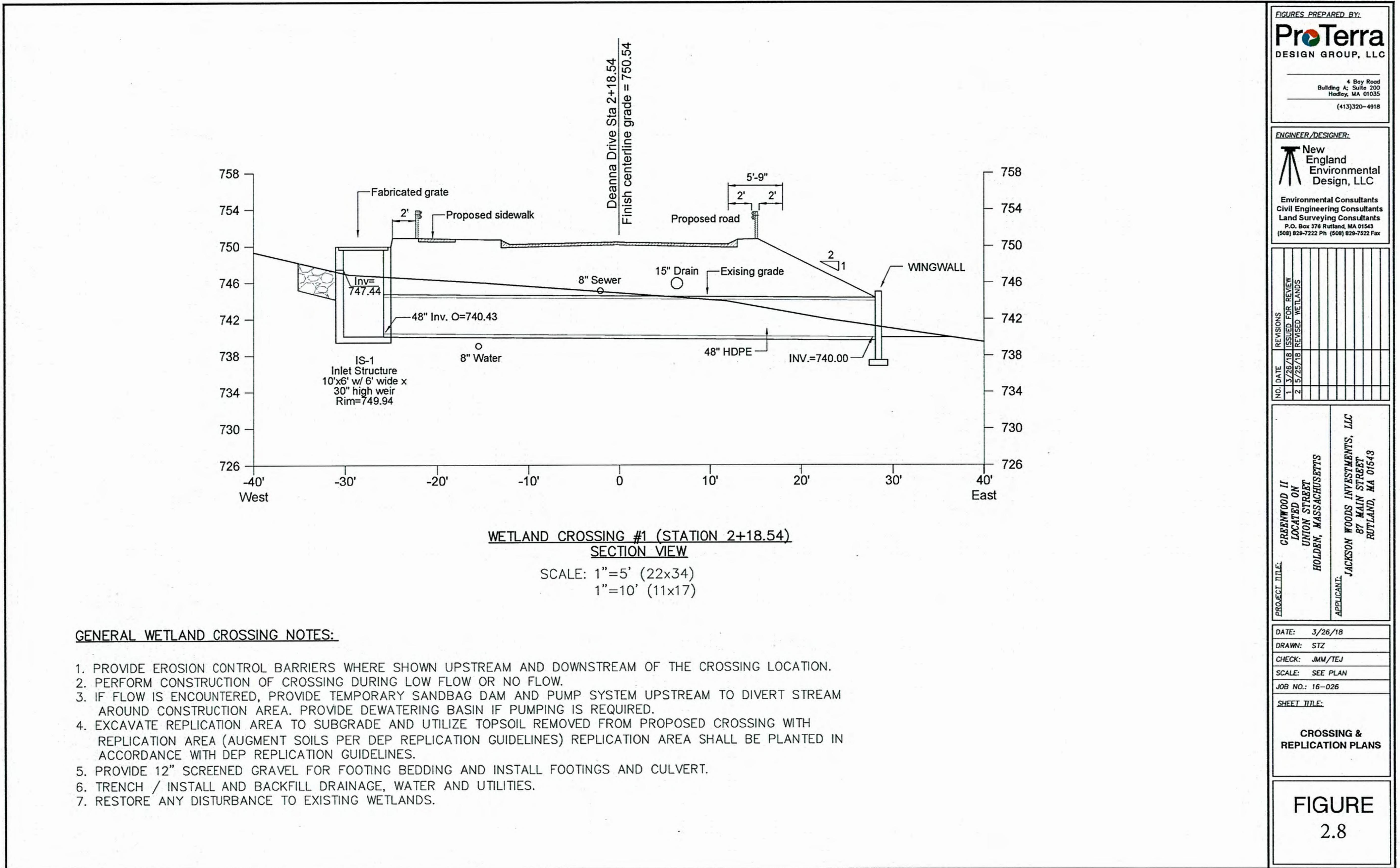
Sheet 2 of 10



LUCAS
ENVIRONMENTAL, LLC







FIGURES PREPARED BY:
ProTerra
 DESIGN GROUP, LLC
 4 Bay Road
 Building A; Suite 200
 Hadley, MA 01035
 (413)320-4918

ENGINEER/DESIGNER:

New England Environmental Design, LLC
 Environmental Consultants
 Civil Engineering Consultants
 Land Surveying Consultants
 P.O. Box 378 Rutland, MA 01543
 (508) 829-7222 Ph (508) 829-7522 Fax

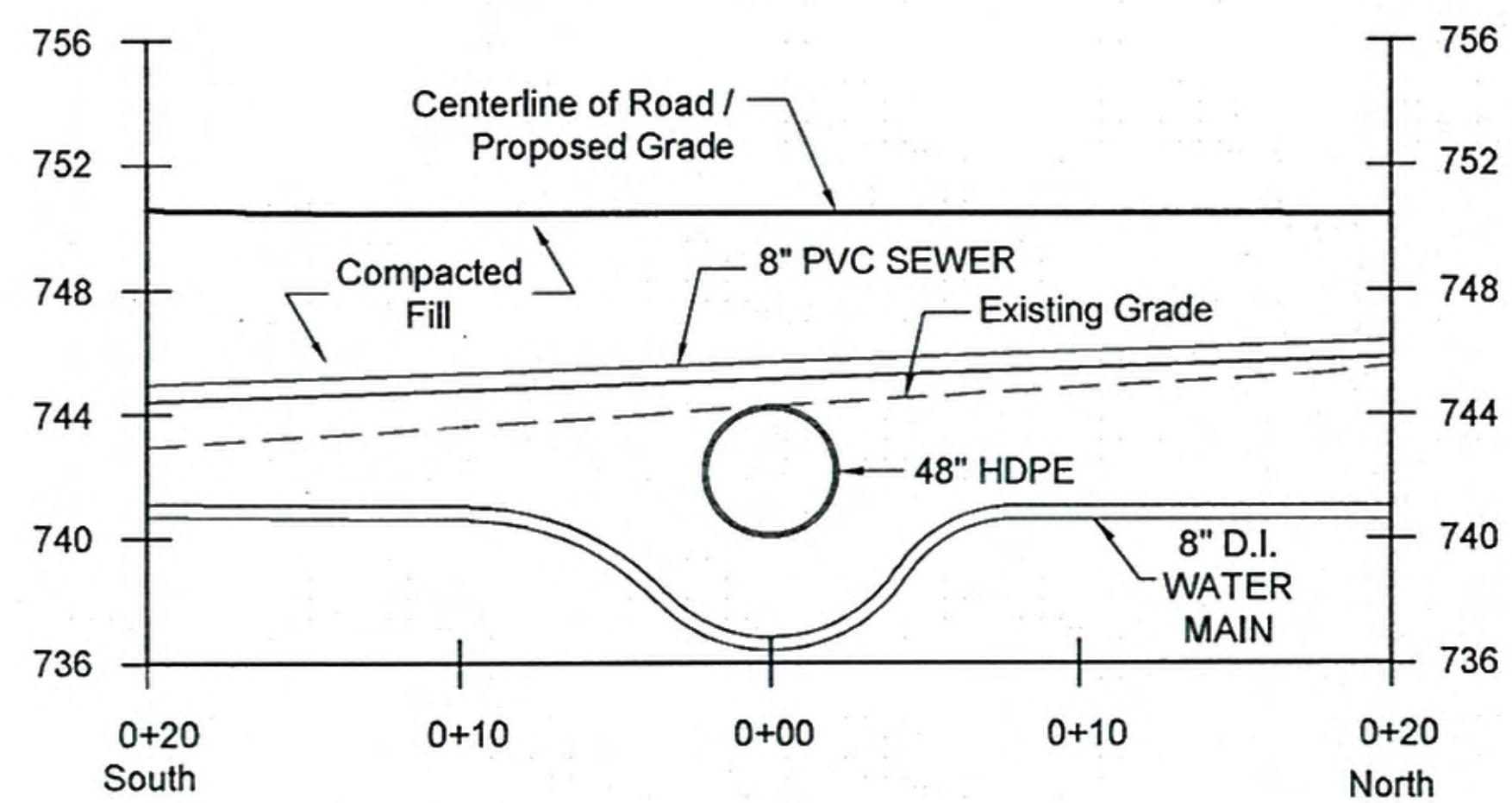
NO	DATE	REVISIONS
1	3/26/18	ISSUED FOR REVIEW
2	5/25/18	REVISED WETLANDS

PROJECT TITLE:	CRENTWOOD II
LOCATED ON:	UNION STREET
HOLDEN, MASSACHUSETTS	
APPLICANT:	JACKSON WOODS INVESTMENTS, LLC 87 MAIN STREET RUTLAND, MA 01543

DATE: 3/26/18
 DRAWN: STZ
 CHECK: JMM/TEJ
 SCALE: SEE PLAN
 JOB NO.: 16-026
 SHEET TITLE:

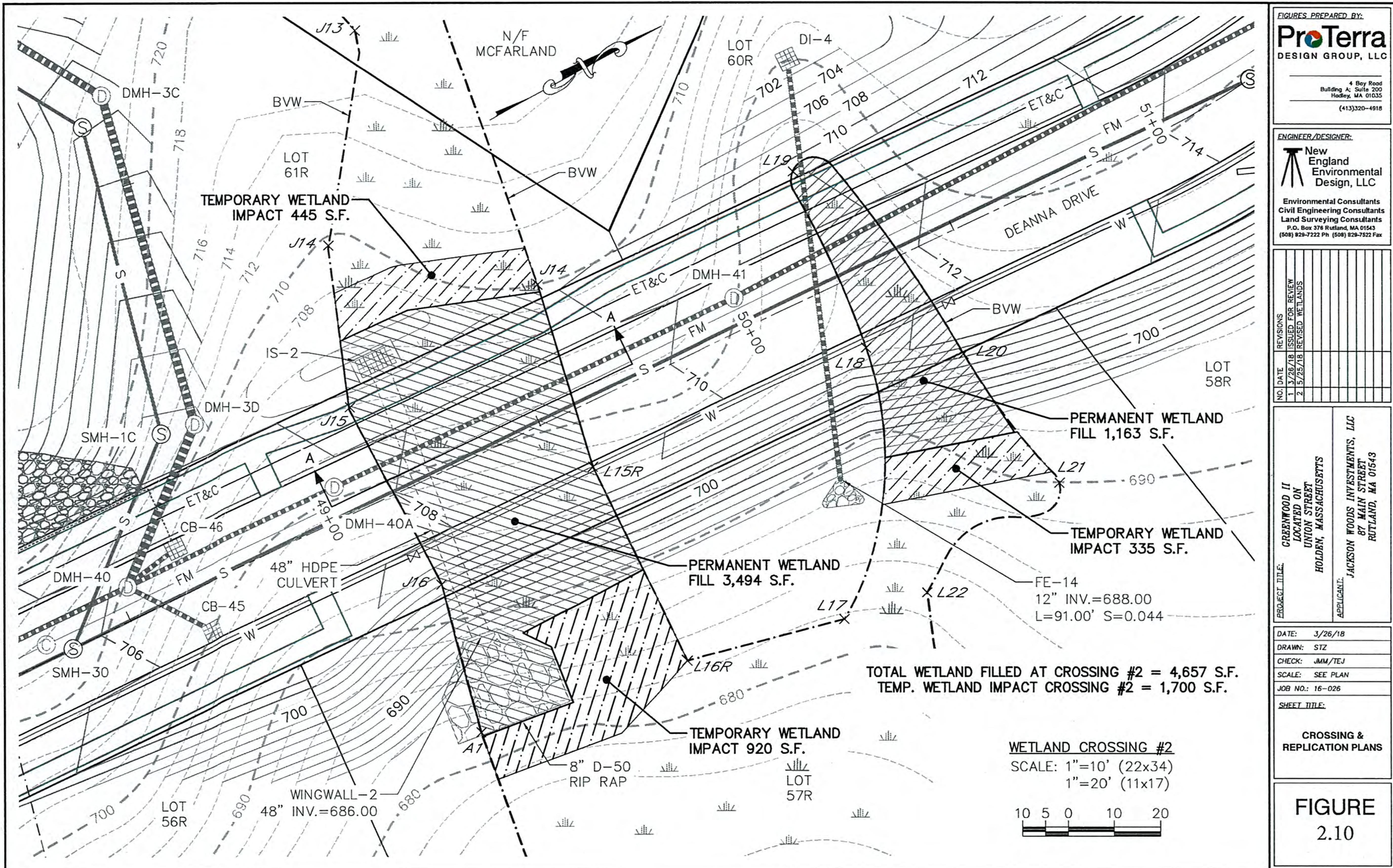
CROSSING &
 REPLICATION PLANS

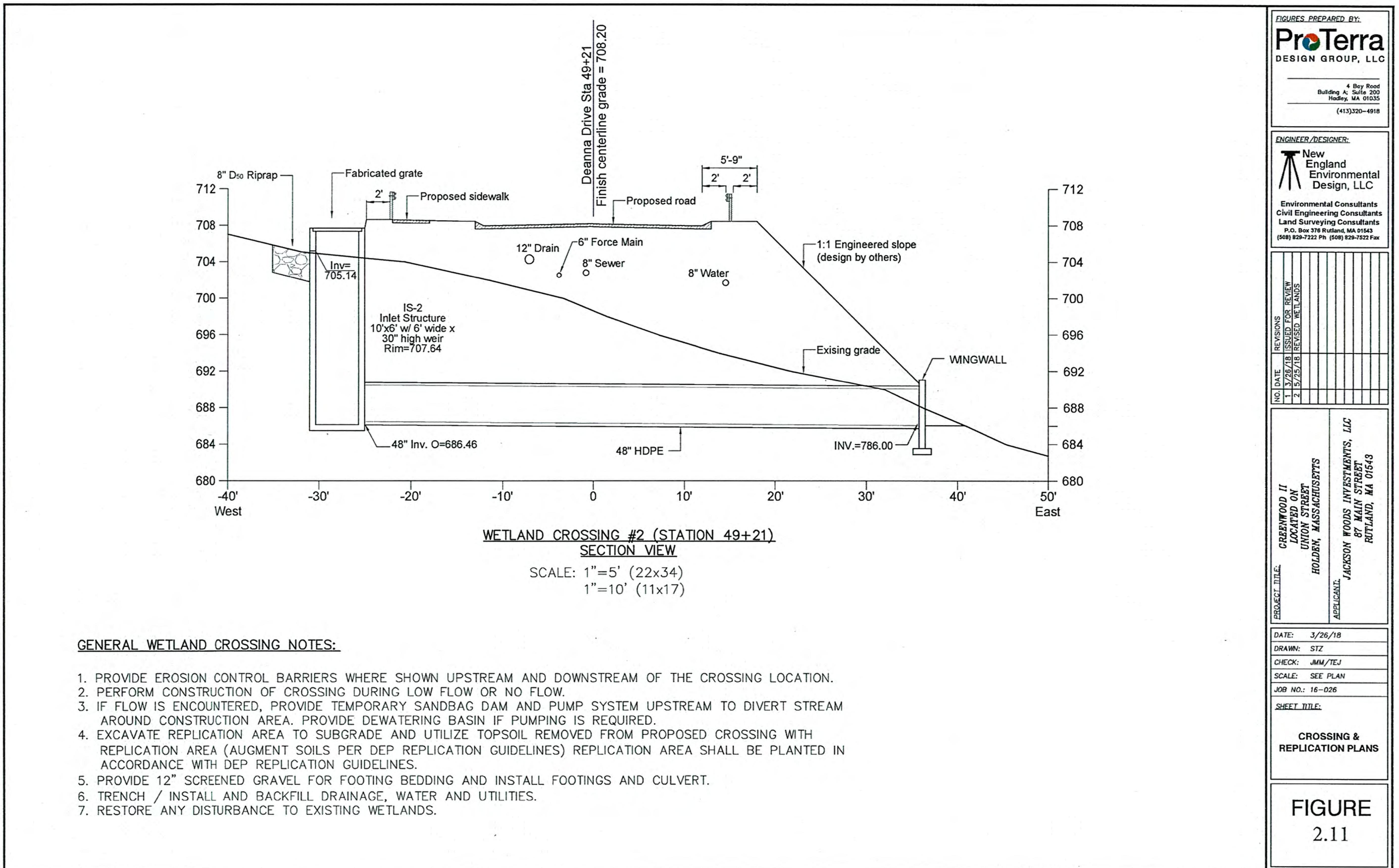
FIGURE
 2.9

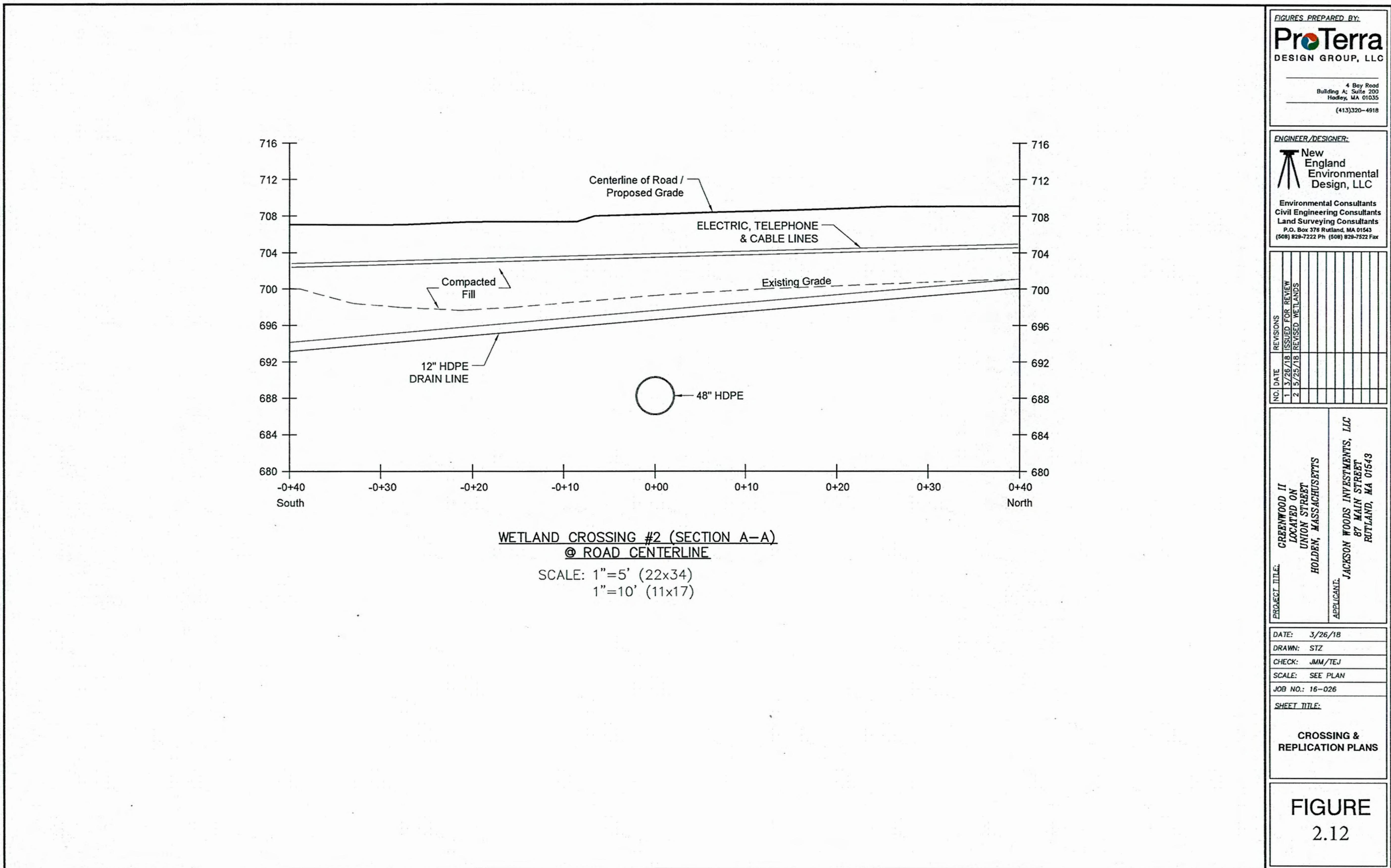


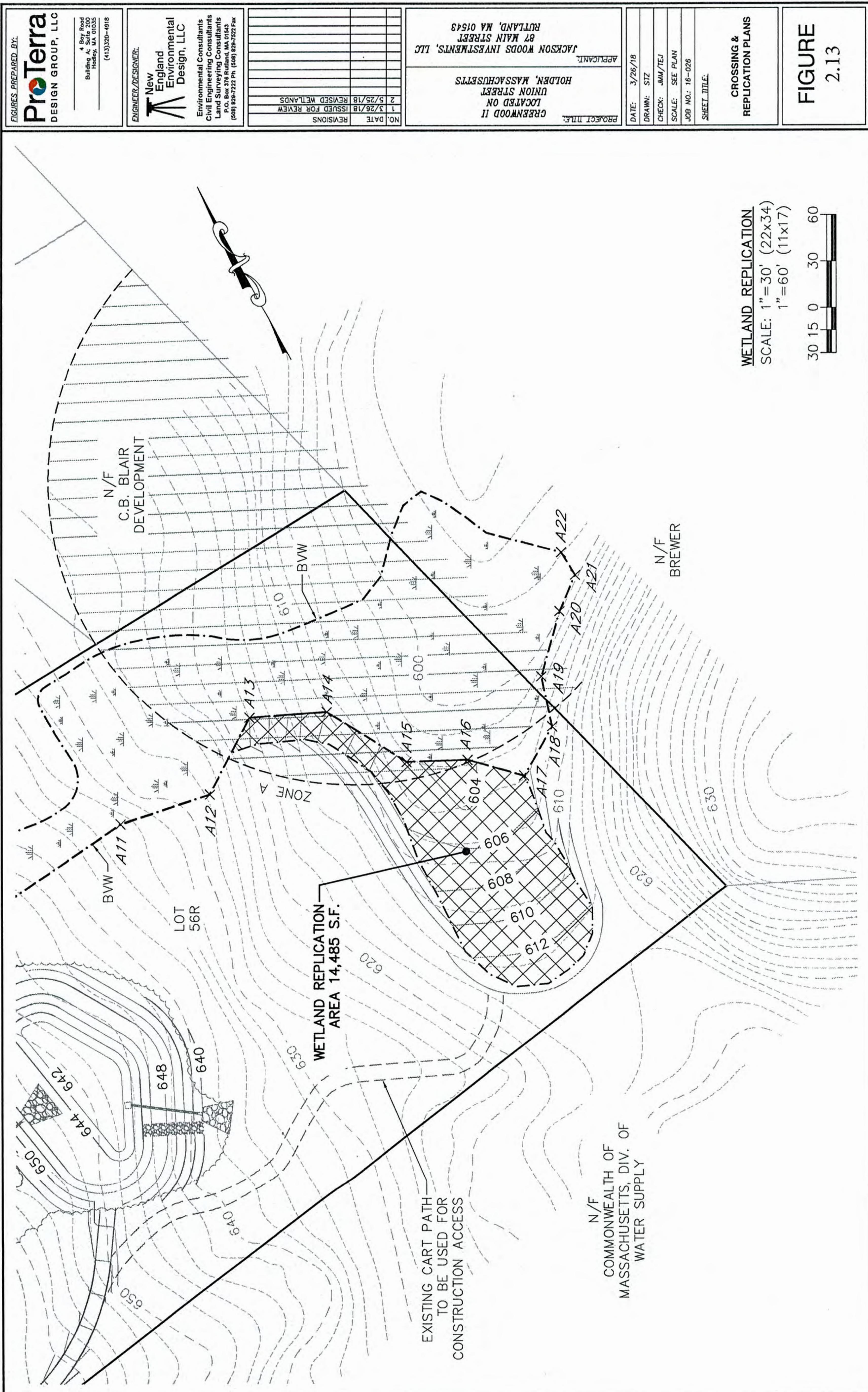
WETLAND CROSSING #1 (SECTION A-A)
@ ROAD CENTERLINE

SCALE: 1"=5' (22x34)
 1"=10' (11x17)









FIGURES PREPARED BY:
ProTerra
 DESIGN GROUP, LLC

4 Bay Road
 Building A; Suite 200
 Holden, MA 01035
 (413)320-4918

ENGINEER/DESIGNER:

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NO.	DATE	REVISIONS	ISSUED FOR REVIEW
1	3/26/18		
2	5/25/18		REVISED WETLANDS

PROJECT TITLE: GREENWOOD II LOCATED ON UNION STREET HOLDEN, MASSACHUSETTS
 APPLICANT: JACKSON WOODS INVESTMENTS, LLC 87 MAIN STREET RUTLAND, MA 01543

DATE: 3/26/18
 DRAWN: STZ
 CHECK: JMM/TEJ
 SCALE: SEE PLAN
 JOB NO.: 16-026
 SHEET TITLE: CROSSING &
 REPLICATION PLANS

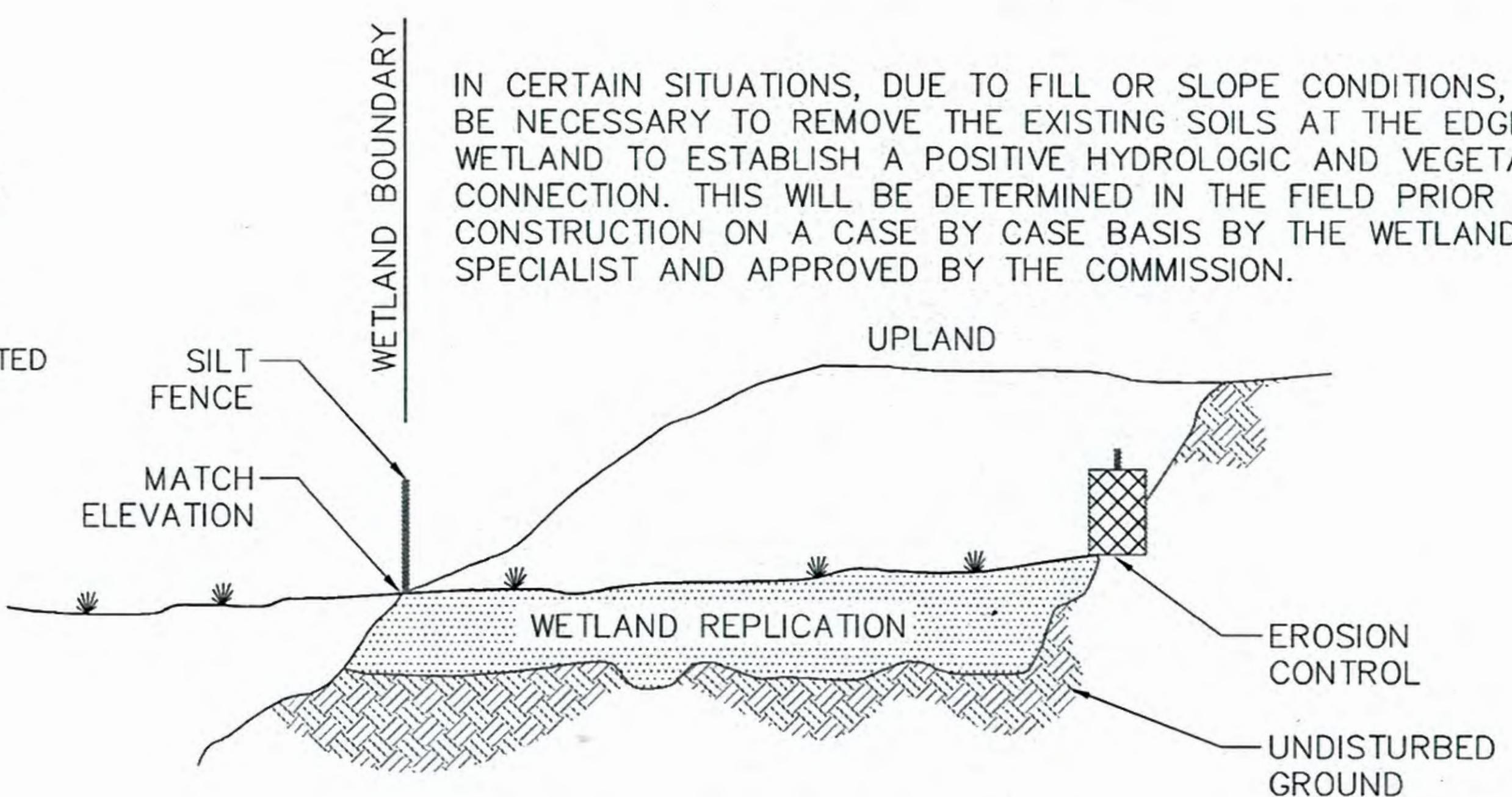
FIGURE
 2.14

CONSTRUCTION SEQUENCE FOR WETLAND REPLICATION:

1. INSTALL PROPERLY TRENCHED SILT FENCING ALONG EDGE OF WETLANDS
2. EXISTING AND PROPOSED WETLAND BOUNDARIES ARE TO BE CLEARLY MARKED PRIOR TO CONSTRUCTION.
3. CUT TREES, STRIP, GRUB, AND EXCAVATE REPLICATION AREA. ANY LARGE ROCKS ENCOUNTERED DURING EXCAVATION MAY BE LEFT IN PLACE TO PROVIDE ADDITIONAL WILDLIFE HABITAT.
4. IF STOCKPILING ANY EXCAVATED WETLAND SOIL IT SHALL BE FOR SHORT PERIODS OF TIME ONLY AND SUCH PILES SHALL BE COVERED TO PREVENT LEACHING OR DEHYDRATION.
5. THE SPECIFIED PLANT SPECIES SHALL BE PLANTED IN THE REPLICATION AREA BY TRANSPLANT FROM ON-SITE OR NURSERY STOCK. SHRUBS SHALL BE PLANTED WITH AN AVERAGE SPACING OF 6' o.c., WOOD VEGETATION SHALL NOT BE PLANTED IN ROWS.
6. UPON COMPLETION OF GRADING OF THE REPLICATED AREA EROSION CONTROL SHALL BE INSTALLED ALONG THE UPPER BOUNDARY OF THE WETLAND REPLICATION AREA.
7. THE REPLICATION AREA SHALL BE MULCHED WITH 1 TO 2 INCHES OF LEAF COMPOST OR STRAW TO PROVIDE TEMPORARY EROSION CONTROL AND MOISTURE RETENTION.
8. THE REPLICATED AREAS ARE TO BE INSPECTED UPON COMPLETION AND DURING EACH OF THE TWO GROWING SEASONS FOLLOWING CONSTRUCTION.
9. EROSION CONTROL SHALL REMAIN THROUGHOUT CONSTRUCTION AND REPAIRED OR REPLACED AS NECESSARY.

ALL WETLAND REPLICATION AREAS ARE TO BE SEADED WITH NEW ENGLAND WETLAND SEED MIX.

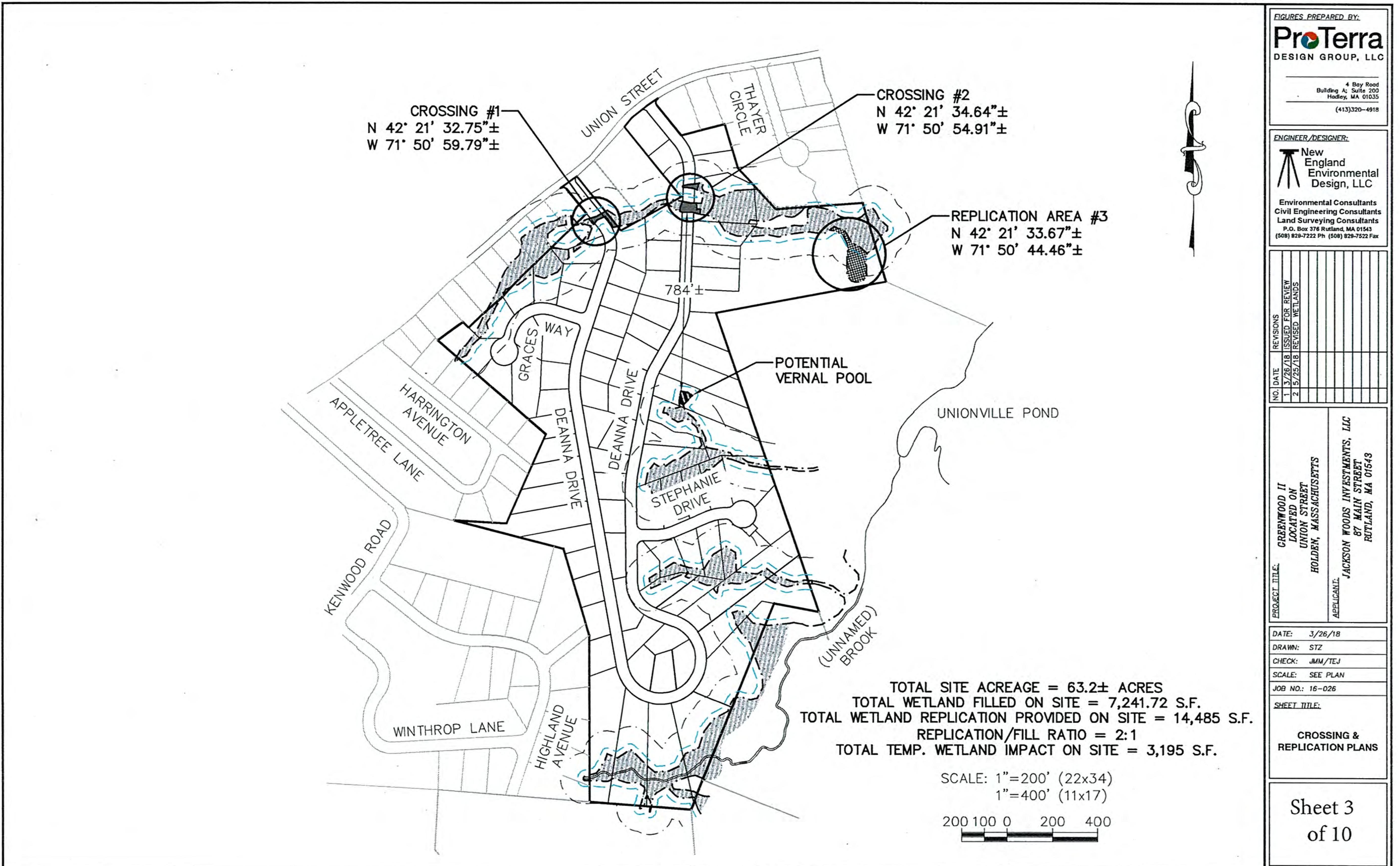
IN CERTAIN SITUATIONS, DUE TO FILL OR SLOPE CONDITIONS, IT MAY BE NECESSARY TO REMOVE THE EXISTING SOILS AT THE EDGE OF WETLAND TO ESTABLISH A POSITIVE HYDROLOGIC AND VEGETATIVE CONNECTION. THIS WILL BE DETERMINED IN THE FIELD PRIOR TO CONSTRUCTION ON A CASE BY CASE BASIS BY THE WETLAND SPECIALIST AND APPROVED BY THE COMMISSION.

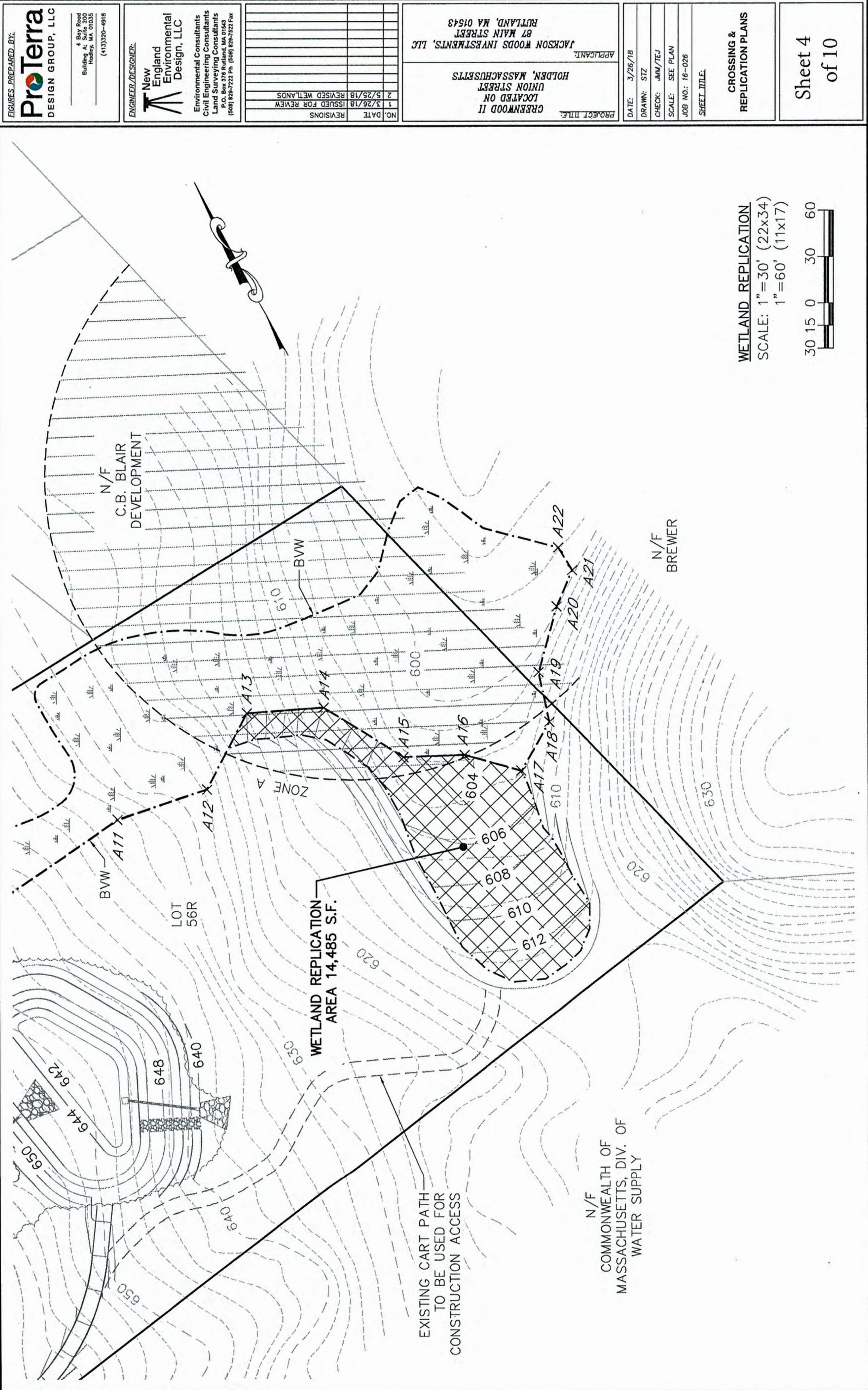


WETLAND REPLICATION CONSTRUCTION
 NOT TO SCALE

WETLAND ALTERATIONS AREAS

TOTAL WETLAND FILL AREA = 7,241.72 S.F.
 TOTAL REPLICATION AREA REQUIRED = 14,482 S.F.
 TOTAL REPLICATION AREA PROVIDED = 14,485 S.F.
 AREA TEMPORARILY ALTERED BY CONSTRUCTION = 3,195 S.F.





Sheet 4
of 10

FIGURES PREPARED BY:
ProTerra
 DESIGN GROUP, LLC
 4 Bay Road
 Building A; Suite 200
 Holden, MA 01035
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ENGINEER/DESIGNER:
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 P.O. Box 376 Rutland, MA 01543
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NO.	DATE	REVISIONS
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 APPLICANT: JACKSON WOODS INVESTMENTS, LLC 87 MAIN STREET RUTLAND, MA 01543
 DATE: 3/26/18 DRAWN: STZ CHECK: JMM/TEJ SCALE: SEE PLAN JOB NO.: 16-026 SHEET TITLE: CROSSING & REPLICATION PLANS

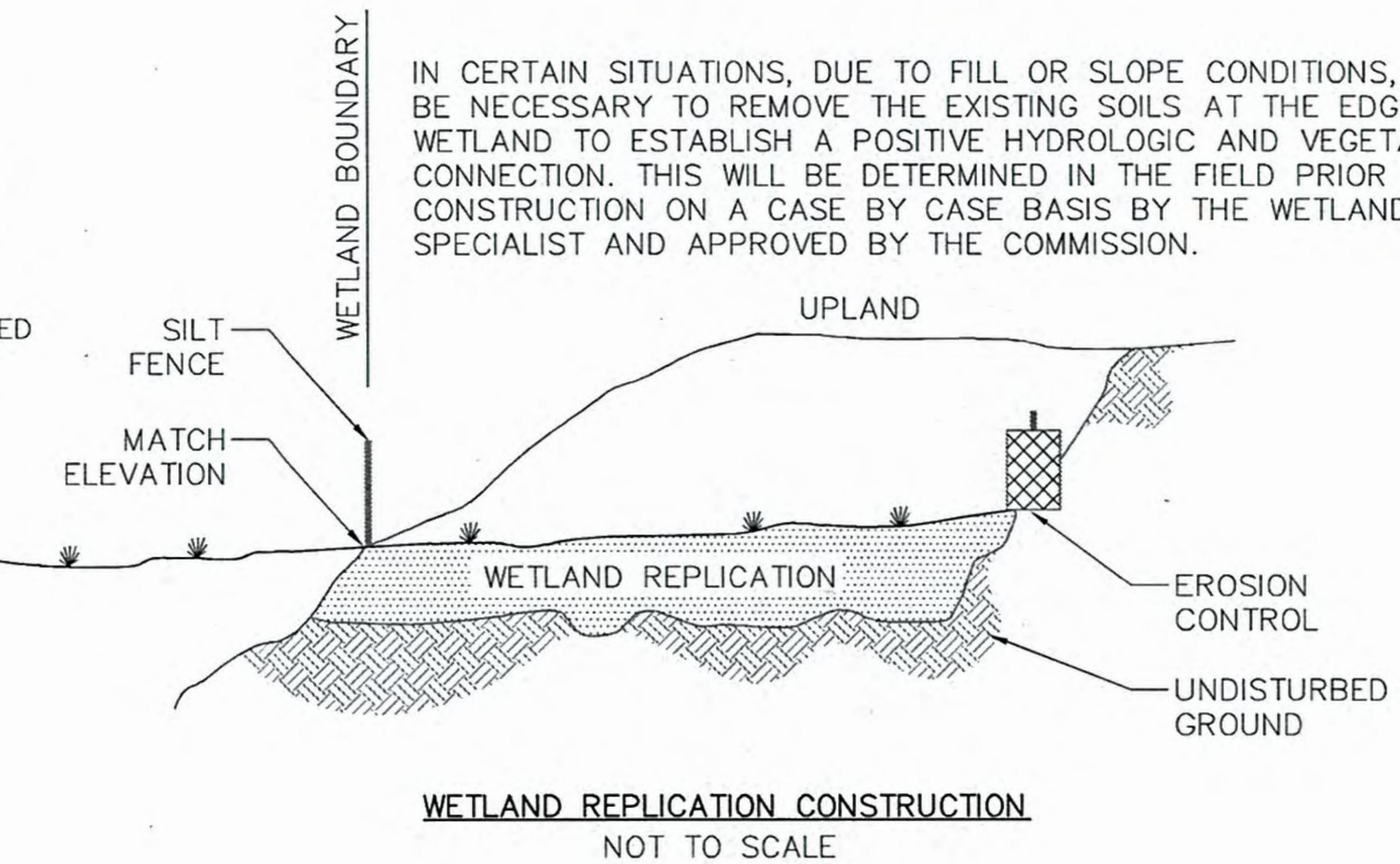
Sheet 5
 of 10

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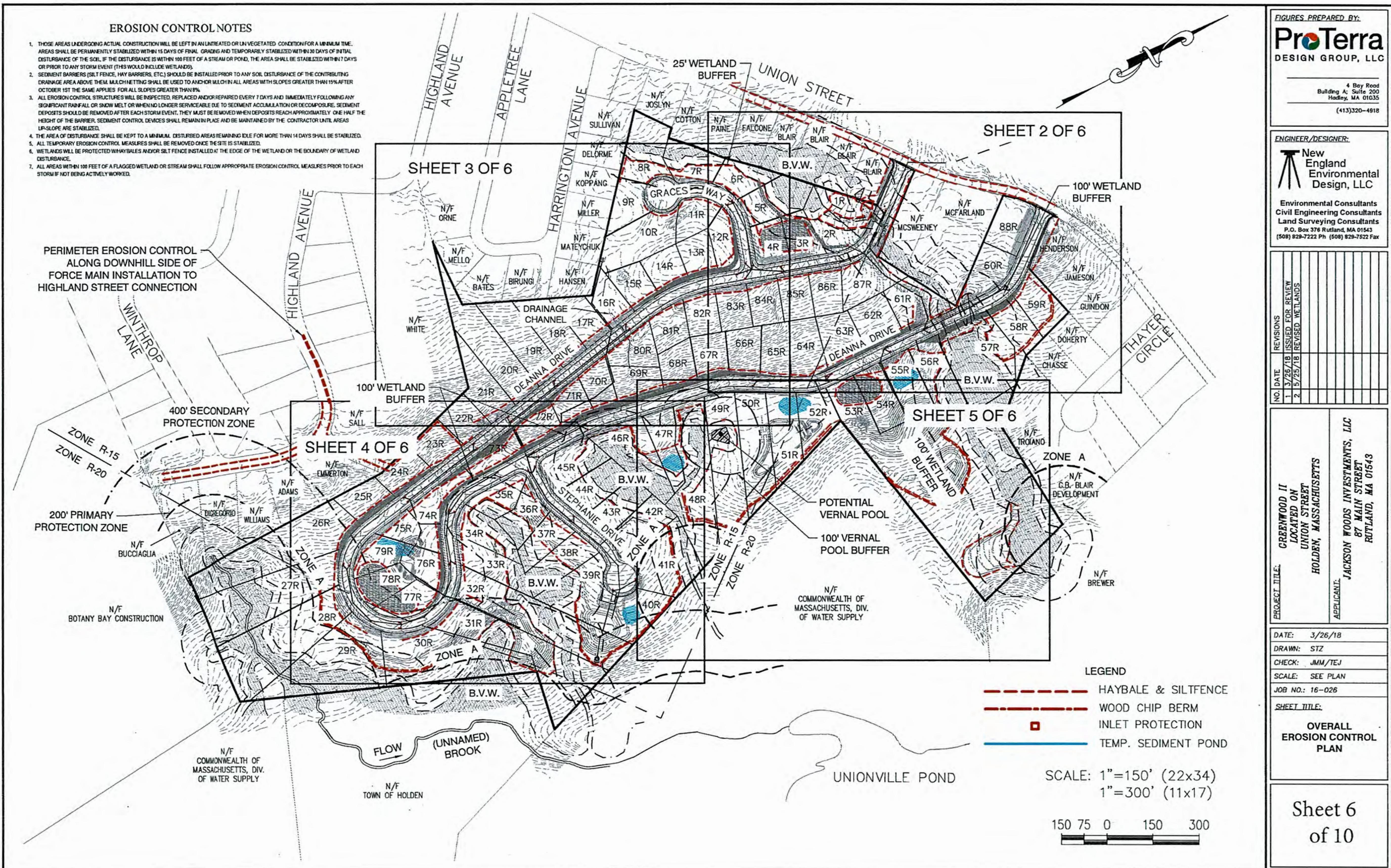
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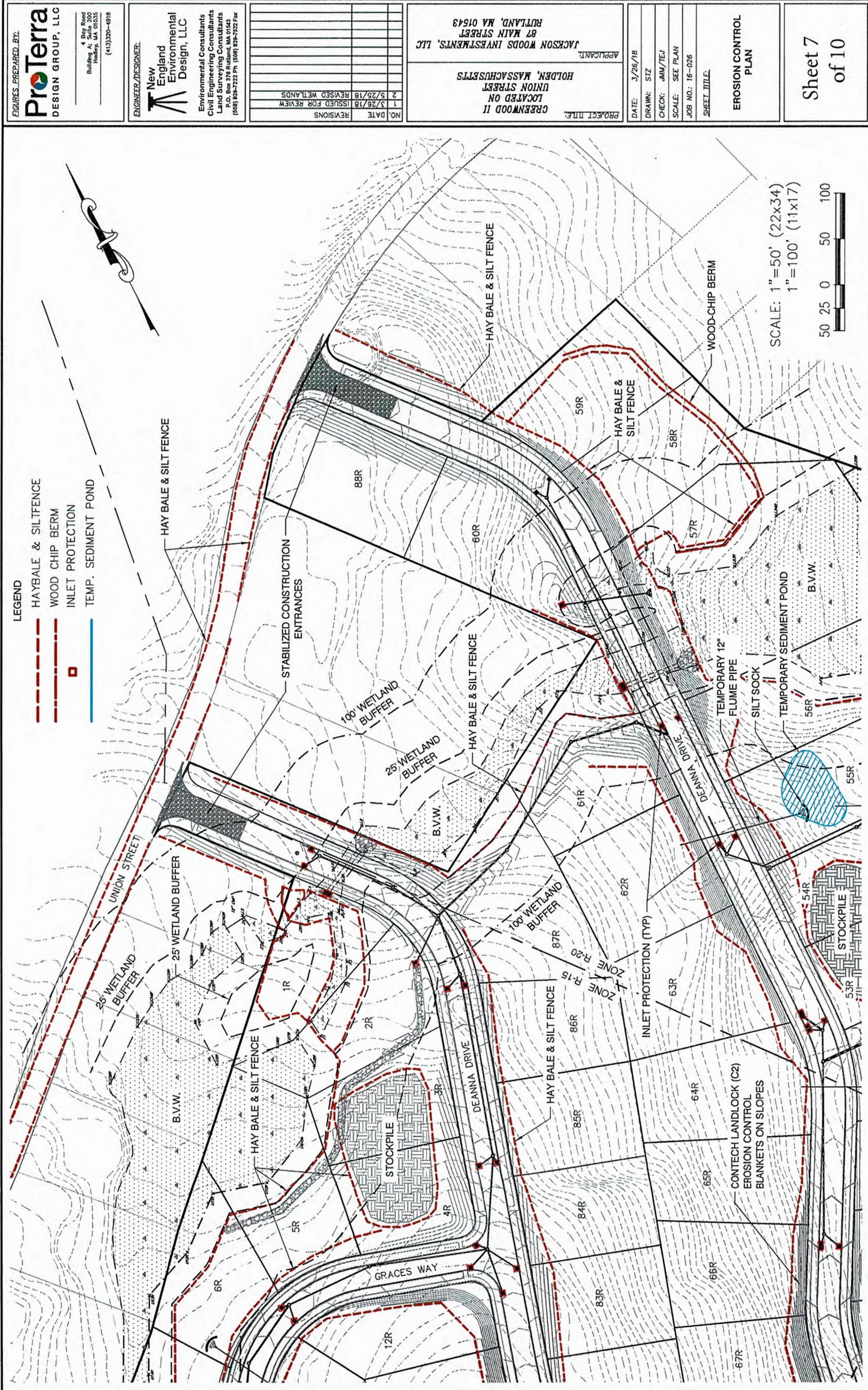
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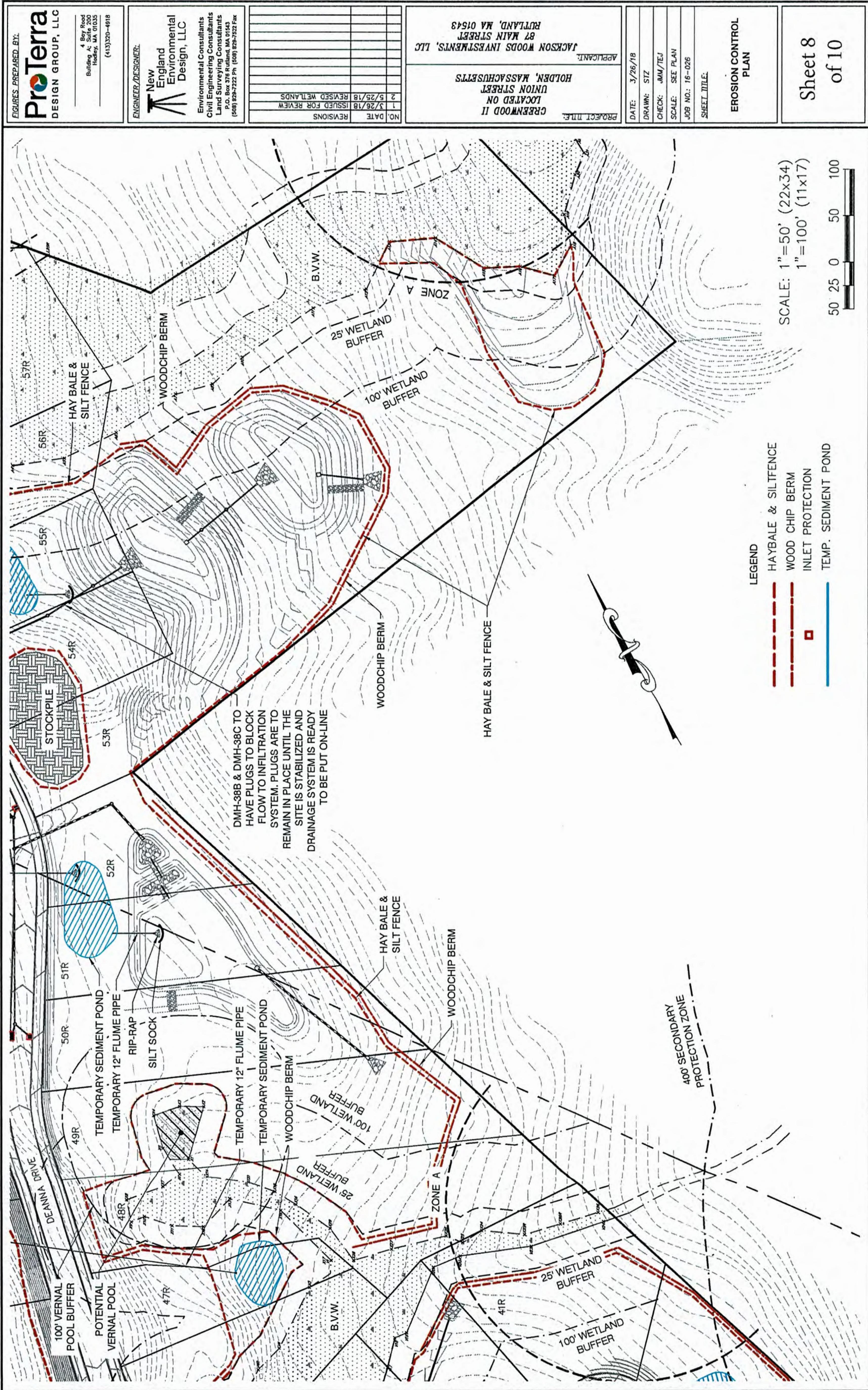


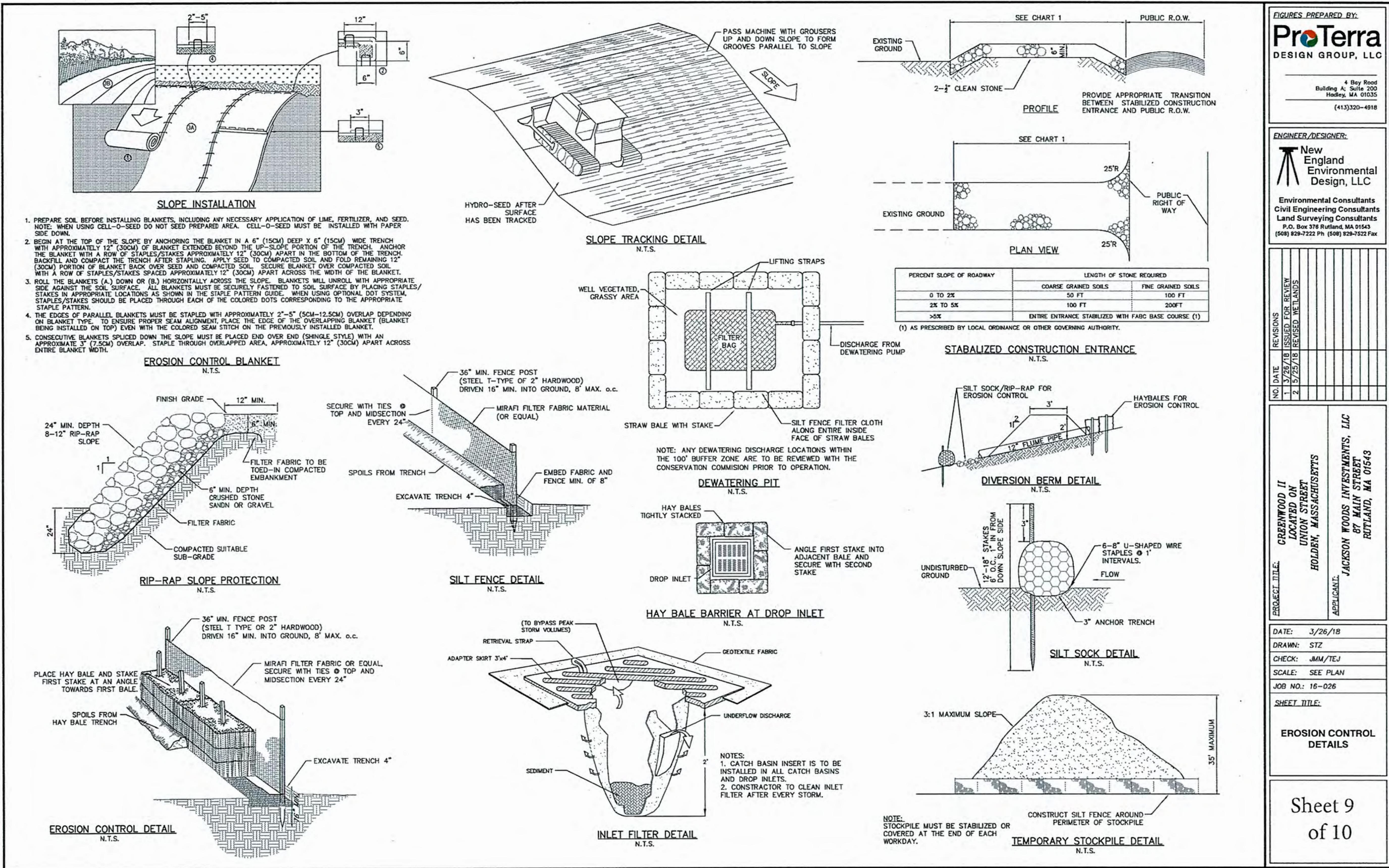
WETLAND ALTERATIONS AREAS

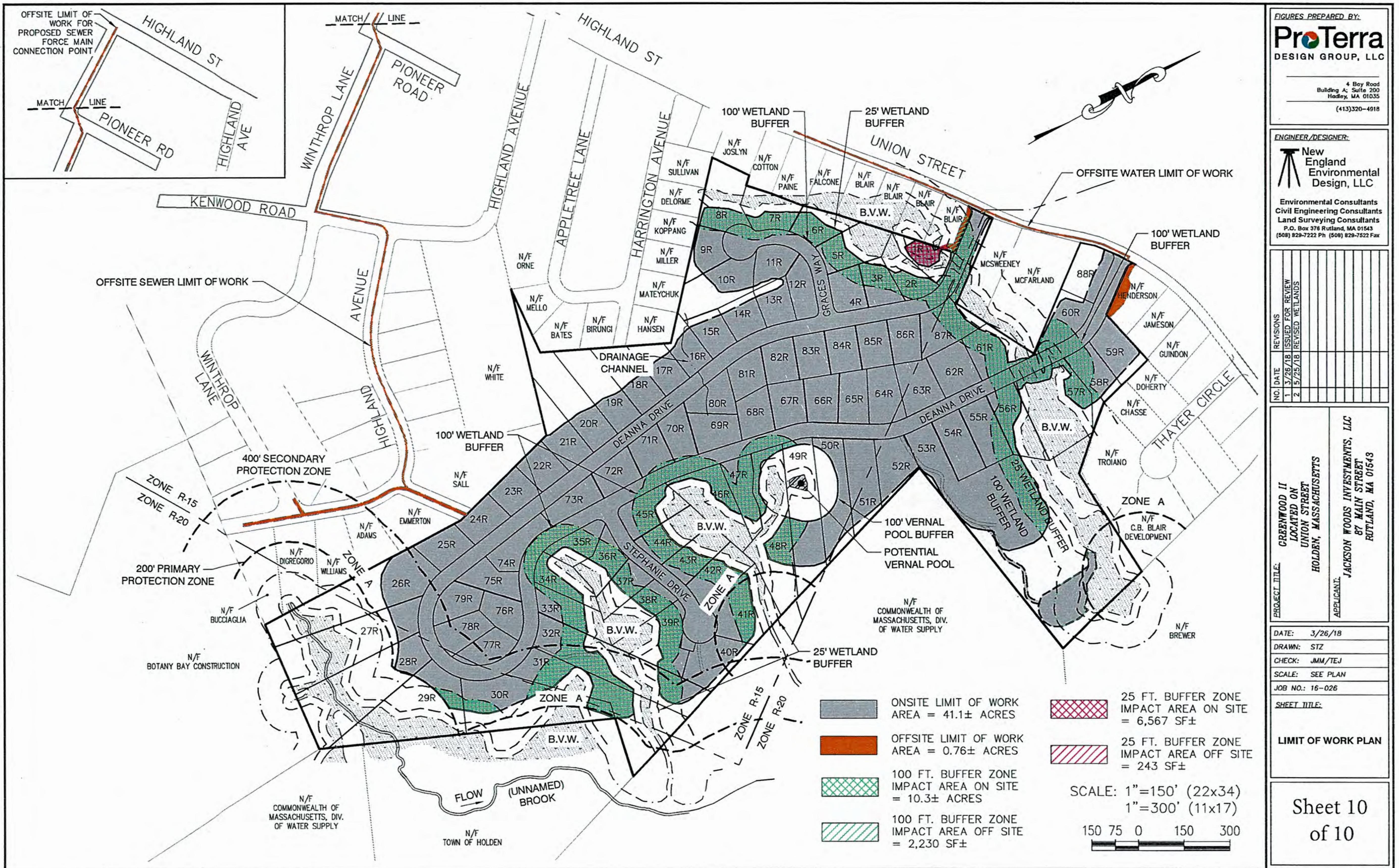
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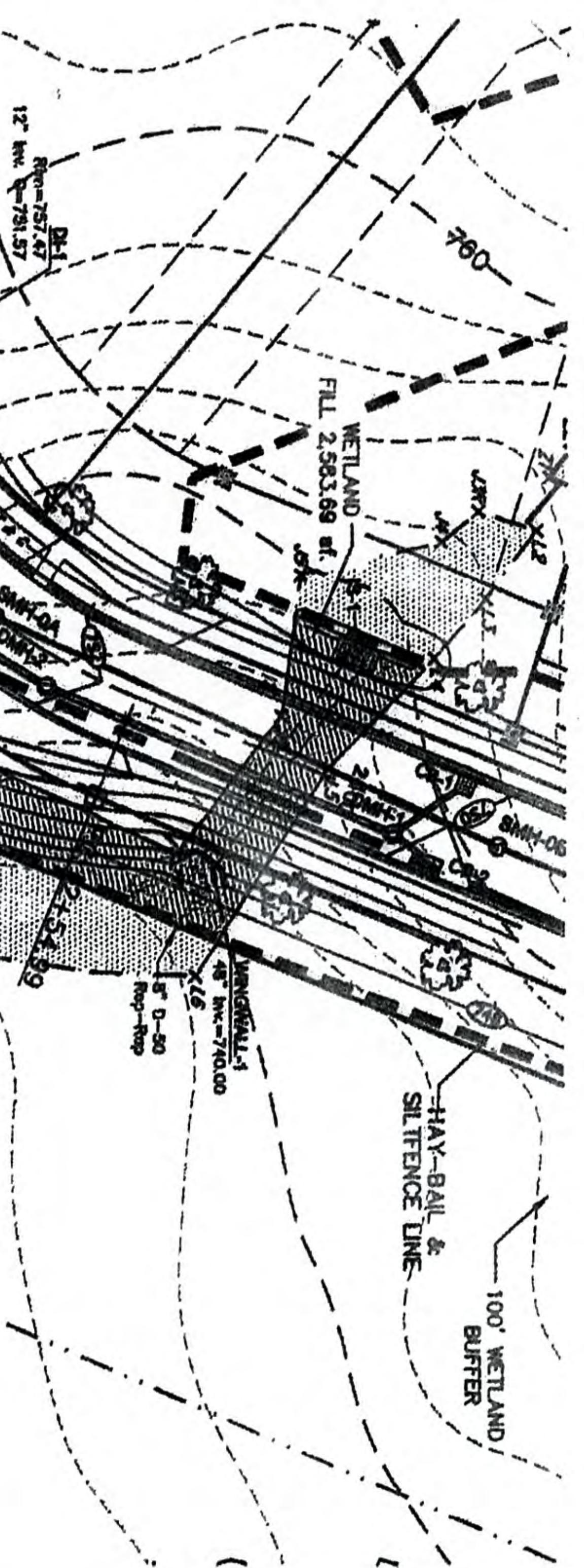






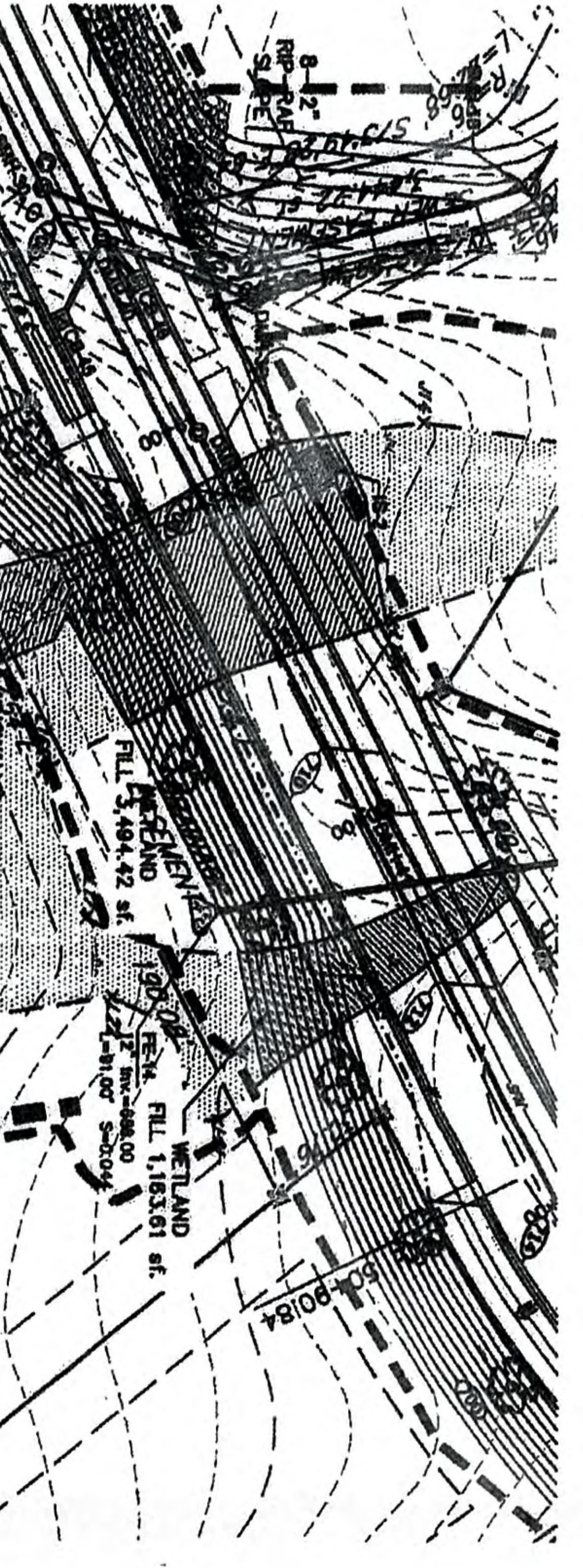
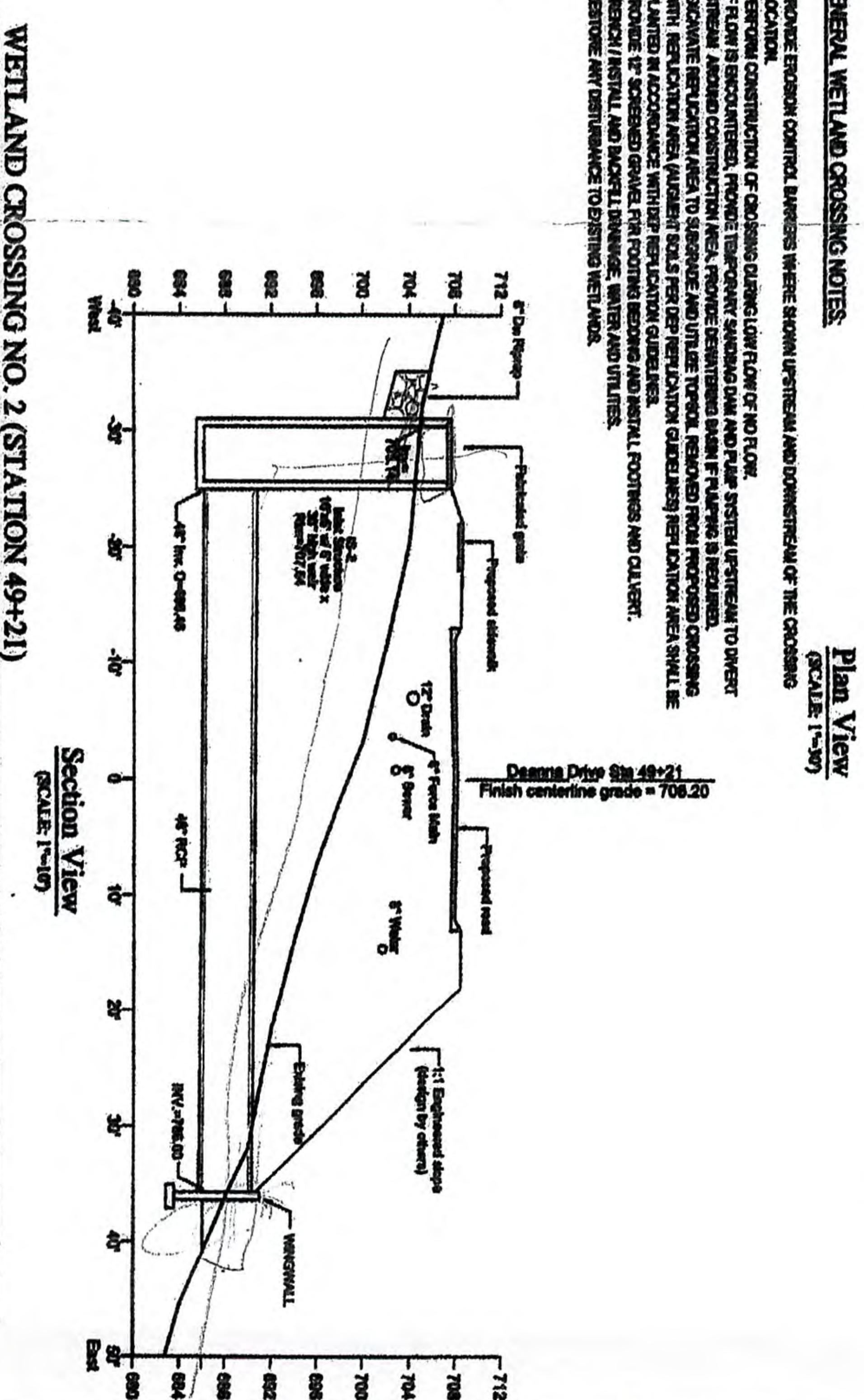
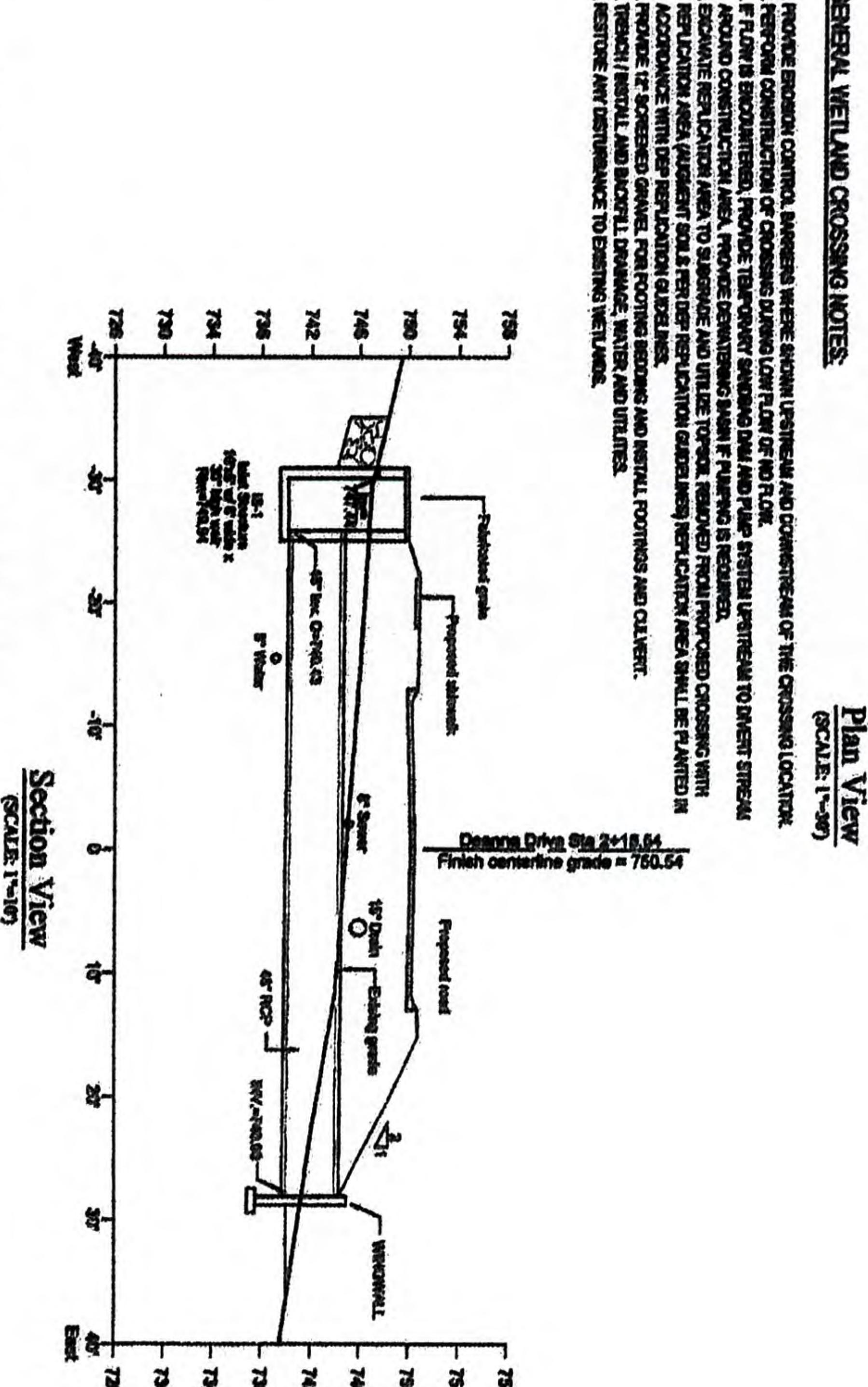






GENERAL WETLAND CROSSING NOTES:

1. PROPOSE EROSION CONTROL MEASURES WHERE KNOWN UPSTREAM AND DOWNSTREAM OF THE CROSSING LOCATION.
2. PERIODIC CONSTRUCTION OF CROSSINGS DURING LOW FLOW OR DRY SEASON.
3. IF FLOW IS ENCOUNTERED, PROVIDE BACKUP DIVERTING DRAIN AND PUMP SYSTEM UPSTREAM TO DIVERT STREAM AROUND CONSTRUCTION AREA. PROPOSE DIVERTING DRAIN IF PUMPING IS REQUIRED.
4. EXCAVATE AND RELOCATE AREA TO ALLOW FOR DIVERTING DRAIN. REMOVE FROM PROPOSED CROSSING WITH REPLICATED AREA. REMOVES SOILS AND RELOCATE NEW LOCATION (GRADE) WHEN RELOCATION AREA IS BURIED IN ADDITION, AN EROSION CONTROL MEASURE IS REQUIRED.
5. PROVIDE FOR SHREDDED GRASS, DIRT, PAVING, READING AND INFILTRATION ROUTINGS AND COVER.
6. PROVIDE FOR SURVEYED GRAVEL, DIRT, PAVING, READING AND INFILTRATION ROUTINGS AND COVER.
7. RESTORE ANY DISTURBANCE TO EXISTING WETLAND.



Certification of No Appeal
Decision of the Town of Holden Planning Board approving this plan
was recorded in the office of the Holden Town Clerk on
Date: _____
And no notice of appeal therefrom received by the Holden Town Clerk
during the 20 days following.

Town Clerk _____

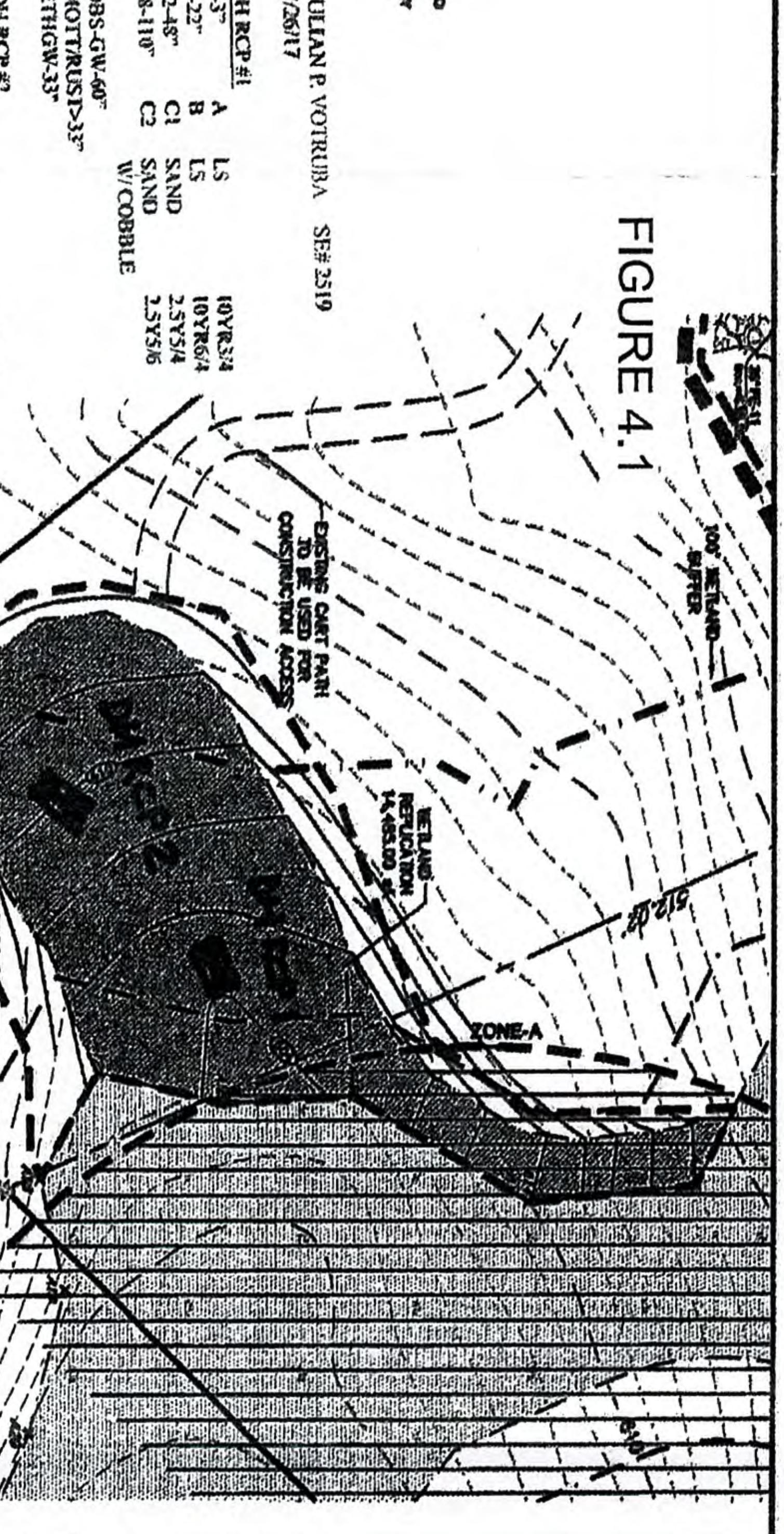
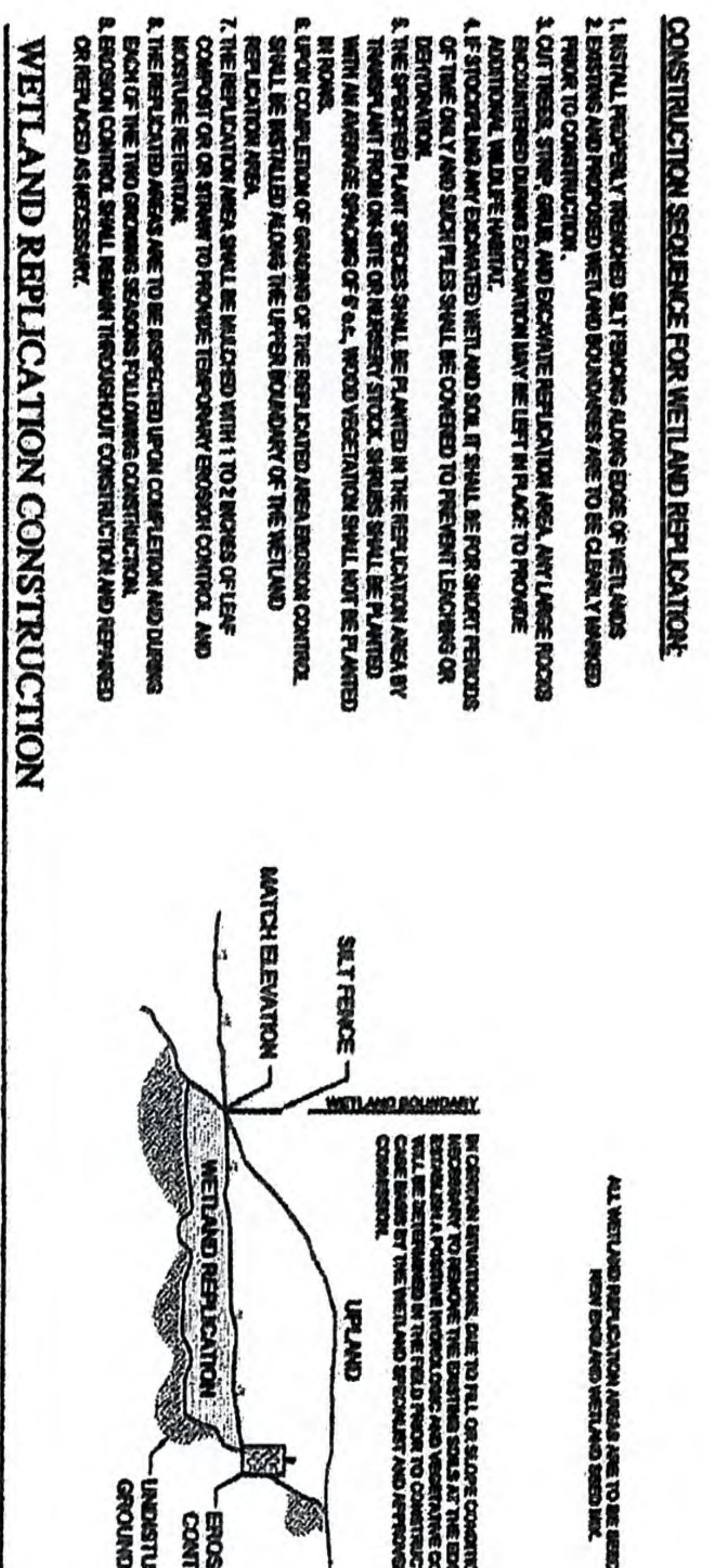
Date: _____

APPROVAL UNDER THE SUBDIVISION CONTROL LAW IS
REQUIRED.

HOLDEN PLANNING BOARD:

Date: _____

REVISIONS	
1	DATE 6/13/15 COMMITTEE MULTIPLE REVISONS BY PHIA
2	DRAWING MULTIPLE REVISONS BY PHIA
3	DRAWING MULTIPLE REVISONS BY PHIA
4	DRAWING MULTIPLE REVISONS BY PHIA
5	7/1/15
MULTIPLE REVISONS BY PHIA	



AMENDED DEFINITIVE PLAN GREENWOOD II

LOCATED ON
UNION STREET
HOLDEN, MASSACHUSETTS

SCALE: AS NOTED

OWNED BY & PREPARED FOR

JACKSON WOODS INVESTMENTS, LLC.
87 MAIN STREET

RUTLAND, MA. 01543



Environmental Consultants • Civil Engineering Consultants

Land Surveying Consultants

P.O. Box 370, Holden, MA 01543

(508) 825-2222 (508) 825-2222 Fax

Date: September 07, 2015

Drawn By: RMG

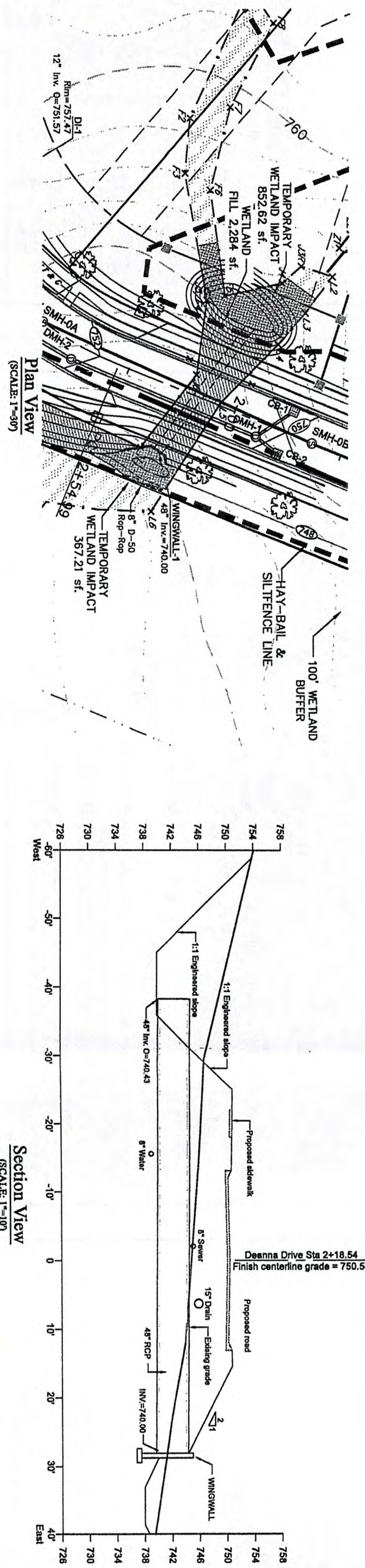
Checked By: JBK

WC-01

REVISIONS	
REV	DATE
1	COMMENT
2	
3	
4	
5	



James B. Kalloch - PE No. 24532



Plan View
(SCALE: 1=30')

Section View
(SCALE: 1=10')

WETLAND CROSSING NO. 1 (STATION 2+18.54)

WETLAND ALTERATION AREAS
TOTAL WETLAND FILL AREA = 6,807.52 sf.
TOTAL REPPLICATION AREA REQUIRED = 13,615.04 sf.
TOTAL REPPLICATION AREA PROVIDED = 14,485.00 sf.
AREA TEMPORARILY ALTERED BY CONSTRUCTION = 3,208.59 sf.

Certificate of No Appeal
Decision of the Town of Holden Planning Board approving this plan was recorded in the office of the Holden Town Clerk on _____
Date: _____
And no notice of appeal therefrom received by the Holden Town Clerk during the 20 days following.

Town Clerk _____ Date _____

AMENDED DEFINITIVE PLAN
GREENWOOD II
LOCATED ON
UNION STREET
HOLDEN, MASSACHUSETTS
SCALE: AS NOTED

OWNED BY & PREPARED FOR

JACKSON WOODS INVESTMENTS, LLC.

87 MAIN STREET

RUTLAND, MA. 01543



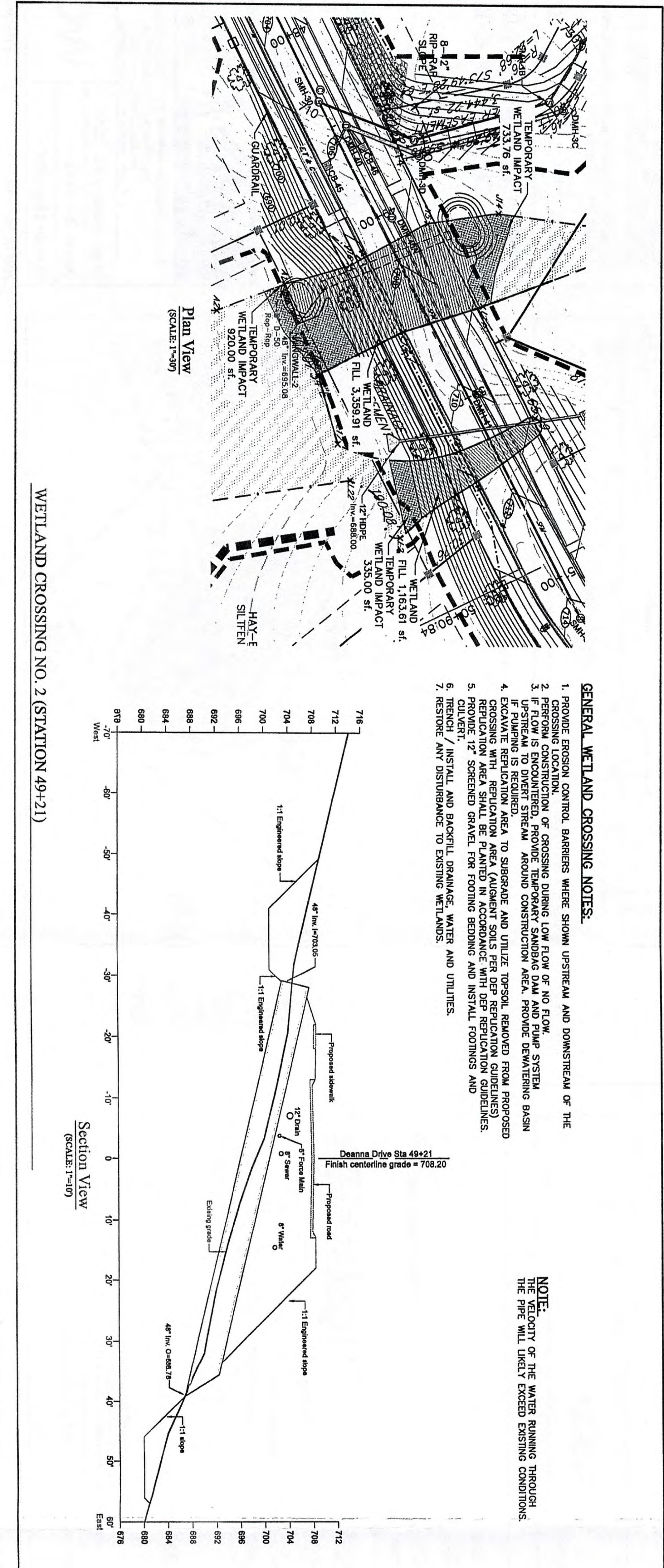
Environmental Consultants • Civil Engineering Consultants
Land Surveying Consultants
P.O. Box 370 Rutland, MA 01543
(508) 829-7222 Ph (508) 829-7222 Fax

Date: January 24, 2019

Drawn By: RMG

Checked By: JBK

WC-06



Plan View
(SCALE: 1=30')

Section View
(SCALE: 1=10')

WETLAND CROSSING NO. 2 (STATION 49+21)

